

# City and County of San Francisco Meeting Minutes

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

### Youth, Young Adult, and Families Committee

Members: Hillary Ronen, Ahsha Safai, Matt Dorsey

Clerk: Erica Major (415) 554-4441

Friday, July 15, 2022

10:00 AM

**Special Meeting** 

## IN-PERSON MEETING City Hall, Legislative Chamber, Room 250

(remote access provided)
(remote public comment provided via teleconference)

Present: 3 - Hillary Ronen, Ahsha Safai, and Matt Dorsey

The Youth, Young Adult, and Families Committee met in special session, in-person with remote access and public comment via telephone on Friday, July 15, 2022, with Chair Hillary Ronen presiding. Chair Ronen called the meeting to order at 10:00 a.m.

#### **Remote Access to Information and Participation**

The Board of Supervisors and its committees will convene hybrid meetings that will allow in-person attendance, remote access, and public comment via teleconference. Visit the SFGovTV website at (www.sfgovtv.org) to stream the live meetings and watch meetings on demand or watch live meetings on San Francisco Cable Channels 26, 28, 78 or 99 (depending on your provider). Members of the public may provide public comment in-person at the above noticed location or remotely via teleconference (detailed instructions available at: <a href="https://sfbos.org/remote-meeting-call">https://sfbos.org/remote-meeting-call</a>). Individuals who wish to share documents during a hearing must provide them to the Clerk 48 hours in advance (<a href="mailto:Erica.Major@sfgov.org">Erica.Major@sfgov.org</a>); equipment is not available to share hard copy documents received in-person.

Members of the public attending in-person may be required to wear masks or adhere to current orders, please visit <a href="https://sfbos.org/in\_person\_meeting\_guidelines">https://sfbos.org/in\_person\_meeting\_guidelines</a> for the current guidelines.

Members of the public may also submit their comments by email to: <a href="mailto:Erica.Major@sfgov.org">Erica.Major@sfgov.org</a>; all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <a href="https://sfbos.org/committees.">https://sfbos.org/committees</a>.

#### ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Ronen and Member Dorsey were noted present. Vice Chair Safai was noted not present. A quorum of the Committee was present; with Member Dorsey attending remotely.

#### **AGENDA CHANGES**

There were no agenda changes.

#### COMMUNICATIONS

Brent Jalipa, Assistant Clerk, instructed members of the public, when general public comment is called, to contribute live comments for up to two minutes in-person or by dialing the provided telephone number. In-person public comment will be taken before remote public comment is called. Those who are providing public comment remotely must dial \* 3 to be added to the remote queue to speak. Written comments may be submitted through email <a href="mailto:Erica.Major@sfgov.org"><u>Erica.Major@sfgov.org</u></a> or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

#### **REGULAR AGENDA**

Vice Chair Safai was noted present at 10:03 a.m.

### **220782** [Hearing - Community Needs Assessment 2022 Report - Department of Children, Youth and Their Families]

Sponsor: Ronen

Hearing on Community Needs Assessment 2022 Report conducted by the Department of Children, Youth and Their Families towards the goal of understanding the gaps and needs that San Francisco's population of children, youth, disconnected transitional age youth, and families face in existing services and programs; identifying and highlighting programs, services, and community assets that promote resiliency; and reviewing the data highlighted will guide the development of the Services Allocation Plan which will describe how Children and Youth Fund dollars will be allocated for the 2024-2029 funding cycle; and requesting the Department of Children, Youth and Their Families to report.

06/28/22; RECEIVED AND ASSIGNED to Youth, Young Adult, and Families Committee.

07/06/22; REFERRED TO DEPARTMENT. Referred to the Department of Children, Youth, and Their Families for informational purposes.

Heard in Committee. Speakers: Aumijo Gomes, Ryan Sapinoso, and Wally Abrazaldo (Department of Children, Youth and Their Families); presented information and answered questions raised throughout the discussion. Ashley; spoke on various concerns relating to the hearing matter.

Chair Ronen moved that this Hearing be HEARD AND FILED. The motion carried by the following vote:

Ayes: 3 - Ronen, Safai, Dorsey

#### **ADJOURNMENT**

There being no further business, the Youth, Young Adult, and Families Committee adjourned at the hour of 11:06 a.m.

N.B. The Minutes of this meeting set forth all actions taken by the Youth, Young Adult, and Families Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.