



City and County of San Francisco
Meeting Minutes
Government Audit and Oversight Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Dean Preston, Catherine Stefani, Connie Chan

Clerk: Monique Crayton
(415) 554-7750 ~ monique.crayton@sfgov.org

Thursday, June 6, 2024

10:00 AM

City Hall, Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Dean Preston, Catherine Stefani, and Connie Chan

The Government Audit and Oversight Committee met in regular session on Thursday, June 6, 2024, with Chair Dean Preston presiding. Chair Preston called the meeting to order at 10:01 a.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Preston, Vice Chair Stefani, and Member Chan were noted present. A quorum of the committee was present.

COMMUNICATIONS

Monique Crayton, Government, Audit and Oversight Committee Clerk, instructed members of the public that public comment is taken on each item on the agenda. Alternatively, written comments may be submitted through email (monique.crayton@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

240560 [Memorandum of Understanding Agreement - Retroactive - United States Capitol Police - Supplemental Law Enforcement Services]

Sponsor: Mayor

Resolution retroactively authorizing the San Francisco Police Department to enter into a Memorandum of Understanding Agreement with the United States Capitol Police to provide supplemental law enforcement services for the period of January 1, 2024, through December 31, 2024. (Police Department)
(Meet and confer determination pending.)

05/21/24; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

06/03/24; REFERRED TO DEPARTMENT. Referred to Human Resources Department for determination of Meet and Confer requirements.

Heard in Committee. Speaker(s): Carl Nicita (San Francisco Police Department); presented information and answered questions raised throughout the discussion.

Chair Preston moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240415 [Hosting Panda Bears at the San Francisco Zoo - Behested Payment Waiver]**Sponsors: Mayor; Melgar and Engardio**

Resolution authorizing the Office of the Mayor, Recreation and Park Department, Office of Economic and Workforce Development, San Francisco International Airport, Office of the City Administrator, and the Chief of Protocol to solicit donations from various private entities and organizations to support San Francisco in hosting Panda Bears from the People's Republic of China, notwithstanding the Behested Payment Ordinance.

04/23/24; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

04/29/24; REFERRED TO DEPARTMENT. Referred to Mayor's Office for informational purposes.

05/16/24; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speaker(s): Ahsha Safai (Board of Supervisors); Sean Elsbernd (Mayor's Office); Anne Pearson (City Attorney's Office); presented information and answered questions raised throughout the discussion. Corey Hallman (Teamsters Local Union 856); shared various concerns regarding the hearing matter.

Heard in Committee. Speaker(s): Tom Paulino (Mayor's Office); presented information and answered questions raised throughout the discussion. Melissa (Panda Voices); Speaker; Susan; shared various concerns regarding the hearing matter.

Chair Preston moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE on Page 5, Lines 19-21, to read 'WHEREAS, On May 10, 2024, the San Francisco Chronicle reported that SFZS has hired a private investigator to look into allegations of mismanagement, a toxic work environment, staffing shortages, and safety concerns, including concerns about the security of proposed housing for a new jaguar; and WHEREAS, On May 14, 2024, the San Francisco Chronicle reported that some have expressed concern about the conditions of several existing zoo exhibits and upgrades for exotic animals have stalled and left rare animals in temporary enclosures for extended periods of time, including a pair of orangutans, a male fossa, and the zoo's condors, with one longtime zoo donor calling facilities at the zoo "sadly dilapidated"; and WHEREAS, The Board of Supervisors encourages the administration to also fundraise for improvements for existing exhibits and capital needs that will ensure safety and enjoyment for workers, animals, and visitors; and WHEREAS, These departments seek to fundraise from the entities listed on Exhibit A, which may have interested party relationships with employees or officers in one or more of the departments, as well as other similar private entities and philanthropists, yet to be identified, that may have similar interested party relationships to one or more of the departments, as well as other entities willing to provide philanthropic support to this project; and WHEREAS, SFZS will receive all of the funds raised by these efforts; and WHEREAS, The purpose of the solicitation is for SFZS to expend such funds to cover costs relating to preparing for and hosting the pandas and may also use such funds for other general capital improvements to ensure that the Zoo meets the highest standards of animal welfare, visitor experience, safety and working conditions for years to come;' and on Page 6, Line 21, through Page 7, Line 7, to read 'RESOLVED, That under Section 3.620(f) of the Campaign and Governmental Conduct Code, the Board of Supervisors hereby waives application of the Behested Payment Ordinance as to the Mayor, Chief of Protocol, City Administrator Chu, employees of the Office of the Mayor, employees of the Office of the City Administrator, employees of OEWD, employees of RPD, and officers and employees of SFO so that they may solicit donations from private entities and philanthropists to be provided to SFZS to support the City's efforts to host pandas and to make other necessary capital improvements to the Zoo that ensure the safety and well-being of workers and zoo animals; and, be it FURTHER RESOLVED, That the parties receiving the waiver will, to the greatest extent possible, work to ensure that City Officers or employees that have an interested relationship with a potential donor are not the parties seeking donations from those donors.' The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

Chair Preston moved that this Resolution be RECOMMENDED AS AMENDED AS A COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240510 [Urging Mayor to Restore \$25 Million Reduction in the Department of Children, Youth and Their Families' Program Funding for FY2024-2025 Through a Public-Private Campaign Drive]

Sponsor: Safai

Resolution urging the Mayor and the Department of Children, Youth and Their Families (DCYF) to solicit donations from private entities and philanthropy to restore the \$25 million reduction in DCYF's program funding for Fiscal Year (FY) 2024-2025 recently announced, and urging DCYF officials, within the legal limits of the City's Behested Payments Ordinance, to accept donations to offset the devastating impact these reductions will have on working families, children and youth citywide.

05/14/24; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

05/21/24; REFERRED to Government Audit and Oversight Committee.

05/28/24; REFERRED TO DEPARTMENT. Referred to Mayor's Office and Department of Children, Youth and Their Families (DCYF) for informational purposes.

Heard in Committee. Speaker(s): Supervisor Ahsha Safai (Board of Supervisors); Maria Su, Director (Department of Children, Youth and Their Families); presented information and answered questions raised throughout the discussion. Louis Kolenda (YouthSF); Gwendolyn Brown (SF Black Wall Street Foundation); Melody Daniel, Speaker (Hunters Point Family); Marco Montenegro, Veronica Salazar (Mission Neighborhood Health Center); Jennifer Martinez; Speaker; shared various concerns regarding the hearing matter.

Chair Preston moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

Chair Preston requested File Nos. 240514, 240515, 240516, 240517, 240518, 240519, 240520, 240521, 240522, 240523, 240524, 240525, 240526, 240527, 240528, 240529, 240530, 240531, 240532, 240533, 240534, 240535, 240536, 240537, 240538, 240539, 240540, 240553, and 240554 be called together.

240514 [Memorandum of Understanding - Teamsters Local 856, San Francisco Building Inspectors]

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters Local 856, San Francisco Building Inspectors, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240515 [Memorandum of Understanding - Carpenters 46 Northern California Counties Conference Board, Carpenters Local Union No. 22, Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34]

Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Carpenters 46 Northern California Counties Conference Board, on behalf of the Northern California Carpenters Regional Council and its Affiliated Local Union, and Carpenters Local Union No. 22 ("Local 22"), and Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34 (collectively "Union"), to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240516 [Memorandum of Understanding - Crafts Coalition]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Crafts Coalition: the Bricklayers and Allied Crafts, Local 3; Hod Carriers of LIUNA, Local 261; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; International Association of Sheet Metal, Air, Rail, and Transportation Workers, Sheet Metal Workers, Local Union No. 104; and Teamsters, Local 853, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240517 [Collective Bargaining Agreement - The San Francisco District Attorney Investigators' Association]**Sponsor: Mayor**

Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240518 [Memorandum of Understanding - The San Francisco Deputy Probation Officers' Association]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240519 [Collective Bargaining Agreement - San Francisco Deputy Sheriffs' Association]**Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco Deputy Sheriffs' Association, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240520 [Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240521 [Collective Bargaining Agreement - The International Brotherhood of Electrical Workers, Local 6]**Sponsor: Mayor**

Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Collective Bargaining Agreement between the City and County of San Francisco and The International Brotherhood of Electrical Workers, Local 6, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240522 [Memorandum of Understanding - The International Union of Operating Engineers, Stationary Engineers, Local 39]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers, Stationary Engineers, Local 39, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240523 [Memorandum of Understanding - Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240524 [Memorandum of Understanding - Laborers International Union, Local 261]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240525 [Memorandum of Understanding - Municipal Attorneys Association]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys Association, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240526 [Memorandum of Understanding - Municipal Executives' Association]**Sponsor: Mayor**

Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240527 [Collective Bargaining Agreement - The San Francisco Sheriffs' Managers and Supervisors Association]**Sponsor: Mayor**

Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.590-4, establishing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco Sheriffs' Managers and Supervisors Association, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240528 [Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240529 [Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO Supervising Probation Officers]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO Supervising Probation Officers, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240530 [Memorandum of Understanding - San Francisco City Workers United (Painters)]**Sponsor: Mayor**

Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco City Workers United (Painters), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240531 [Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240532 [Collective Bargaining Agreement - Service Employees International Union, Local 1021]**Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and Service Employees International Union, Local 1021, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240533 [Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856 (Multi-Unit), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240534 [Collective Bargaining Agreement - The Transport Workers Union, AFL-CIO, Local 200]**Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240535 [Collective Bargaining Agreement - Transport Workers Union, Local 250-A, Multi-Unit (Unit 28)]**Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union, Local 250-A, Multi-Unit (Unit 28), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240536 [Collective Bargaining Agreement - Transport Workers Union of America, AFL-CIO, Local 250-A, Automotive Service Workers (7410)]**Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A, Automotive Service Workers (7410), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240537 [Collective Bargaining Agreement - Union of American Physicians and Dentists, Unit 17]**Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 17, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240538 [Collective Bargaining Agreement - Union of American Physicians and Dentists, Unit 18]**Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 18, to be effective July 1, 2024, through June 30, 2027.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240539 [Memorandum of Understanding Amendment - San Francisco Police Officers Association]**Sponsor: Mayor**

Ordinance adopting and implementing the First Amendment to the 2023-2026 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Police Officers Association.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240540 [Compensation for Unrepresented Employees]**Sponsor: Mayor**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2024.

05/15/24; RECEIVED.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240553 [Memorandum of Understanding - Teamsters, Local 856, Freight Checkers, Clerical Employees & Helpers, (Supervising Registered Nurses, Unit 47)]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856, Freight Checkers, Clerical Employees & Helpers (Supervising Registered Nurses, Unit 47), to be effective July 1, 2024, through June 30, 2027.

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

240554 [Memorandum of Understanding - Service Employees International Union, Local 1021 - Staff and Per Diem Nurses]**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021, Staff and Per Diem Nurses, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department)

05/21/24; ASSIGNED to Government Audit and Oversight Committee. 5/22/24 - President Peskin waived the 30-day rule pursuant to Board Rule No. 3.22.

05/28/24; REFERRED TO DEPARTMENT. Referred to the Office of the Controller for cost analysis.

06/03/24; RESPONSE RECEIVED. Received cost analysis from the Office of the Controller pursuant to Ordinance No. 92-94.

Heard in Committee. Speaker(s): Carol Isen, Director, Ardis Graham (Human Resources Department).

Chair Preston moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Preston, Stefani, Chan

ADJOURNMENT

There being no further business, the Government Audit and Oversight Committee adjourned at the hour of 12:13 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Government Audit and Oversight Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.