# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

# **MEETING MINUTES**

Tuesday, March 18, 2025 - 2:00 PM

Legislative Chamber, Room 250 City Hall, 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

**Regular Meeting** 

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JOEL ENGARDIO, JACKIE FIELDER,
BILAL MAHMOOD, MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON

Angela Calvillo, Clerk of the Board

### **BOARD COMMITTEES**

Committee Membership	<b>Meeting Days</b>
Budget and Appropriations Committee	Wednesday
Supervisors Chan, Dorsey, Engardio, Walton, Mandelman	1:30 PM
Budget and Finance Committee	Wednesday
Supervisors Chan, Dorsey, Engardio	10:00 AM
Government Audit and Oversight Committee	1st and 3rd Thursday
Supervisors Fielder, Sauter, Sherrill	10:00 AM
Land Use and Transportation Committee	Monday
Supervisors Melgar, Chen, Mahmood	1:30 PM
Public Safety and Neighborhood Services Committee	2nd and 4th Thursday
Supervisors Dorsey, Mahmood, Sauter	10:00 AM
Rules Committee	Monday
Supervisors Walton, Sherrill, Mandelman	10:00 AM

Members Present: Connie Chan, Chyanne Chen, Matt Dorsey, Joel Engardio, Jackie Fielder,

Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen

Sherrill, and Shamann Walton

The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, March 18, 2025, with President Rafael Mandelman presiding.

President Mandelman called the meeting to order at 2:00 p.m.

### ROLL CALL AND PLEDGE OF ALLEGIANCE

On the call of the roll, Supervisors Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, and Walton were noted present.

All Members were present.

President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.

President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.

# COMMUNICATIONS

Alisa Somera, Legislative Deputy Director, welcomed members of the public to attend Board meetings and provide comment in-person or view the meeting live on SFGovTV's award winning Cable Channel 26 or at <a href="www.sfgovtv.org">www.sfgovtv.org</a>. Those requiring interpretation services should contact the Office of the Clerk of the Board at least two business days in advance of the meeting, pursuant to Administrative Code, Section 91.7.

(Written comments may be submitted through email (<u>bos@sfgov.org</u>) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)

Deputy Director Somera informed the Board that an Americans with Disabilities Act (ADA) request for accommodations was received to allow a member of the public to provide public comment at the beginning of general public comment (see Public Comment on Page 207).

### APPROVAL OF MEETING MINUTES

President Mandelman inquired whether a Member of the Board had any corrections to February 11, 2025, Regular Board Meeting Minutes, as presented. There were no corrections requested from any Member of the Board.

Supervisor Sherrill, seconded by Supervisor Walton, moved to approve the February 11, 2025, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:

# AGENDA CHANGES

There were no agenda changes.

### **REGULAR AGENDA**

## **UNFINISHED BUSINESS**

### **Recommendations of the Budget and Finance Committee**

# 241150 [Business and Tax Regulations Code - Voluntary Disclosure Program; Fee for Advance Determinations]

Ordinance amending the Business and Tax Regulations Code to authorize the Tax Collector to waive taxes, penalties, and/or interest under a program ending December 31, 2027, that allows unregistered taxpayers to voluntarily disclose and pay back taxes; and to authorize the Tax Collector to collect fees through December 31, 2027, for reviewing applications for and providing advance determinations to taxpayers. (Treasurer-Tax Collector)

Ordinance No. 036-25

### FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# **250001** [Business and Tax Regulations Code - Empty Homes Tax Suspension Pending Litigation]

Ordinance amending the Business and Tax Regulations Code to suspend the Empty Homes Tax pending a final decision in Eric Debbane, et al. v. City & County of San Francisco, et al., San Francisco Superior Court Case No. CGC-23-604600, retroactive to January 1, 2024, and to reinstate that tax so that the tax first applies in the tax year immediately following the calendar year of that final decision. (Treasurer-Tax Collector)

(In accordance with Section 2961 of Article 29A of the Business and Tax Regulations Code, passage of this ordinance by the Board of Supervisors requires an affirmative vote of two-thirds of the Board of Supervisors.)

(Fiscal Impact)

(Supervisors Fielder and Walton voted No on First Reading.)

Privilege of the floor was granted unanimously to Amanda Kahn Fried (Office of the Treasurer-Tax Collector) and Greg Wagner, Controller (Office of the City Controller), who responded to questions raised throughout the discussion.

### PASSED ON FIRST READING by the following vote:

Ayes: 9 - Chan, Chen, Dorsey, Engardio, Mahmood, Mandelman, Melgar, Sauter, Sherrill

Noes: 2 - Fielder, Walton

# **NEW BUSINESS**

# **Recommendations of the Budget and Finance Committee**

# 250097 [Appropriation - State and Federal Revenues - Human Services Agency - CalWORKs Housing Support Program - \$4,956,133 - FY2024-2025]

Sponsors: Mayor; Mandelman

Ordinance appropriating \$4,956,133 of State and Federal Revenues to the Human Services Agency for direct client assistance, rental subsidies, and services through the CalWORKS Housing Support Program in Fiscal Year (FY) 2024-2025; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

(Fiscal Impact)

# PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

President Mandelman requested File Nos. 250083 and 250162 be called together.

# 250083 [Lease Modification - United States Government - United States Federal Bureau of Investigation - Annual Rent \$962,017.96]

Resolution approving Modification No. 3 of Lease No. GS-09P-LCA03395, between the United States (U.S.) of America, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the term by three years for a new term ending January 3, 2028, and increasing the annual rent to \$962,017.96, totaling \$2,886,053.88 for the extension term, for offices occupied by the U.S. Federal Bureau of Investigation at the International Terminal. (Airport Commission)

Resolution No. 109-25

### ADOPTED by the following vote:

# 250162 [Real Property Lease Renewal Amendment - Michael C. Mitchell - 837 Malcolm Road, Burlingame - Annual Base Rent \$159,000]

Resolution authorizing a third amendment of Lease No. 09-0023 between Michael C. Mitchell, an individual, as Landlord, and the City and County of San Francisco, acting by and through its Airport Commission, as Tenant, extending the lease term for three years, for the period of May 1, 2025, through April 30, 2028, for a total term of April 21, 2009, through April 30, 2028, with two one-year options to further extend the term, and increasing the annual rental to \$159,000 for the first year, and by 3% annual increases thereafter, for use by the San Francisco International Airport Reprographics Department at 837 Malcolm Road, Burlingame. (Airport Commission)

Resolution No. 110-25

### ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

President Mandelman requested File Nos. 250165, 250166, 250167, and 250168 be called together.

# 250165 [Contract Amendment - ISSQUARED, Inc. dba ComputerLand of Silicon Valley - Technology Marketplace - Not to Exceed \$61,065,000]

Resolution approving the First Amendment to a contract between the City and County of San Francisco, acting by and through the Office of Contract Administration, and ISSQUARED, Inc. dba ComputerLand of Silicon Valley for the purchase of information technology products and specialized services on an as-needed basis under its Technology Marketplace program, to increase the contract amount by \$41,065,000 for a total not to exceed amount of \$61,065,000 with no changes to the five-year term of January 19, 2024, through December 31, 2028; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Amendment. (Office of Contract Administration) (Fiscal Impact)

Resolution No. 111-25

### ADOPTED by the following vote:

# 250166 [Contract Amendment - Cornerstone Technology Partners II JV - Technology Marketplace - Not to Exceed \$42,413,000]

Resolution approving the First Amendment to a contract between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Cornerstone Technology Partners II JV for the purchase of information technology products and specialized services on an as-needed basis under the Technology Marketplace program, to increase the contract amount by \$22,413,000 for total not to exceed amount of \$42,413,000 with no changes to the five-year term of January 19, 2024, through December 31, 2028; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Amendment. (Office of Contract Administration) (Fiscal Impact)

Resolution No. 112-25

### ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# 250167 [Contract Amendment - Insight Public Sector, Inc - Technology Marketplace - Not to Exceed \$53,848,000]

Resolution approving the First Amendment to a contract between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Insight Public Sector, Inc. for the purchase of information technology products and specialized services on an as-needed basis under the Technology Marketplace program, to increase the contract amount by \$33,848,000 for a total not to exceed amount of \$53,848,000 with no changes to the five-year term of January 19, 2024, through December 31, 2028; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Amendment. (Office of Contract Administration) (Fiscal Impact)

Resolution No. 113-25

## ADOPTED by the following vote:

# 250168 [Contract Amendment - Xtech JV AIXTEK dba Eaton Associates | 21Tech LLC - Technology Marketplace - Not to Exceed \$85,014,000]

Resolution approving the First Amendment to a contract between City and County of San Francisco, acting by and through the Office of Contract Administration, and Xtech JV AIXTEK dba Eaton Associates | 21Tech LLC for the purchase of information technology products and specialized services on an as-needed basis under the Technology Marketplace program, to increase the contract amount by \$65,014,000 for a total not to exceed amount of \$85,014,000 with no changes to the five-year of January 19, 2024, through December 31, 2028; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Amendment. (Office of Contract Administration) (Fiscal Impact)

Resolution No. 114-25

### ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# **Recommendations of the Government Audit and Oversight Committee**

President Mandelman requested File Nos. 250068 and 250069 be called together.

# 250068 [Settlement of Lawsuit - Hotel Des Arts, LLC]

Ordinance authorizing settlement of the lawsuit filed by Hotel Des Arts, LLC against the City and County of San Francisco; the lawsuit was filed on June 14, 2023, in the Northern District of California, Case No. 3:23-cv-02933; entitled Hotel Des Arts, LLC v. City and County of San Francisco, et al; the lawsuit challenges 2023 amendments to the Residential Hotel Unit Conversion and Demolition Ordinance (Board File No. 220815, Ordinance No. 36-23) that define Tourist or Transient use as a stay of less than 30 days and establish a two-year amortization period; material terms of the settlement require the City to permit the conversion of the existing 38 Residential Hotel Rooms at Assessor's Parcel Block No. 0287, Lot No. 020, also known as 447 Bush Street, currently operated as the Hotel des Arts, to Tourist Hotel Rooms under Administrative Code Chapter 41 in exchange for conversion of 27 Group Housing rooms and associated amenities at 412-422 Hayes and seven Group Housing rooms and associated amenities at 319-321 Ivy Street to Residential Hotel Rooms, subject to Administrative Code, Chapter 41. (City Attorney)

### PASSED, ON FIRST READING by the following vote:

# 250105 [Behested Payment Waiver - Embarcadero Plaza and Sue Bierman Park] Sponsors: Mayor; Sauter and Mandelman

Resolution authorizing the General Manager of the Recreation and Park Department, the Director and staff of the Recreation and Park Department's Partnership Division, the Mayor, and the following staff in the Mayor's Office: Chief of Staff, Chief of Infrastructure, Assistant Chief of Infrastructure, Chief of Housing and Economic Development, Director of Public Affairs, and Policy Advisor, to solicit donations for the renovation of Embarcadero Plaza and Sue Bierman parks from individuals, nonprofits, private organizations, grantmakers, and foundations for six months from the effective date of this Resolution, notwithstanding the Behested Payment Ordinance.

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 115-25

# ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# Recommendations of the Land Use and Transportation Committee

President Mandelman requested File Nos. 250003 and 240787 be called together.

# 250003 [General Plan - Central SoMa and Transit Center District Commercial Development Requirements]

Sponsors: Mayor; Dorsey

Ordinance amending the General Plan to reduce commercial development requirements in the Central SoMa Area Plan and the Transit Center District SubArea Plan areas; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 340. (Planning Commission)

(Pursuant to Charter, Section 4.105, the Planning Commission recommends General Plan amendments to the Board of Supervisors for approval or rejection. If the Board fails to act within 90 days of receipt, the proposed General Plan amendment shall be deemed approved. Transmittal Date: December 30, 2024)

### PASSED, ON FIRST READING by the following vote:

# **240787** [Planning Code, Zoning Map - Central SoMa and Transit Center District Commercial Development Requirements]

Sponsors: Mayor; Dorsey

Ordinance amending the Planning Code and Zoning Map to reduce commercial development requirements for certain residential projects and modify the land dedication requirements in the Central SoMa Special Use District and remove the Transit Center C-3-0(SD) Commercial Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1, and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302. (Economic Impact)

# PASSED, ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# 250098 [Treasure Island/Yerba Buena Island - Acceptance of Sanitary Sewer Pump Stations]

**Sponsor: Dorsey** 

Ordinance accepting irrevocable offers of public infrastructure associated with the Treasure Island/Yerba Buena Island Project for the Bruton Sanitary Sewer Pump Station on Bruton Street and the Cravath Sanitary Sewer Pump Station on Cravath Street, both on Treasure Island; and the Macalla Sanitary Sewer Pump Station on Macalla Road and the North Gate Sanitary Sewer Pump Station on North Gate Road, both on Yerba Buena Island; dedicating this infrastructure to public use; designating it for utility purposes; accepting the public infrastructure for City maintenance and liability; approving a grant deed for the Macalla Pump Station; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; accepting a Public Works Order recommending various actions in regard to the public infrastructure; and authorizing official acts, as defined herein, in connection with this Ordinance.

### PASSED, ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# Recommendations of the Rules Committee

# 250154 [Appointments, Sugary Drinks Distributor Tax Advisory Committee - Chester Williams, Gabriela Castellanos Rumbo, Frances Abigail Cabrera, Jamey Schmidt, Shoon Mon, and Laura Urban]

Motion appointing Chester Williams (residency requirement waived), Gabriela Castellanos Rumbo, Frances Abigail Cabrera, Jamey Schmidt, Shoon Mon, and Laura Urban, terms ending December 31, 2026, to the Sugary Drinks Distributor Tax Advisory Committee. (Rules Committee)

Motion No. M25-021

### **APPROVED** by the following vote:

# **250157** [Appointment, Veterans Affairs Commission - Nicholas Rusanoff]

Motion appointing Nicholas Rusanoff, term ending March 17, 2027, to the Veteran Affairs Commission. (Rules Committee)

Motion No. M25-022

### APPROVED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# 250171 [Mayoral Appointment, Municipal Transportation Agency Board of Directors - Alfonso G. Felder]

Motion approving the Mayor's nomination for the appointment of Alfonso G. Felder to the Municipal Transportation Agency Board of Directors, term ending March 1, 2027. (Clerk of the Board) (Charter, Section 8A.102(a), provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority (six votes) of the Board of Supervisors after a public hearing. Transmittal Date: February 14, 2025.)

**Motion No.** M25-023

### APPROVED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# 250203 [Mayoral Appointment, Police Commission - Mattie Scott]

Motion approving the Mayor's nomination for the appointment of Mattie Scott to the Police Commission, for a term ending April 30, 2026. (Clerk of the Board) (Charter, Section 4.109, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: February 28, 2025.)

Motion No. M25-024

### APPROVED by the following vote:

# **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

Without objection, Rule 5.36 of the Rules of the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).

Supervisor Sauter introduced, welcomed, and presented a Certificate of Honor to cable car operators, Willa Johnson and Yuexin Li, in honor of Women's History Month and in recognition of their accomplishments and public service at the Municipal Transportation Agency.

Supervisor Melgar introduced, welcomed, and presented a Certificate of Honor to the Women of the Sworn San Francisco Police Department Command Staff, accepted by Commander Alexa O'Brien and including Acting Deputy Rachel Moran and Commander Nicole Jones, in recognition of their accomplishments and public service at the Police Department. Supervisor Dorsey shared in this commendation. Captain David Lazar shared additional commending remarks.

Supervisor Fielder introduced, welcomed, and presented a Certificate of Honor to Nuevo Sol Day Labor Domestic Worker Center, accepted by Erika Chavez, in recognition of their accomplishments and advocacy for immigrant women workers.

Supervisor Walton introduced, welcomed, and presented a Certificate of Honor to Uzuri Pease-Greene in honor of Women's History Month and in recognition of her accomplishments and continued community support.

Supervisor Mahmood introduced, welcomed, and presented a Certificate of Honor to the International School of San Francisco Jaguars High School Basketball Team, accepted by Sara Shaughnessy, Joseph Wittlake, and Will Savill-Welch, in honor of their win at the California Interscholastic Federation Championships.

Supervisor Sherrill introduced, welcomed, and presented a Certificate of Honor to Heritage at the Marina, accepted by Mary Linde, Chief Executive Officer, on the occasion of their 100th Anniversary of elder care at the corner of Bay and Laguna and in recognition of their community support.

President Mandelman introduced, welcomed, and presented a Certificate of Honor to Betsy Eddy in recognition of her accomplishments and community advocacy throughout the Diamond Heights neighborhood.

# SPECIAL ORDER 3:00 P.M.

# **Board of Supervisors Sitting as a Committee of the Whole**

# 200777 [Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - March 18, 2025, at 3:00 p.m.]

Hearing of the Board of Supervisors sitting as a Committee of the Whole on March 18, 2025, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the Unites States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020. (Clerk of the Board)

President Mandelman opened the public hearing and Supervisor Walton indicated he would be making a motion to continue this hearing to a later date. The President then inquired as to whether any member of the public wished to address the Committee of the Whole relating to the continuance of File No. 200777. Thierry Fill; expressed concerns relating to the continuance. The President declared public comment on the continuance closed, adjourned as the Committee of the Whole, and reconvened as the Board of Supervisors.

Supervisor Walton, seconded by Supervisor Melgar, moved that this Hearing be CONTINUED to the Board of Supervisors meeting of May 6, 2025. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# **Committee of the Whole Adjourn and Report**

# SPECIAL ORDER 3:00 P.M.

President Mandelman requested File Nos. 250134, 250135, 250136, and 250137 be called together.

# 250134 [Hearing - Appeal of Determination of Exemption From Environmental Review - Proposed 2142-22nd Street Project]

Hearing of persons interested in or objecting to the determination of exemption from environmental review under the California Environmental Quality Act issued as a Categorical Exemption by the Planning Department on December 18, 2024, for the proposed project at 2142-22nd Street, Assessor's Parcel Block No. 4094, Lot No. 038, which proposes to demolish an existing single-family dwelling and construct a new six story building with five new units (including a one one-bedroom unit and four three-bedroom units), five off-street parking spaces housed within stackers, and five bicycle parking spaces. (District 10) (Appellant: James Purchase, on behalf of 2132-2136 22nd Street HOA) (Filed January 30, 2025) (Clerk of the Board)

President Mandelman opened the public hearing and Supervisor Walton indicated he would be making a motion to continue this hearing and its associated Motions to a later date. The President then inquired as to whether any member of the public wished to address the Committee of the Whole relating to the continuance of the appeal of determination of exemption from environmental review for the proposed project at 2142-22nd Street (File Nos. 250134, 250135, 250136, and 250137). Thierry Fill; expressed concerns relating to the continuance. The President declared public comment on the continuance closed, adjourned as the Committee of the Whole, and reconvened as the Board of Supervisors.

Supervisor Walton, seconded by Supervisor Chen, moved that this Hearing be CONTINUED OPEN to the Board of Supervisors meeting of April 15, 2025. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# 250135 [Affirming the Categorical Exemption Determination - Proposed 2142-22nd Street Project]

Motion affirming the determination by the Planning Department that the proposed project at 2142-22nd Street is categorically exempt from environmental review. (Clerk of the Board)

Supervisor Walton, seconded by Supervisor Chen, moved that this Motion be CONTINUED to the Board of Supervisors meeting of April 15, 2025. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# 250136 [Conditionally Reversing the Categorical Exemption Determination - Proposed 2142-22nd Street Project]

Motion conditionally reversing the determination by the Planning Department that the proposed project at 2142-22nd Street is categorically exempt from environmental review, subject to the adoption of written findings of the Board of Supervisors in support of this determination. (Clerk of the Board)

Supervisor Walton, seconded by Supervisor Chen, moved that this Motion be CONTINUED to the Board of Supervisors meeting of April 15, 2025. The motion carried by the following vote:

# 250137 [Preparation of Findings to Reverse the Categorical Exemption Determination - Proposed 2142-22nd Street Project]

Motion directing the Clerk of the Board to prepare findings reversing the determination by the Planning Department that the proposed project at 2142-22nd Street is categorically exempt from environmental review. (Clerk of the Board)

Supervisor Walton, seconded by Supervisor Chen, moved that this Motion be CONTINUED to the Board of Supervisors meeting of April 15, 2025. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# COMMITTEE REPORTS

# **Recommendations of the Land Use and Transportation Committee**

# 241021 [Planning Code - Window Replacement Standards]

### Sponsors: Melgar; Engardio, Sauter, Sherrill, Mahmood, Dorsey and Fielder

Ordinance amending the Planning Code to limit restrictions on replacement materials in window replacement projects in certain buildings; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

Supervisor Dorsey requested to be added as a co-sponsor.

### PASSED, ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# **241067** [Planning, Building Codes - Interim Housing in Hotels and Motels] Sponsors: Mayor; Sauter, Dorsey and Mandelman

Ordinance amending the Planning Code to allow tourist hotels and motels to be used for Interim Housing without thereby abandoning or discontinuing the hotel use classification under that Code; amending the Building Code to allow Interim Housing without thereby changing the underlying occupancy classification of the property, and amending Appendix P to remove restriction that emergency housing be located on land owned or leased by the City; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

Supervisor Dorsey requested to be added as a co-sponsor.

# PASSED, ON FIRST READING by the following vote:

# **241173** [Planning Code - Continuation of Nonconforming Public Parking Lots in CMUO and MUR]

## **Sponsor: Dorsey**

Ordinance amending the Planning Code to authorize the continuance of nonconforming public parking lots in the Central SoMa Mixed Use-Office (CMUO) and Mixed Use-Residential (MUR) Districts through December 31, 2026; enabling an existing public parking lot operator in CMUO and MUR Districts to apply for a conditional use authorization for a five-year extension; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302.

### PASSED, ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# 250069 [Planning Code - Conversion of Residential Hotel Rooms to Tourist Hotel Rooms at 447 Bush Street]

Ordinance amending the Planning Code to principally permit up to 51 Tourist Hotel rooms at Assessor's Parcel Block No. 0287, Lot No. 020, also known as 447 Bush Street; exempting 447 Bush Street from the requirement to obtain a conditional use authorization to convert 38 Residential Hotel rooms to Tourist Hotel rooms; waiving development impact fees and requirements for the conversion of the 38 rooms; providing that the conversion of the 38 rooms shall occur simultaneously with the application of the Residential Hotel Unit Conversion and Demolition Ordinance to 27 Group Housing rooms at 412-422 Hayes Street and seven Group Housing Rooms at 319-321 Ivy Street, Assessor's Parcel Block No. 0808, Lot No. 007; providing that the Department of Building Inspection shall issue certificates of use to reflect the changes in use of all the aforementioned properties and waiving associated fees; providing that the Ordinance is conditioned on enactment of the ordinance approving settlement of claims in Hotel Des Arts, LLC v. City and County of San Francisco et al.; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. (City Attorney)

### PASSED, ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# ROLL CALL FOR INTRODUCTIONS

See Legislation Introduced below.

### **PUBLIC COMMENT**

Michael Petrelis; spoke on the necessity for a townhall meeting on homelessness issues in the Castro neighborhood.

Thierry Fill; expressed concerns regarding the safety of women, technology, and the Great Highway. Chris Ward Kline; expressed concerns regarding surveillance technology.

Mark; shared his personal religious views.

Julie Threet; shared concerns regarding deaths and injury resulting from the COVID-19 vaccine. Ron F Fullwell; shared concerns regarding deaths and injury resulting from the COVID-19 vaccine. Ellen Lee Zhou; shared concerns regarding deaths and injury resulting from the COVID-19 vaccine and the state of the City.

Richard Petersen; shared concerns regarding the cumbersome processes around applications and City services.

Speaker; shared her research and proposals around eliminating parking on Lucky Street. Lea McGeever; expressed concerns regarding policies, discrimination, and certain incidents of harassment.

Speaker; spoke in support of newly introduced legislation.

Reverend Amos Brown; expressed concerns regarding racial issues and incidents that occurred throughout the City during various time periods.

# FOR ADOPTION WITHOUT COMMITTEE REFERENCE

### **250238** [Transit Operator Appreciation Day - March 18, 2025]

Sponsors: Mahmood; Mandelman, Engardio, Sherrill, Dorsey, Fielder, Sauter, Chan, Walton, Chen and Melgar

Resolution recognizing March 18, 2025, as Transit Operator Appreciation Day in the City and County of San Francisco.

Supervisor Melgar requested to be added as a co-sponsor.

Resolution No. 117-25

**ADOPTED** 

### **250242** [Heritage on the Marina Day - March 27, 2025]

Sponsors: Sherrill; Mandelman

Resolution declaring March 27, 2025, as Heritage on the Marina Day in the City and County of San Francisco in recognition of its historical significance and continuous dedication to serving the community with integrity and care.

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 118-25

**ADOPTED** 

# **250243** [Approval of a Retroactive 90-Day Extension for Alexandria Theater Special Use District (File No. 241198)]

Sponsor: Chan

Resolution retroactively extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 241198) amending the Planning Code and Zoning Map to establish the Alexandria Theater Special Use District (SUD), at the northwest corner of Geary Boulevard and 18th Avenue, allowing exceptions to existing zoning controls for a residential project in the SUD, subject to specified conditions; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

Resolution No. 116-25

**ADOPTED** 

The foregoing items were acted upon by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

# **IMPERATIVE AGENDA**

There were no imperative agenda items.

### LEGISLATION INTRODUCED AT ROLL CALL

# Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

### **ORDINANCES**

250258 [De-Appropriation - Building/Structure Improvement-Capital Renewal - 1235 Mission Street - \$3,346,898 - Appropriation - Projected Revenue Surplus - \$8,500,000 - Tenant Improvement - \$11,846,898 - 1455 Market Street - Human Services Agency - FY2024-2025]

**Sponsor: Mayor** 

Ordinance appropriating \$8,500,000 from projected revenue surplus, de-appropriating \$3,346,898 from building and structure improvement and capital renewal projects at 1235 Mission Street, and appropriating \$11,846,898 to interdepartmental services, rent paid to Real Estate, and in the Human Services Agency to fund one-time tenant improvement and furniture, fixtures, and equipment costs at 1145 Market Street, pursuant to the City's new lease for spaces designated for the Human Services Agency in Fiscal Year (FY) 2024-2025. (Fiscal Impact)

03/18/25; ASSIGNED to Budget and Finance Committee.

250259 [Business and Tax Regulations Code - Extending Waiver of Permit, License, and Business Registration Fees for Certain Small Businesses]

Sponsors: Mayor; Sherrill, Mandelman, Chen, Sauter, Fielder and Engardio

Ordinance amending the Business and Tax Regulations Code to extend, through June 30, 2026, the waiver of certain first-year permit, license, and business registration fees for specified small businesses that newly form or that open a new location.

(Fiscal Impact; No Budget and Legislative Analyst Report)

03/18/25; ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee, expires on 4/17/2025.

# 250187 [Public Works Code - Minor Sidewalk Encroachments at the Mission Rock, Pier 70, and Potrero Power Station Projects]

Sponsors: Mayor; Dorsey

Ordinance amending the Public Works Code to designate the Port of San Francisco, instead of the Department of Public Works, as responsible for permitting tables, seating, and other minor encroachments on the public sidewalks at the Mission Rock, Pier 70, and Potrero Power Station projects; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1.

02/25/25; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/27/2025.

03/18/25; SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

# **241198** [Planning Code, Zoning Map - Alexandria Theater Special Use District] Sponsor: Chan

Ordinance amending the Planning Code and Zoning Map to establish the Alexandria Theater Special Use District (SUD), at the northwest corner of Geary Boulevard and 18th Avenue, allowing a density bonus and modifications to existing zoning controls for a residential project in the SUD, subject to specified conditions; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

12/10/24; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/9/2025.

12/18/24; REFERRED TO DEPARTMENT.

03/03/25; RESPONSE RECEIVED.

03/18/25; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

# 250125 [Planning Code, Zoning Map - 600 Townsend Street West Special Use District] Sponsor: Dorsey

Ordinance amending the Planning Code and Zoning Map to establish the 600 Townsend Street West Special Use District, encompassing the real property consisting of Assessor's Parcel Block No. 3783, Lot No. 008, to allow the legalization of the longstanding office uses at the site by principally permitting office uses on all floors and waiving or reducing the bicycle parking, open space, streetscape, Transportation Demand Management, and impact fee requirements; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302.

02/04/25; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/6/2025.

02/12/25; REFERRED TO DEPARTMENT.

03/11/25: RESPONSE RECEIVED.

03/18/25; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

# 241208 [Planning Code - Entertainment Uses in South of Market] Sponsor: Dorsey

Ordinance amending the Planning Code to eliminate the 200-foot buffer restriction in the Western SoMa Special Use District for Nighttime Entertainment uses located within 200 feet of a RED (Residential Enclave) or RED-MX (Residential Enclave-Mixed) District and delete references to the buffer restriction in the SALI (Service/Arts/Light Industrial) and WMUO (WSoMa Mixed-Use Office) Districts; principally permit General Entertainment and Nighttime Entertainment uses at 655 Folsom Street (Assessor's Parcel Block No. 3750, Lot No. 050) located in the MUR (Mixed-Use Residential) District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

12/17/24; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/16/2025.

12/26/24; REFERRED TO DEPARTMENT.

02/03/25; RESPONSE RECEIVED.

02/04/25; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

02/07/25: REFERRED TO DEPARTMENT.

03/11/25; RESPONSE RECEIVED.

03/18/25; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

# RESOLUTIONS

# **250260** [Accept and Expend Grant - Retroactive - Metropolitan Transportation Commission

- State Transportation Development Act, Article 3 - Pedestrian and Bicycle Projects - \$1,362,816]

### **Sponsor: Mayor**

Resolution retroactively authorizing the acceptance and expenditure of State Transportation Development Act, Article 3, Pedestrian and Bicycle Project funding, by the San Francisco Public Works from the Metropolitan Transportation Commission, for Fiscal Years 2021-2022, 2022-2023, and 2023-2024 in the amount of \$1,362,816 for the term of July 1, 2023, through June 30, 2026. (Public Works)

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 250261 [Accept and Expend Grant - Federal Aviation Administration - Airport Infrastructure Grant - Not to Exceed \$66,294,812]

**Sponsor: Mayor** 

Resolution authorizing the Airport Commission to accept and expend a grant in an amount not to exceed \$66,294,812 and any additional amounts up to 15% of the original grant, that may be offered from the Federal Aviation Administration for the implementation of the Boarding Area G Gates Enhancement Project, for the period of October 1, 2024, through September 30, 2028, contingent on receipt by the Airport Commission of an airport infrastructure grant offer from the Federal Aviation Administration. (Airport Commission)

(Fiscal Impact)

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 250262 [Accept and Expend Grant - Wu Yee Children's Services - Tenderloin Recreation Center Children's Playground Improvements Project - Valued Approximately \$1,125,000]

Sponsors: Mayor; Mahmood

Resolution authorizing the Recreation and Park Department to enter into a Grant Agreement with Wu Yee Children's Services to accept and expend cash and/or in-kind grants from Wu Yee Children's Services valued at approximately \$1,125,000 for the Tenderloin Recreation Center Children's Playground Improvements Project, effective upon approval of this Resolution, and shall expire once the Grant has been expended and the Project is complete; and authorizing the General Manager of the Recreation and Park Department to enter into amendments or modifications to the Grant Agreement provided they do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of the Project or this Resolution. (Recreation and Park Department)

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 250263 [Grant Agreement Amendment - Mission Action, Inc. - Emergency Shelter - Not to Exceed \$18,529,877]

Sponsors: Mayor; Fielder

Resolution approving the second amendment to the grant agreement between Mission Action, Inc. (formerly known as Dolores Street Community Services) and the Department of Homelessness and Supportive Housing ("HSH"), for Emergency Shelter, extending the term for 24 months from June 30, 2025, for a total term of July 1, 2021, through June 30, 2027; increasing the agreement amount by \$8,530,284 for a new total amount not to exceed \$18,529,877; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing) (Fiscal Impact)

 $03/18/25; \, RECEIVED \,\, AND \,\, ASSIGNED \,\, to \,\, Budget \,\, and \,\, Finance \,\, Committee.$ 

# 250264 [Housing Plan Amendments - Mission Rock Project - Seawall Lot 337] Sponsors: Mayor; Dorsey

Resolution approving an amendment of the Mission Rock Housing Plan to reduce the minimum percentage of inclusionary affordable housing units per Phase of the Mission Rock Project at Seawall Lot 337, bounded by China Basin Channel, Third Street, Mission Rock Street and San Francisco Bay. (Port)

03/18/25; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

# **250265** [Lease Amendment - Hudson 1455 Market, LLC - 1455 Market Street - \$897,365 (FY2024-2025), \$1,853,576.27 Base Rent Initial Year (FY2025-2026), Not to Exceed \$15,470,700 Available Operating Budget]

Sponsor: Mayor

Resolution approving and authorizing the Director of Property, on behalf of the Human Services Agency, County Transportation Authority and Library's Information Technology unit, to execute a first amendment to the lease agreement with Hudson 1455 Market, LLC, as landlord, to take an additional 225,883 rentable square feet ("RSF") of office space and 6,279 RSF of basement storage at 1455 Market Street for the balance of an initial term of 21 years, effective upon approval of the Resolution by the Board of Supervisors and the Mayor and upon execution of the lease amendment by the Director of Property, terminating on April 30, 2045, to expend an amount not to exceed \$897,365 for rent, parking and electrical costs for Fiscal Year (FY) 2024-2025, with a base rent of \$1,853,576.27 for the initial year plus \$42,611.10 of basement storage for FY2025-2026, with two five-year options to extend and rent at \$41.20 per square foot with 3% annual increases thereafter; authorize the Director of Real Estate to the extent of available operating budget and to the extent not covered by the tenant improvement allowance to expend an amount not to exceed \$15,470,700 for digital technology costs, tenant improvements, alternatives and furniture, fixtures and equipment; affirming the Planning Department's determination under the California Environmental Quality Act; adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and authorizing the Director of Property to execute any amendments, options to extend the agreement term, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the lease agreement or this Resolution.

(Fiscal Impact)

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 250267 [Urging the Governor and State Legislature of California to Provide Multi-Year Operations Funding and Develop Long-Term Funding Plans to Support Bay Area Transit Agencies]

Sponsors: Fielder; Melgar, Chan, Sauter, Chen, Walton, Mahmood, Dorsey and Mandelman Resolution urging the Governor and State Legislature of California to provide \$2,000,000,000 in flexible funding over two years for public transit and to explore all options to close the Bay Area transit agencies transportation funding gap.

03/18/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# 250268 [Supporting California State Senate Bill No. 222 (Wiener; Muratsuchi, et al.) - The Affordable Insurance and Climate Recovery Act]

Sponsors: Mandelman: Fielder

Resolution supporting California State Senate Bill No. 222, introduced by Senator Scott Wiener and principal coauthor Assembly Member Al Muratsuchi and others, to address the insurance crisis in California by shifting the burden of increased insurance costs away from California residents and small businesses to fossil fuel companies that have created the climate and insurance crises.

03/18/25: REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# **250269** [Petitions for City Parcels - Renewal and Expansion - Ocean Avenue Community Benefit District]

Sponsors: Melgar; Chen

Resolution authorizing the Mayor to sign petitions in the affirmative for the proposed renewal and expansion of the existing property and business improvement district to be named the Ocean Avenue Community Benefit District, with respect to certain parcels of real property owned by the City that would be subject to assessment in said district.

03/18/25; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

# 250270 [Real Property Lease - Chinatown Community Children's Center - \$1 Annual Base Rent]

Sponsor: Melgar

Resolution approving a Lease with the Chinatown Community Children's Center for approximately 6,372 square feet of real property located in City Hall and its grounds appurtenant, at a base rent of \$1 per year; authorizing the Director of Property, upon receipt of approved permits for the construction of tenant improvements to the leased premises, to execute a lease on behalf of the City and County of San Francisco for an initial 10-year term, with two 10-year options to renew; and authorizing the Director of Property to enter into any additions, amendments, or other modifications to the Lease, that do not materially increase the obligations or liabilities of the City, in order to effectuate the purposes of the lease or this Resolution. (Real Estate Department) (Fiscal Impact)

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 250274 [Equal Pay Day - March 25, 2025]

Sponsors: Melgar; Chen, Fielder, Chan and Mandelman

Resolution declaring March 25, 2025, as Equal Pay Day in the City and County of San Francisco to raise public awareness of the significant and negative impact of pay inequity for women, particularly women of color and LGBTQIA+ people.

# 250271 [Supporting California State Senate Bill No. 417 (Cabaldon) and California State Assembly Bill No. 736 (Wicks) - The Affordable Housing Bond Act of 2026] Sponsors: Sauter; Chen, Chan, Dorsey, Melgar, Mahmood, Sherrill, Fielder, Engardio, Walton and Mandelman

Resolution supporting California State Senate Bill No. 417, introduced by Senator Christopher Cabaldon, and California State Assembly Bill No. 736, introduced by Assembly Member Buffy Wicks, to authorize the issuance of \$10 billion in general obligation bonds to fund affordable rental housing and homeownership programs in California.

03/18/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# **MOTIONS**

# 250226 [Appointment, Park, Recreation, and Open Space Advisory Committee - Jorge Romero-Lozano]

Motion appointing Jorge Romero-Lozano, term ending February 1, 2026, to the Park, Recreation, and Open Space Advisory Committee (District 9). (Clerk of the Board)

03/18/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **250227** [Appointment, Park, Recreation, and Open Space Advisory Committee - Elisa Laird]

Motion appointing Elisa Laird, term ending February 1, 2026, to the Park, Recreation, and Open Space Advisory Committee (District 9). (Clerk of the Board)

03/18/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# **250256** [Appointment, Bicycle Advisory Committee - Timothy Marcus]

Motion appointing Timothy Marcus, term ending November 19, 2026, to the Bicycle Advisory Committee (District 4). (Clerk of the Board)

03/18/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# REQUESTS FOR HEARING

# 250272 [Hearing - Status Update - Police Code - Tenderloin Retail Hours Restriction Pilot

Program]

Sponsor: Mahmood

Hearing to receive a status update of Ordinance No. 182-24 (File No. 240696) Police Code - Tenderloin Retail Hours Restriction Pilot Program; and requesting The Drug Market Agency Coordination Center to report.

03/18/25; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

# **250273** [Hearing - Police Department's Special Victims Unit Staffing and Policies]

Sponsors: Melgar; Chen, Walton, Engardio and Fielder

Hearing on the staffing levels and policies for the Police Department's Special Victims Unit; and requesting the Police Department, Office of Victim and Witness Rights, and Office of Sexual Harassment and Assault Response and Prevention to report.

03/18/25; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

### Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

# PROPOSED RESOLUTIONS

### 250222 [Five-Year Information and Communication Technology Plan - FYs 2025-2030]

Resolution adopting the City's Five-Year Information and Communication Technology Plan for Fiscal Years (FYs) 2025-2026 through 2029-2030, pursuant to Administrative Code, Section 22A.6. (City Administrator)

03/03/25; RECEIVED FROM DEPARTMENT.

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 250223 [MOU Amendment - California Electronic Recording Transaction Network Authority - Recordation of Digitized Electronic Records - Term Extension]

Resolution authorizing the Office of the Assessor-Recorder to execute Amendment No. 2 of the Memorandum of Understanding (MOU) with the California Electronic Recording Transaction Network Authority for AB 578 Electronic Recordation Implementation for recordation of digitized electronic records and certain digital electronic records; extending the existing MOU term by 13 years from January 10, 2022, for a total duration of 19 years from January 11, 2016, through January 10, 2035. (Assessor-Recorder)

03/07/25; RECEIVED FROM DEPARTMENT.

03/18/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

# 250224 [Grant Agreement - HomeBridge, Inc. - Contract Mode In-Home Supportive Services - Not to Exceed \$158,400,000]

Resolution approving an Agreement between the City, acting by and through the Department of Disability and Aging Services, and Homebridge, Inc. for the provision of Contract Mode In-Home Supportive Services, for a term of four years from July 1, 2025, through June 30, 2029, for a total not to exceed amount of \$158,400,000; and to authorize the Department of Disability and Aging Services to enter into amendments or modifications to the First Amendment that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of this Resolution. (Human Services Agency)

(Fiscal Impact; No Budget and Legislative Analyst Report)

03/10/25; RECEIVED FROM DEPARTMENT.

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 250225 [Grant Agreement Amendment - Homebridge, Inc. - Contract Mode In-Home Supportive Services - Not to Exceed \$144,684,989]

Resolution approving the First Amendment between the City, acting by and through the Department of Disability and Aging Services, including on behalf of the Human Services Agency, and Homebridge, Inc. for the provision of Contract Mode In-Home Supportive Services, to increase the amount by \$2,419,719 for a new total not to exceed amount of \$144,684,989 effective upon approval of this Resolution, with no changes to the term of five years from July 1, 2020, through June 30, 2025; and to authorize the Department of Disability and Aging Services to enter into amendments or modifications to the First Amendment that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the First Amendment or this Resolution. (Human Services Agency)

(Fiscal Impact; No Budget and Legislative Analyst Report)

03/10/25; RECEIVED FROM DEPARTMENT.

03/18/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# In Memoriams

Assistant Chief Art Kenney - Supervisor Connie Chan Professor Dewey William Camp Jr. - Supervisor Myrna Melgar

# **ADJOURNMENT**

There being no further business, the Board adjourned at the hour of 4:21 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Board of Supervisors on April 22, 2025.

Angela Calvillo, Clerk of the Board	