# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

### **MEETING MINUTES**

Tuesday, January 9, 2024 - 2:00 PM

Legislative Chamber, Room 250 City Hall, 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

**Regular Meeting** 

AARON PESKIN, PRESIDENT CONNIE CHAN, MATT DORSEY, JOEL ENGARDIO, RAFAEL MANDELMAN, MYRNA MELGAR, DEAN PRESTON, HILLARY RONEN, AHSHA SAFAI, CATHERINE STEFANI, SHAMANN WALTON

Angela Calvillo, Clerk of the Board

### **BOARD COMMITTEES**

Committee Membership	<b>Meeting Days</b>
Budget and Appropriations Committee	Wednesday
Supervisors Chan, Mandelman, Melgar, Walton, Peskin	1:30 PM
Budget and Finance Committee	Wednesday
Supervisors Chan, Mandelman, Melgar	10:00 AM
Government Audit and Oversight Committee	1st and 3rd Thursday
Supervisors Preston, Stefani, Chan	10:00 AM
Land Use and Transportation Committee	Monday
Supervisors Melgar, Preston, Peskin	1:30 PM
Public Safety and Neighborhood Services Committee	2nd and 4th Thursday
Supervisors Stefani, Engardio, Dorsey	10:00 AM
Rules Committee	Monday
Supervisors Dorsey, Walton, Safai	10:00 AM

Members Present: Connie Chan, Matt Dorsey, Joel Engardio, Rafael Mandelman, Myrna Melgar,

Aaron Peskin, Dean Preston, Hillary Ronen, Ahsha Safai, Catherine Stefani, and

Shamann Walton

The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, January 9, 2024, with President Aaron Peskin presiding.

President Peskin called the meeting to order at 2:05 p.m.

### ROLL CALL AND PLEDGE OF ALLEGIANCE

On the call of the roll, Supervisors Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, and Walton were noted present.

All Members were present.

President Peskin presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.

President Peskin led the Members of the Board and the audience in the pledge of allegiance to the flag of the United States of America, pursuant to Board Rule 4.9.

### COMMUNICATIONS

Alisa Somera, Legislative Deputy Director, welcomed members of the public to attend Board meetings and provide comment in-person or view the meeting live on SFGovTV's award winning Cable Channel 26 or at <a href="www.sfgovtv.org">www.sfgovtv.org</a>. Those requiring interpretation services should contact the Office of the Clerk of the Board at least 48 business hours in advance of the meeting, pursuant to Administrative Code, Section 91.7.

(Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)

Clerk Somera then informed the Board that an Americans with Disabilities Act (ADA) request for accommodations was received to allow a member of the public to provide public comment at the beginning of the meeting. President Peskin requested the member of the public be provided the opportunity to deliver their public comment out of order (see Public Comment on Page 13).

### APPROVAL OF MEETING MINUTES

President Peskin inquired whether a Member of the Board had any corrections to the November 14, 2023, and November 28, 2023, Regular Board Meeting Minutes, and the November 20, 2023, Special Board Meeting Minutes, as presented. There were no corrections requested from any Member of the Board.

Supervisor Walton, seconded by Supervisor Mandelman, moved to approve the November 14, 2023, and November 28, 2023, Regular Board Meeting Minutes, and the November 20, 2023, Special Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### AGENDA CHANGES

There were no agenda changes.

### CONSENT AGENDA

### Recommendation of the Budget and Finance Committee

231162 [Accept and Expend Grant and Amend the Annual Salary Ordinance - Retroactive - Board of State and Community Corrections - Organized Retail Theft Prevention Grant Program - \$15,326,301]

Sponsors: Mayor; Safai, Mandelman and Engardio

Ordinance retroactively authorizing the Police Department, on behalf of the Board of Supervisors for the City and County of San Francisco, to accept and expend a grant in the amount of \$15,326,301 from the Board of State and Community Corrections Organized Retail Theft Grant Program to fund personnel, training, equipment, and other activities in furtherance of combatting organized retail theft and motor vehicle accessory (catalytic converter) theft in San Francisco, for the period of October 1, 2023, through June 1, 2027; approving the associated grant agreement under Charter, Section 9.118; and amending Ordinance No. 145-23 (Annual Salary Ordinance, File No. 230645 for Fiscal Years 2023-2024 and 2024-2025) to provide for the creation of two grant-funded full-time positions in Class 1823 Senior Administrative Analyst (2.0). (Police Department)

Supervisor Engardio requested to be added as a co-sponsor.

Ordinance No. 001-24 FINALLY PASSED

### Recommendations of the Land Use and Transportation Committee

### 230704 [Planning Code - Fleet Charging Locations and Parcel Delivery Service]

Sponsors: Chan; Melgar

Ordinance amending the Planning Code to prohibit Parcel Delivery Service activities at Fleet Charging locations; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Ordinance No. 002-24 FINALLY PASSED

### 230706 [Planning Code - Revising Public Art Relocation and Removal Requirements for Existing 100% Affordable Housing Projects]

**Sponsor: Dorsey** 

Ordinance amending the Planning Code to provide for the relocation or removal of existing artwork at 100% affordable housing projects subject to certain conditions; affirming the Planning Commission's determination under the California Environmental Quality Act; and making findings, including findings of consistency with the General Plan and the eight priority policies of Planning Code Section 101.1.

Ordinance No. 003-24 FINALLY PASSED

### **231033** [Planning Code - Landmark Designation - Chata Gutierrez Mural]

Sponsors: Ronen; Melgar, Peskin and Preston

Ordinance amending the Planning Code to designate Chata Gutierrez Mural, located at 3175-24th Street, Assessor's Parcel Block No. 6519, Lot No. 041, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 004-24 FINALLY PASSED

#### **231034** [Planning Code - Landmark Designation - Carnaval Mural]

Sponsors: Ronen; Melgar, Peskin and Preston

Ordinance amending the Planning Code to designate Carnaval Mural, located at 1311-1315 South Van Ness Avenue, Assessor's Parcel Block No. 6519, Lot No. 039, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 005-24 FINALLY PASSED

### Recommendation of the Rules Committee

### **231081** [Administrative Code - Reentry Council; Reporting Duties, Sunset Date]

Sponsor: Stefani

Ordinance amending the Administrative Code to revise the reporting duties of the Reentry Council, and extend the sunset date of the Reentry Council by five years to June 1, 2029.

Ordinance No. 006-24

**FINALLY PASSED** 

The foregoing items were acted upon by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### REGULAR AGENDA

### **UNFINISHED BUSINESS**

### **Recommendation of the Land Use and Transportation Committee**

# 230863 [Planning Code - Exceptions from Limits on Conversion of Production, Distribution and Repair, Institutional Community, and Arts Activities Uses in Eastern Neighborhood Plans Areas]

Sponsor: Dorsev

Ordinance amending the Planning Code to exempt from the limitations on conversion of certain Production, Distribution and Repair ("PDR"), Institutional Community, and Arts Activities uses in the Eastern Neighborhoods Plans Areas (Mission, Eastern SoMa, Western SoMa, and Central SoMa), changes of use from one of those uses to another of those uses or to Institutional uses, in buildings under 25,000 ground floor square feet; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1.

(Proposition X, November 2016, requires a two-thirds vote (eight votes) of the membership to amend the requirements imposed by Planning Code, Section 202.8.)

Ordinance No. 007-24

#### FINALLY PASSED by the following vote:

### **NEW BUSINESS**

### **Recommendations of the Budget and Finance Committee**

### 231113 [Prevailing Wage Rates - Various Workers Pursuant to Administrative Code, Section 6.22(e) and Sections 21C.1 through 21C.11]

Sponsor: Chan

Resolution fixing prevailing wage rates for 1) workers performing work under City contracts for public works and improvements; 2) workers performing work under City contracts for janitorial services; 3) workers performing work in public off-street parking lots, garages, or storage facilities for automobiles on property owned or leased by the City; 4) workers engaged in theatrical or technical services for shows on property owned by the City; 5) workers engaged in the hauling of solid waste generated by the City in the course of City operations, pursuant to a contract with the City; 6) workers performing moving services under City contracts at facilities owned or leased by the City; 7) workers engaged in exhibit, display, or trade show work at special events on property owned by the City; 8) workers engaged in broadcast services on property owned by the City; 9) workers engaged in loading or unloading into or from a commercial vehicle on City property of materials, goods, or products in connection with a show or special event, or engaged in driving a commercial vehicle into which or from which materials, goods, or products are loaded or unloaded on City property in connection with a show or special event; 10) workers engaged in security guard services under City contracts or at facilities or on property owned or leased by the City; and 11) motor bus service contracts. (Civil Service Commission)

(Fiscal Impact)

Resolution No. 004-24

### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231201 [Grant Amendment - Eviction Defense Collaborative, Inc. - Not to Exceed \$6,280,000 for an Aggregate Amount of \$11,391,504]

Sponsors: Mayor; Dorsey and Mandelman

Resolution approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to execute an amendment to a grant agreement with Eviction Defense Collaborative, Inc., to increase the grant amount by an amount not to exceed \$4,400,000 for a Grant Agreement total in the amount of \$6,280,000 and aggregate grant amount of \$11,391,504 related to the provision of eviction-related legal assistance through MOHCD's Tenant Right to Counsel Program to eligible San Francisco tenants effective upon approval of this Resolution, with no changes to the term of January 1, 2023, through June 30, 2024; approving the form of and authorizing the execution of the grant agreement; and granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein. (Mayor's Office of Housing and Community Development) (Fiscal Impact)

Resolution No. 001-24

### ADOPTED by the following vote:

President Peskin requested File Nos. 231227, 231228, 231229, 231230, 231231, 231232, 231233, 231234, 231235, and 231236 be called together.

### 231227 [Contract Agreement - Xtech JV - Technology Marketplace - Not to Exceed \$20,000,000]

**Sponsor: Mayor** 

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and Xtech JV, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

#### Resolution No. 005-24

### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231228 [Contract Agreement - Presidio Networked Solutions Group, LLC - Technology Marketplace - Not to Exceed \$20,000,000]

**Sponsor: Mayor** 

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and Presidio Networked Solutions Group, LLC, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

#### Resolution No. 006-24

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231229 [Contract Agreement - InterVision Systems, LLC - Technology Marketplace - Not to Exceed \$20,000,000]

**Sponsor: Mayor** 

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and InterVision Systems, LLC, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

Resolution No. 007-24

#### ADOPTED by the following vote:

### 231230 [Contract Agreement - Insight Public Sector, Inc. - Technology Marketplace - Not to Exceed \$20,000,000]

#### **Sponsor: Mayor**

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and Insight Public Sector, Inc., for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

#### Resolution No. 008-24

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231231 [Contract Agreement - Cornerstone Technology Partners II JV - Technology Marketplace - Not to Exceed \$20,000,000]

#### **Sponsor: Mayor**

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and Cornerstone Technology Partners II JV, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

#### Resolution No. 009-24

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231232 [Contract Agreement - CCT Technologies, Inc. dba ComputerLand of Silicon Valley - Technology Marketplace - Not to Exceed \$20,000,000]

#### **Sponsor: Mayor**

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and CCT Technologies, Inc. dba ComputerLand of Silicon Valley, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

#### Resolution No. 010-24

#### ADOPTED by the following vote:

### 231233 [Contract Agreement - Central Computers Inc. - Technology Marketplace - Not to Exceed \$20,000,000]

#### **Sponsor: Mayor**

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and Central Computers Inc., for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

#### Resolution No. 011-24

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231234 [Contract Agreement - California Creative Solutions, Inc. dba CCS Global Tech - Technology Marketplace - Not to Exceed \$20,000,000]

#### **Sponsor: Mayor**

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and California Creative Solutions, Inc. dba CCS Global Tech, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

### Resolution No. 013-24

### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231235 [Contract Agreement - CDW Government LLC - Technology Marketplace - Not to Exceed \$20,000,000]

#### **Sponsor: Mayor**

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and CDW Government LLC, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

#### Resolution No. 014-24

#### ADOPTED by the following vote:

### 231236 [Contract Agreement - Accenture LLP - Technology Marketplace - Not to Exceed \$20,000,000]

**Sponsor: Mayor** 

Resolution authorizing the Office of Contract Administration to enter into a contract agreement for as-needed technology goods and services between the City and County of San Francisco and Accenture LLP, for an amount not to exceed \$20,000,000 for a five-year term effective upon approval of this Resolution through December 31, 2028, with no options to extend. (Office of Contract Administration) (Fiscal Impact)

Resolution No. 015-24

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231239 [Accept and Expend Grant - California State Library - Building Forward Library Facilities Improvement Grant Award - \$6,336,363]

Sponsors: Mayor; Mandelman

Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of \$6,336,363 from the California State Library for direct support for the Main Library Seismic Moat and Roofing Replacement Projects for the period starting the date of execution of the Agreement by both parties until June 30, 2027. (Public Library) (Fiscal Impact)

Resolution No. 002-24

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **Recommendation of the Land Use and Transportation Committee**

### 231125 [Building, Green Building, Mechanical, and Plumbing Codes - Amending Findings Supporting Enactment of 2022 Codes]

Ordinance amending the local findings included by reference in the following Ordinances: 1) 2022 San Francisco Building Code (Ordinance No. 225-22); 2) 2022 San Francisco Green Building Code (Ordinance No. 227-22); 3) 2022 San Francisco Mechanical Code (Ordinance No. 228-22); 4) San Francisco Plumbing Code (Ordinance No. 230-22); and directing the Clerk of the Board to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

#### PASSED ON FIRST READING by the following vote:

### Recommendation of the Public Safety and Neighborhood Services Committee

### 231123 [Liquor License Transfer - 1327B-9th Avenue - Willow on the Green]

Resolution determining that the person-to-person, premise-to-premise transfer of a Type-20 off-sale beer and wine liquor license to Soares & Sinclair LLC, to do business as Willow on the Green, located at 1327B-9th Avenue (District 7), in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose no further conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

Resolution No. 016-24

### ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### Recommendation of the Rules Committee

### **231208** [Mayoral Appointment, Sanitation and Streets Commission - Azalina Eusope]

Motion approving the Mayor's nomination for the appointment of Azalina Eusope, term ending July 1, 2026, to the Sanitation and Streets Commission. (Clerk of the Board)

(Charter, Section 4.139(b), provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: November 15, 2023.)

**Motion No.** M24-001

#### APPROVED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

There were no commendations recognized.

### COMMITTEE REPORTS

### Recommendations of the Rules Committee

### 231076 [Administrative Code - Composition of Behavioral Health Commission] Sponsor: Dorsey

Ordinance amending the Administrative Code to reduce the membership of the Behavioral Health Commission from 17 to 12 seats; provide that the full Board of Supervisors rather than individual Supervisors makes these appointments; require that at least one seat be held by a veteran or veteran advocate; reduce the minimum number of seats reserved for consumers and families of consumers from nine to six; provide two seats for mental health professionals; update staggered terms for all seats; and retain existing members.

#### PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 231217 [Administrative Code - Surveillance Technology Policy - City Administrator - Security Camera Systems]

Ordinance approving a modified Surveillance Technology Policy for the City Administrator's Office's acquisition and use of security camera systems. (City Administrator)

#### PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

Supervisors Preston and Ronen were noted absent at 3:20 p.m.

### **240014** [Appointment, Sunshine Ordinance Task Force - Ankita Mukhopadhyay]

Motion appointing Ankita Mukhopadhyay, term expiring April 27, 2025, to the Sunshine Ordinance Task Force. (Rules Committee)

**Motion No.** M24-002

### APPROVED by the following vote:

Ayes: 9 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Safai, Stefani, Walton Absent: 2 - Preston, Ronen

Supervisor Preston was noted present at 3:29 p.m.

Supervisor Ronen was noted present at 3:32 p.m.

### **Appointment of President Pro Tempore**

At the request of President Peskin, Supervisor Walton assumed the chair at 2:18 p.m. so the President could participate in the debate on File No. 231263 from the floor.

The President resumed the chair at 2:27 p.m.

### Referred Without Recommendation from the Rules Committee

# 231263 [Calling for Sustained Ceasefire in Gaza, Humanitarian Aid, Release of Hostages, and Condemning Antisemitic, Anti-Palestinian, and Islamophobic Rhetoric and Attacks]

Sponsors: Preston; Ronen

Resolution calling for a sustained ceasefire in Gaza, humanitarian aid, release of hostages, and condemning antisemitic, anti-Palestinian, and Islamophobic rhetoric and attacks.

Supervisor Safai requested a moment of silence for all the lives lost during this conflict (File No. 231263); President Pro Tempore Walton obliged and called for a moment of silence.

Supervisor Peskin, seconded by Supervisor Walton, moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 1, Line 7, through Page 3, Line 2, by striking all of the 'WHEREAS' clauses; and on Page 1, Line 15, through Page 2, Line 9, by adding 'FURTHER RESOLVED, That the San Francisco Board of Supervisors condemns Hamas's attack on Israeli civilians, resulting in the deaths of at least 1,200 Israeli people on October 7, 2023; and, be it FURTHER RESOLVED, That the San Francisco Board of Supervisors condemns the Netanyahu government's attacks resulting in the deaths of tens of thousands of Palestinian civilians in Gaza; and, be it FURTHER RESOLVED, That the San Francisco Board of Supervisors believes that a just and lasting peace between the Palestinian and Israeli people requires new leadership on both sides with a willingness and commitment to negotiate in good faith; and, be it FURTHER RESOLVED, That the San Francisco Board of Supervisors urges the international community to work with Palestinian and Israeli people to find a just and lasting peace, and to conduct a full investigation of the conduct of all parties in this conflict and hold all parties and individuals who have overseen or engaged in war crimes and international human rights violations – including but not limited to gender based violence and killing of children – accountable.' The motion carried by the following vote:

Ayes: 8 - Chan, Engardio, Melgar, Peskin, Preston, Ronen, Safai, Walton

Noes: 3 - Dorsey, Mandelman, Stefani

Resolution No. 003-24

#### ADOPTED AS AMENDED by the following vote:

Ayes: 8 - Chan, Engardio, Melgar, Peskin, Preston, Ronen, Safai, Walton

Noes: 3 - Dorsey, Mandelman, Stefani

President Peskin recessed the meeting at 3:07 p.m. and reconvened at 3:20 p.m.

### **Appointment of President Pro Tempore**

At the request of President Peskin, Supervisor Walton assumed the chair at 3:50 p.m. The President resumed the chair 3:52 p.m.

### ROLL CALL FOR INTRODUCTIONS

See Legislation Introduced below.

### **PUBLIC COMMENT**

@DisabilityActivismSF; expressed concerns regarding the format of BOS meeting minutes and their inability to provide public comment at the Rules Committee Meeting pursuant to ADA requirements. Chris Kline; expressed concerns regarding governmental wiretapping of electronic communications. Jordan Davis; expressed concerns regarding remote public comment, closure of the Webster Street Safeway, actions of the Mayor's Office, police issues, and gun control.

Speaker; provided information regarding apprenticeship programs and living wages.

Nina Smallen; expressed concerns regarding the closure of the Webster Street Safeway.

Mathew Beaston; provided information regarding the NorCal Carpenters' Union and all non-union carpenters.

Daniel Landry; expressed concerns regarding the closure of the Webster Street Safeway. Rev. Amos Brown; expressed concerns regarding African American reparations and the closure of the Webster Street Safeway.

### FOR ADOPTION WITHOUT COMMITTEE REFERENCE

### 231283 [Approval of a Retroactive 90-Day Extension for Planning Commission Review of Cannabis Retail Uses (File No. 230988)]

Sponsor: Stefani

Resolution retroactively extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 230988) amending the Planning Code to require a minimum distance of 600 feet between a Cannabis Retail Use and daycare centers, exempt pending applications from that distance requirement, and establish an 18-month period of discontinuance of a Cannabis Retail Use as abandonment of the business, preventing its restoration except as a new Cannabis Retail Use; and affirming the Planning Department's determination under the California Environmental Quality Act, making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

Resolution No. 012-24

ADOPTED by the following vote:

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **IMPERATIVE AGENDA**

There were no imperative agenda items.

### LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

### **ORDINANCES**

### 230859 [Treasure Island/Yerba Buena Island - Delegation Related to Acceptance of Public Parks]

Sponsors: Mayor; Dorsey and Mandelman

Ordinance delegating to the Treasure Island Development Authority various powers related to acceptance of public parks and open space improvements as part of development of the Treasure Island/Yerba Buena Island Project, pursuant to the Disposition and Development Agreement, the Development Agreement, and a Special Use District in Planning Code, Section 249.52.

07/25/23; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/24/2023.

01/09/24; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

### 231269 [Treasure Island/Yerba Buena Island - Ferry Terminal and Other TIDA Improvements]

Sponsors: Mayor; Dorsey and Mandelman

Ordinance acknowledging the Treasure Island Development Authority's (the "Authority" or "TIDA") acceptance of certain improvements on portions of Yerba Buena Island and Treasure Island, including ferry terminal improvements, and the Authority's acceptance of the improvements for maintenance and liability purposes; dedicating improvements to public use; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a Public Works Order that recommends acceptance of these improvements and related actions, as defined herein.

12/12/23; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/11/2024.

01/09/24; SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

### 240015 [Administrative Code - Procuring Behavioral Health and Public Health Residential Care and Treatment Services]

Sponsors: Mayor; Ronen and Mandelman

Ordinance amending the Administrative Code to authorize the Department of Public Health to procure behavioral health and public health residential care and treatment services for patients of the Department without adhering to the competitive solicitation or Local Business Enterprise requirements of the Municipal Code.

01/09/24; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 2/8/2024.

### 231223 [Planning Code - Parcel Delivery Service]

### Sponsors: Chan; Dorsey, Stefani, Mandelman, Preston and Melgar

Ordinance amending the Planning Code to require Conditional Use authorizations for establishing Parcel Delivery Service uses, prohibit Parcel Delivery Service as an accessory use, and revise zoning control tables to reflect these changes; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

(Economic Impact: Pending Further Review)

11/28/23; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 12/28/2023.

12/06/23; REFERRED TO DEPARTMENT.

12/21/23; RESPONSE RECEIVED.

01/09/24; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

### 240016 [Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests) Filers]

**Sponsor: Chan** 

Ordinance amending the Campaign and Governmental Conduct Code to update and clarify the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements for "Proposition Q Filers" (Departmental Purchaser Initiators and Approvers); add the Children and Families First Commission to the list of filers who file with the Ethics Commission; and make non-substantive corrections to the Conflict of Interest Code sections for the Department of Public Works and the Public Utilities Commission.

(Meet and confer obligations met.)

01/09/24; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 2/8/2024.

### 231256 [Planning Code, Zoning Map - Potrero Yard Special Use District] Sponsors: Ronen; Walton

Ordinance amending the Planning Code and Zoning Map to create the Potrero Yard Special Use District and change the height and bulk limits at 2500 Mariposa Street, Assessor's Parcel Block No. 3971, Lot No. 001, to facilitate development of the Potrero Yard Modernization Project; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302.

12/05/23; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/4/2024.

12/08/23; REFERRED TO DEPARTMENT.

01/09/24; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

### 240017 [Site for New Library Branch for Oceanview, Merced Heights, Ingleside, and Lakeview Neighborhoods]

Sponsors: Safai; Walton, Ronen and Preston

Ordinance requiring that the new Public Library branch serving the Oceanview, Merced Heights, Ingleside, and Lakeview neighborhoods be built on the City-owned parcel of land at 100 Orizaba Avenue, subject to environmental review, required approvals, and other applicable laws; and prohibiting the expenditure of City funds to explore, pursue, or plan construction of a new Public Library branch serving those neighborhoods at any alternate location, except as required by the environmental review process, required approvals, or other applicable laws.

01/09/24; ASSIGNED to Land Use and Transportation Committee.

### RESOLUTIONS

# 240018 [Accept and Expend Grant - U.S. Department of Transportation, Maritime Administration - Amador Street Infrastructure Improvement Project - \$9,607,500] Sponsors: Mayor; Walton

Resolution authorizing the Port Commission to accept and expend a grant in the amount of \$9,607,500 from the United States Department of Transportation, Maritime Administration Port Infrastructure Development Program to fund the Amador Street Infrastructure Improvement Project from March 1, 2024, through February 28, 2027; and authorizing the Port Executive Director to enter into modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Port)

(Fiscal Impact)

 $01/09/24;\, RECEIVED$  AND ASSIGNED to Budget and Finance Committee.

### 240019 [Accept and Expend Grant - Retroactive - California Department of Public Health - California Tobacco Prevention Program (CTPP) - \$3,973,298]

**Sponsor: Mayor** 

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase in the amount of \$281,965 for a total amount of \$3,973,298 from the California Department of Public Health for participation in a program, entitled "California Tobacco Prevention Program (CTPP)," for the period of July 1, 2023, to June 30, 2024. (Public Health Department)

### 240020 [Accept and Expend Grant - California Department of Housing and Community Development - Infill Infrastructure Grant Program - 850 Turk Street and 750 Golden Gate Avenue - \$8,091,600]

### Sponsors: Mayor: Stefani, Mandelman and Preston

Resolution authorizing the Mayor's Office of Housing and Community Development to execute a Standard Agreement with California Department of Housing and Community Development (HCD) under the Infill Infrastructure Grant Program for a total award of \$8,091,600 disbursed by HCD as a grant to the City for infrastructure improvements related to property located at 850 Turk Street and 750 Golden Gate Avenue selected by the State of California for 100% affordable housing projects for the period starting on the execution date of the Standard Agreement to June 30, 2030, and as amended.

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 240021 [Accept and Expend Grant - California Department of Housing and Community Development Affordable Housing and Sustainable Communities Program - 850 Turk Street - \$31,971,048]

### Sponsors: Mayor; Stefani, Mandelman and Preston

Resolution authorizing the Mayor's Office of Housing and Community Development (MOHCD) to execute the Standard Agreements with the California Department of Housing and Community Development (HCD) under the Affordable Housing and Sustainable Communities Program for a total award of \$31,971,048 including \$22,000,000 disbursed by HCD as a loan to the MP Turk Street Associates, L.P. for a 100% affordable housing project at 850 Turk Street and \$9,971,048 to be disbursed as a grant to the City for public transportation improvements near 850 Turk Street, for the period starting on the execution date of the Standard Agreements to November 30, 2043; and authorizing MOHCD to accept and expend the grant of up to \$9,971,048 for transportation, streetscape and pedestrian improvements, and other transit oriented programming and improvement as approved by HCD. (Mayor's Office of Housing and Community Development)

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### **240022** [Support for the Application for California Department of Housing and Community Development's Local Government Matching Grants Program - MidPen Housing Corporation - Affordable Housing Phase I - 750 Golden Gate Avenue

### Sponsors: Mayor; Stefani, Mandelman and Preston

Resolution supporting MidPen Housing Corporation's ("Applicant") submission of an application under the Excess Sites Local Government Matching Grants Program to the California Department of Housing and Community Development to receive Program funds in order to develop and construct an affordable, 75-unit multifamily rental housing development affordable to low-income households, including one resident manager unit (the "Project") as Phase I on a state-owned Excess Site located at 750 Golden Gate Avenue ("Property"); and supporting the Applicant to submit the Project Budget ("Attachment 1") and Anticipated and Committed Project Sources ("Attachment 2") to be included in their application.

### 240023 [Grant Agreement - Retroactive - Advocates for Human Potential, Inc. - Round 3 - 822 Geary Street - Anticipated Revenue to the City \$6,774,965]

Sponsors: Mayor; Mandelman

Resolution retroactively authorizing the Department of Public Health to enter into a Grant Agreement for a term commencing on execution of the Grant Agreement, through June 30, 2027, between the City and County of San Francisco ("City"), acting by and through its Department of Public Health ("DPH"), and Advocates for Human Potential, Inc., having anticipated revenue to the City of \$6,774,965 for construction at 822 Geary Street, 1st Floor; including a Permitted and Restricted Use; authorizing the Grantor to apply for a Receiver in the event of the City's default; and authorizing DPH to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purpose of the Grant. (Public Health Department)

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 240024 [Loan Amendment - San Cristina L.P. - 100% Affordable Housing at 1000 Market Street - Not to Exceed \$12,781,730]

Sponsors: Mayor; Preston

Resolution approving and authorizing 1) the execution of a First Amendment to the Amended and Restated Loan Agreement with San Cristina L.P., a California limited partnership, to increase the loan amount by \$1,993,694 for a new aggregate loan amount not to exceed \$12,781,730 to finance additional rehabilitation costs related to a 100% affordable, 58-unit multifamily rental housing development for very-low income formerly homeless households located at 1000 Market Street ("Project"); and 2) the Mayor and the Director of Mayor's Office of Housing and Community Development to execute documents, make certain modifications and take certain actions in furtherance of this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)

(Fiscal Impact)

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 240025 [Accept and Expend Grant - San Francisco Special Events Committee - APEC-Related Overtime Costs - Total Amount of Up to \$6,500,000]

**Sponsor: Mayor** 

Resolution authorizing the Police Department to accept and expend a grant in two payment installments with an initial payment of \$5,000,000 followed by a payment of available funds of up to \$1,500,000 for a total amount of up to \$6,500,000 from the San Francisco Special Events Committee nonprofit to fund overtime costs incurred by the Police Department in support of the City's hosting of the Asia-Pacific Economic Cooperation (APEC) Summit in November 2023; approving the associated grant agreement; and authorizing the Chief of Police to enter into modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Police Department)

### 240026 [Multifamily Housing Revenue Notes - Transbay 2 Senior, L.P. - Not to Exceed \$67,680,0001

Sponsors: Mayor; Dorsey and Mandelman

Resolution authorizing the execution and delivery of multifamily housing revenue notes in one or more series in an aggregate principal amount not to exceed \$67,680,000 for the purpose of providing financing for the construction of a 151-unit multifamily rental housing project known as "Transbay Block 2 West" located at 200 Folsom Street; approving the form of and authorizing the execution of a funding loan agreement providing the terms and conditions of the construction loan from the funding lender to the City, and the execution and delivery of the notes; approving the form of and authorizing the execution of a project loan agreement providing the terms and conditions of the construction loan from the City to the borrower; approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants for the project; authorizing the collection of certain fees; approving, for purposes of the Internal Revenue Code of 1986, as amended, the issuance and sale of residential mortgage revenue notes by the City in an aggregate principal amount not to exceed \$67,680,000; approving modifications, changes and additions to the documents; ratifying and approving any action heretofore taken in connection with the funding loan, the project loan, the notes and the project, as defined herein; granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein; and related matters, as defined herein. 01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### **240027** [Urging Safeway to Reverse Plan to Close a Grocery Store in the Fillmore] Sponsors: Preston; Walton, Safai, Peskin, Chan, Ronen and Dorsey

Resolution urging Safeway Incorporated to reverse plan to close a grocery store at 1335 Webster

Street in the Fillmore in March 2024.

01/09/24; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### 240028 [Supporting California Senate Bill No. 905 (Wiener) - Closing the "Locked Door" Loophole In Auto Break-In Burglary Cases]

Sponsors: Stefani: Mandelman and Safai

Resolution supporting California State Senate Bill No. 905, introduced by Senator Scott Wiener, to close the "locked door loophole" that creates barriers to successfully prosecuting auto burglary. 01/09/24: REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **MOTION**

### **240033** [Mayoral Appointment, Controller - Greg Wagner]

Motion approving/rejecting the Mayor's appointment of Greg Wagner as the Controller for the City and County of San Francisco, for a ten-year term, pursuant to Charter, Section 3.105. (Clerk of the Board)

(Charter, Section 3.105, provides that this appointment is subject to confirmation by the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: January 10, 2024.)

01/09/24; RECEIVED AND ASSIGNED to Rules Committee.

### REQUESTS FOR HEARING

### 240029 [Hearing - Artificial Intelligence in Local Elections]

**Sponsor: Preston** 

Hearing on Artificial Intelligence in Local Elections; and requesting the Department of Elections and Ethics Commission to report.

01/09/24: RECEIVED AND ASSIGNED to Rules Committee.

### **240030** [Hearing - Evaluation of SFUSD's Safety Procedures]

Sponsor: Stefani

Hearing to evaluate the lockdown and other safety procedures of the San Francisco Unified School District (SFUSD); and requesting the SFUSD to report.

01/09/24; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

### 240031 [Hearing - Review and Adoption of the Proposed Draft FY2024-2025 and FY2025-2026 Budget for the Board of Supervisors]

Hearing to consider the annual review and adoption of the Proposed Draft Fiscal Year (FY) 2024-2025 and FY2025-2026 Budget for the Board of Supervisors. (Clerk of the Board)

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

### PROPOSED ORDINANCES

#### **240001** [Planning Code, Zoning Map - 68 Nantucket Avenue]

Ordinance amending the Zoning Map of the Planning Code to rezone Assessor's Parcel Block No. 3144B, Lot Nos. 027A and 036A, known as 68 Nantucket Avenue, from Public (P) District to Residential-House, One Family (RH-1) District; and affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and general welfare findings under Planning Code, Section 302. (Planning Department)

12/06/23; RECEIVED FROM DEPARTMENT.

01/09/24; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 2/8/2024.

### 240002 [Settlement of Lawsuit - Shally Nguyen and Kyle Ravelo - \$35,000]

Ordinance authorizing settlement of the lawsuit filed by Shally Nguyen and Kyle Ravelo against the City and County of San Francisco for \$35,000; the lawsuit was filed on October 26, 2022, in San Francisco Superior Court, Case No. CGC-22-602620; entitled Shally Nguyen and Kyle Ravelo v. City and County of San Francisco; the lawsuit involves alleged personal injury arising from collision with City vehicle. (City Attorney)

12/07/23; RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### 240003 [Settlement of Lawsuit - Peter Misthos - \$65,000]

Ordinance authorizing settlement of the lawsuit filed by Peter Misthos against the City and County of San Francisco for \$65,000; the lawsuit was filed on July 28, 2022, in San Francisco Superior Court, Case No. CGC-22-600973; entitled Peter Misthos v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

12/07/23: RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### 240005 [Amending Authorizing Agreements - Bank Credit Facility for CleanPowerSF - Public Utilities Commission]

Sponsor: Mandelman

Ordinance amending Ordinance No. 8-18, to authorize the General Manager of the San Francisco Public Utilities Commission to enter into amendments and extensions of, or replacements for, the bank credit facility agreement authorized under Ordinance No. 8-18, to provide liquidity support, as needed, for power purchases, regulatory requirements, and other financial obligations of San Francisco's CleanPowerSF community choice aggregation program for an additional term or terms not exceeding 10 years. (Public Utilities Commission)

12/15/23; RECEIVED FROM DEPARTMENT.

01/09/24; ASSIGNED to Budget and Finance Committee.

### PROPOSED RESOLUTIONS

### 240004 [Settlement of Unlitigated Claims - Amazon.com Sales, Inc. - \$448,119.86]

Resolution approving the settlement of the unlitigated claims filed by Amazon.com Sales, Inc. against the City and County of San Francisco for \$448,119.86; the claims were filed on June 26, 2023; the claims involve a refund of payroll expense, gross receipts, and homelessness gross receipts taxes. (City Attorney)

12/07/23; RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### 240006 [Real Property Lease - AIM TWO - 755 and 759 South Van Ness Avenue - \$644,931 Initial Annual Base Rent]

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a Lease Agreement for continued use of office and clinic space at 755 and 759 South Van Ness Avenue and the adjacent parking lot with AIM TWO, as Landlord, effective upon approval of the Resolution by the Board of Supervisors and the Mayor and upon execution of the Lease by the Director of Property, terminating on December 31, 2027, at the monthly base rent of \$52,178.86 for a total annual base rent of \$626,146.29 with annual 3% to 5% CPI increases; plus one five-year extension option; and authorizing the Director of Property to enter into amendments or modifications to the Lease that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Lease or this Resolution. (Public Health Department) (Fiscal Impact)

12/11/23; RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 240007 [Military Equipment Use Policy and Additional Equipment Approval - Annual Report]

Resolution accepting the Sheriff Office's Military Equipment Use Policy 2023 Annual Report and Inventory and approving request for purchase and use of additional equipment, consistent with the criteria set forth in state law. (Sheriff)

12/13/23: RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### 240008 [Lease Modification - American Airlines, Inc. - Superbay Hangar Lease No. L13-0071 - Extension of Term and Rent Increase - \$7,240,000 Initial Annual Base Rent]

Resolution approving Modification No. 4 of the Superbay Hangar Lease No. L13-0071, between American Airlines, Inc. and the City and County of San Francisco, acting by and through its Airport Commission, to extend the term by two years and adjust the annual rent to \$7,240,000 to commence on the Effective Date of the Lease Extension Term after approval of the Board of Supervisors and execution of Modification No. 4 by City. (Airport Commission)

12/14/23; RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 240009 [Lease Modification - United Airlines, Inc. - Extension of Term and Rent Increase - \$5,563,768.73 Initial Annual Base Rent]

Resolution approving Modification No. 3 of the Superbay Hangar Lease No. L04-0058, between United Airlines, Inc. and the City and County of San Francisco, acting by and through its Airport Commission, to extend the term by two years and set the annual rent to \$5,563,768.73 to commence on the Effective Date of the Lease Extension Term after approval of the Board of Supervisors and execution of Modification No. 3 by City. (Airport Commission)

12/14/23; RECEIVED FROM DEPARTMENT.

### 240010 [Settlement of Unlitigated Claim - Lynette Chun - \$42,115.44]

Resolution approving the settlement of the unlitigated claim filed by Lynette Chun against the City and County of San Francisco for \$42,115.44; the claim was filed on March 6, 2023; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney) 12/21/23; RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### 240011 [Airline and Airport 2023 Lease and Use Agreement - STARLUX Airlines Co., LTD dba STARLUX Airlines North America, Co.]

Resolution approving the 2023 Lease and Use Agreement between the City and County of San Francisco, acting by and through its Airport Commission, and STARLUX Airlines Co., LTD dba STARLUX Airlines North America, Co. to conduct flight operations at the San Francisco International Airport, for a term commencing on the first day of the calendar month immediately following the receipt of full City approvals of the Lease through June 30, 2033; affirming the Planning Department's determination under the California Environmental Quality Act; and authorizing the Airport Director to enter into modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. (Airport Commission)

12/14/23; RECEIVED FROM DEPARTMENT.

01/09/24; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### In Memoriams

Falcor Shortt Gullicksen – Board President Aaron Peskin Gertrude "Gigi" Platt – Board President Aaron Peskin Lawrence "Larry" Karp – Board President Aaron Peskin Mary Etta Moose – Board President Aaron Peskin Dennis James Kern – Supervisor Catherine Stefani and Board President Aaron Peskin Gloria Lucas Davis – Entire Board

### **ADJOURNMENT**

There being no further business, the Board adjourned at the hour of 4:07 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Board of Supervisors on February 13, 2024.

Angela Calvillo, Clerk of the Board	