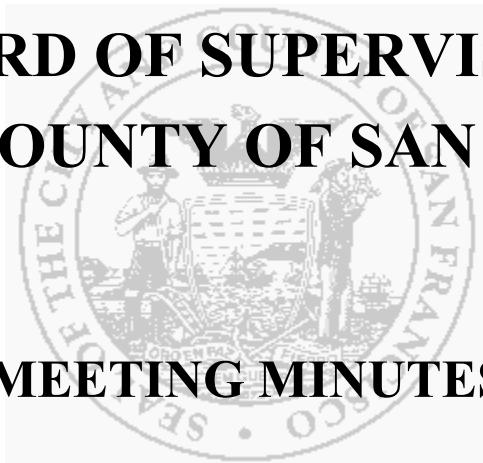


# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO



## MEETING MINUTES

**Tuesday, October 21, 2025 - 2:00 PM**

**Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689**

**Regular Meeting**

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**RAFAEL MANDELMAN, PRESIDENT**

**CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON**

Angela Calvillo, Clerk of the Board

**BOARD COMMITTEES**

**Committee Membership**

**Budget and Appropriations Committee**  
Supervisors Chan, Dorsey, Walton, Mandelman

**Budget and Finance Committee**  
Supervisors Chan, Dorsey

**Government Audit and Oversight Committee**  
Supervisors Fielder, Sauter, Sherrill

**Land Use and Transportation Committee**  
Supervisors Melgar, Chen, Mahmood

**Public Safety and Neighborhood Services Committee**  
Supervisors Dorsey, Mahmood, Sauter

**Rules Committee**  
Supervisors Walton, Sherrill, Mandelman

**Meeting Days**

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

**Volume 120 Number 32**

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**Members Present:** Connie Chan, Chyanne Chen, Matt Dorsey, Jackie Fielder, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, and Shamann Walton

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*The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, October 21, 2025, with President Rafael Mandelman presiding.*

*President Mandelman called the meeting to order at 2:03 p.m.*

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*On the call of the roll, Supervisors Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, and Walton were noted present.*

*(Clerk's Note: Due to the September 16, 2025, Recall Election results, the District 4 seat is vacant.)*

*All Members were present.*

*President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.*

*President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.*

## COMMUNICATIONS

*Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or view the meeting live on SFGovTV's award winning Cable Channel 26 or at [www.sfgovtv.org](http://www.sfgovtv.org). Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.*

*(Written comments may be submitted through email ([bos@sfgov.org](mailto:bos@sfgov.org)) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)*

## APPROVAL OF MEETING MINUTES

*President Mandelman inquired whether a Member of the Board had any corrections to the September 9, 2025, and September 16, 2025, Regular Board Meeting Minutes, as presented. There were no corrections requested from any Member of the Board.*

**Supervisor Walton, seconded by Supervisor Chan, moved to approve the September 9, 2025, or September 16, 2025, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## AGENDA CHANGES

*There were no agenda changes.*

## SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

### **250998 [Formal Policy Discussions - October 21, 2025]**

Pursuant to Charter, Sections 2.103 and 3.100(7), and Administrative Code, Section 2.11, the Mayor shall discuss eligible topics submitted from the Supervisors. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed two minutes per question or answer.

The following topic was noticed on the agenda representing District 11:

1. Recruitment and retention practices for Police Department to increase language, ethnic, and gender diversity

*Mayor Daniel Lurie addressed the Board of Supervisors regarding keeping San Francisco safe while upholding our values and laws, including the lowest crime rates, dismantling open air drug markets, supporting immigrant and LGBTQ+ communities, and the Family Zoning Plan process currently underway. President Mandelman then invited Supervisor Chen to ask her question related to the noticed topic.*

*Supervisor Chen began the discussion by asking the following question: Will you commit to immediately implementing programs that have been successful in other counties and cities to recruit and retain female officers, officers of color, and officers with language competence? Mayor Lurie responded that the City has a clear and immediate plan to restore our public safety forces, including ensuring recruits reflect the communities they serve and that the officers have the resources they need. These efforts have resulted in the number of entry level applications increasing by 40%.*

*Supervisor Chen then followed up with the following question: Can you please specify the kind of programming that your department is considering to help build in cultural competency including training, awareness, and protocols around sensitive issues, especially those relating to United States Immigration and Customs Enforcement and Sanctuary City status? Mayor Lurie responded that the Police Department does extensive outreach to recruit those who best identify with the communities they serve, including multilingual notices, the strengthening of family support policies, merit-based systems, training smarter, and serving communities through integrity. Mayor Lurie did not ask any follow-up questions related to this topic.*

*Supervisor Fielder requested the Board provide her with the opportunity to ask a question not submitted for today's agenda, pursuant to Administrative Code, Section 2.11.*

*Supervisor Fielder, seconded by Supervisor Mahmood, moved to allow the District 9 Supervisor to ask her question to Mayor Lurie. The motion carried by the following vote:*

*Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton*

*Supervisor Fielder asked the following question: What is your administration doing in the coming days and weeks – more specifically, what direction has he given to relevant governmental units and departments in the executive branch in the City and County – to prepare our City in protecting the civil liberties and rights of our residents and, especially, immigrants and people of color in the event that Donald Trump sends militarized forces, including the National Guard, to San Francisco? Mayor Lurie responded that keeping San Francisco safe is his number one priority and that he has been coordinating with a policy group to ensure this occurs. The Police Department already prohibits local officers from participating in military operations in San Francisco and he is fully committed to upholding City policies and working with the Board of Supervisors.*

*Following public comment this matter was filed. No further action was taken.*

**HEARD AND FILED**

## **CONSENT AGENDA**

### **Recommendations of the Land Use and Transportation Committee**

#### **250810 [Building Code - Affordable Housing Projects Administrative Fee Deferral]**

**Sponsors: Mahmood; Dorsey, Chan, Sauter, Melgar, Fielder, Engardio and Mandelman**

Ordinance amending the Building Code to allow affordable housing projects and certain other projects to defer payment of certain administrative fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Ordinance No. 204-25**

**FINALLY PASSED**

#### **250764 [General Plan - 530 Sansome Street and Fire Station 13 Development Project]**

Ordinance amending the General Plan to revise the Urban Design Element, Downtown Area Plan, and Land Use Index to facilitate the 530 Sansome Street and Fire Station 13 Development Project; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 340. (Planning Commission)

(Pursuant to Charter, Section 4.105, the Planning Commission recommends General Plan amendments to the Board of Supervisors for approval or rejection. If the Board fails to act within 90 days of receipt, the proposed General Plan amendment shall be deemed approved. Transmittal Date: July 18, 2025)

**Ordinance No. 199-25**

**FINALLY PASSED**

#### **250697 [Planning Code, Zoning Map - 530 Sansome Mixed-Use Tower and Fire Station Special Use District]**

**Sponsors: Mayor; Sauter**

Ordinance amending the Planning Code to create the 530 Sansome Mixed-Use Tower and Fire Station Special Use District, including a conditional use review and approval process allowing streamlined approval and exceptions from certain Planning Code requirements and the conditional rescission of an existing Article 10 landmark designation of 447 Battery Street within the Special Use District; revising the Zoning Map to increase the maximum height for Assessor's Parcel Block No. 0206, Lot Nos. 013, 014, and 017 within the Special Use District; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and general welfare under Planning Code, Section 302.

**Ordinance No. 197-25**

**FINALLY PASSED**

**250802 [Public Works and Administrative Codes - Encroachment Permit for the 530 Sansome Mixed-Use Tower and Fire Station 13 Development Project and Public Infrastructure Acceptance]**

**Sponsors: Mayor; Sauter**

Ordinance approving a major encroachment permit for EQX Jackson SQ Holdco LLC to occupy portions of Merchant Street between Sansome and Battery Streets adjacent to 425 Washington Street, 439-445 Washington Street, and 530 Sansome Street (Assessor's Parcel Block No. 0206, Lot Nos. 013, 014, and 017) for the purpose of installing and maintaining decorative roadway and sidewalk paving, tabletop crosswalks, overhead string lighting, various pedestrian- and bike-oriented improvements, other non-standard infrastructure, and new street trees; waiving certain requirements under Public Works Code, Sections 724.7 (construction occupancy fee), 786.3 (final review of City departments prior to Public Works hearing), and 806 (street tree removal notice and appeal and replacement at or exceeding requirements), and Administrative Code, Section 1.51 (acceptance of public infrastructure), in connection with Permittee's implementation of the encroachment permit and project development; delegating to the Public Works Director the authority to accept an irrevocable offer for the public infrastructure in Merchant Street, dedicate such infrastructure to public use, designate it for street and roadway purposes, and accept it for City maintenance and liability purposes, subject to specified limitations; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; accepting a Public Works Order that recommends the major encroachment and delegation to the Public Works Director of the acceptance and related actions for the public improvements; and authorizing official acts, as defined, in connection with this Ordinance.

**Ordinance No. 201-25**

**FINALLY PASSED**

**250804 [Amended and Restated Conditional Property Exchange Agreement - EQX Jackson SQ Holdco LLC - 530 Sansome Street and 447 Battery Street]**

**Sponsors: Mayor; Sauter**

Ordinance approving an Amended and Restated Conditional Property Exchange Agreement between the City and County of San Francisco and EQX Jackson SQ Holdco LLC for the exchange of 530 Sansome Street and 447 Battery Street and the construction of a new fire station on 447 Battery Street; affirming exempt surplus property finding declaration; waiving the appraisal requirements of Administrative Code, Chapter 23; ratifying past actions and authorizing future actions in furtherance of this Ordinance, as defined herein; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**Ordinance No. 203-25**

**FINALLY PASSED**

## **Recommendations of the Government Audit and Oversight Committee**

### **250698 [Development Agreement - EQX Jackson SQ Holdco LLC - 530 Sansome Mixed Use Tower and Fire Station 13 Development Project - 530 Sansome Street, 425 Washington, 439-445 Washington Street, and 447 Battery Street]**

#### **Sponsors: Mayor; Sauter**

Ordinance approving a Development Agreement between the City and County of San Francisco and EQX Jackson SQ Holdco LLC for the development of a project on certain real property known as 425 Washington Street, 439-445 Washington Street, 530 Sansome Street, and 447 Battery Street, and generally bounded by Sansome Street to the west, Washington Street to the north, Battery Street to the east, and Merchant Street to the south; approving certain impact fees and accepting and appropriating a \$4,310,710 additional affordable housing payment; confirming compliance with or waiving certain provisions of the Administrative Code, Planning Code, Public Works Code, Labor and Employment Code, and Health Code; ratifying past actions and authorizing future actions in furtherance of this Ordinance, as defined herein; adopting findings under the California Environmental Quality Act; making findings of conformity with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); and making findings of public necessity, convenience, and general welfare under Planning Code, Section 302.

(Fiscal Impact)

**Ordinance No. 198-25**

**FINALLY PASSED**

### **250803 [Hotel and Fire Station Development Incentive Agreement - EQX Jackson SQ Holdco LLC - 530 Sansome Mixed Use Tower and Fire Station 13 Development Project - 530 Sansome Street, 425 Washington Street, 439-445 Washington Street, and 447 Battery Street]**

#### **Sponsors: Mayor; Sauter**

Ordinance approving a Hotel and Fire Station Development Incentive Agreement between the City and County of San Francisco and EQX Jackson SQ Holdco LLC for the 530 Sansome Mixed Use Tower and Fire Station 13 Development Project, to provide financial assistance of up to \$86,089,195 in net present value over 25 years calculated for measurement purposes only as a percentage of new Transient Occupancy Taxes the City actually receives from occupancy of guest rooms in a proposed new hotel, related to the development and operation of a project on certain real property known as 425 Washington Street, 439-445 Washington Street, 530 Sansome Street, and 447 Battery Street, and generally bounded by Sansome Street to the west, Washington Street to the north, Battery Street to the east, and Merchant Street to the south; waiving Chapter 21G of the Administrative Code; ratifying past actions and authorizing future actions in furtherance of this Ordinance, as defined herein; and adopting the Board of Supervisors' findings under the California Environmental Quality Act and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

(Fiscal Impact)

**Ordinance No. 202-25**

**FINALLY PASSED**

**250863 [Settlement of Lawsuit - Kareim McKnight - \$75,000]**

Ordinance authorizing settlement of the lawsuit filed by Kareim McKnight against the City and County of San Francisco for \$75,000; the lawsuit was filed on August 9, 2022, in United States District Court for the Northern District of California, Case No. 22-cv-04600 WHO; entitled Kareim McKnight v. City and County of San Francisco, et al.; the lawsuit involves alleged civil rights violations. (City Attorney)

**PASSED, ON FIRST READING**

**250864 [Settlement of Lawsuit - Lawsuit - Cynthia Pabalate - \$85,000]**

Ordinance authorizing settlement of the lawsuit filed by Cynthia Pabalate against the City and County of San Francisco for \$85,000; the lawsuit was filed on July 5, 2022, in San Francisco Superior Court, Case No. CGC-22-600530; entitled Cynthia Pabalate v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City street. (City Attorney)

**PASSED, ON FIRST READING**

**250865 [Settlement of Lawsuit - MCI Communications Services LLC; MCImetro Access Transmission Services LLC; Verizon Business Network Services LLC; and XO Communications Services, LLC - City to Receive \$2,280,000]**

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco ex rel. Roger Schneider against MCI Communications Services LLC; MCImetro Access Transmission Services LLC; Verizon Business Network Services LLC; and XO Communications Services, LLC (collectively "Verizon") for \$2,280,000; the lawsuit was filed on January 29, 2020, in San Francisco Superior Court, Case No. CGC-20-582552; entitled City and County of San Francisco ex rel. Roger Schneider v. AT&T Corporation, et al.; the lawsuit involves allegations that the defendants knowingly under-collected and under-remitted amounts due under the access line tax in violation of the California False Claims Act. (City Attorney)

**PASSED, ON FIRST READING**

**250916 [Settlement of Lawsuit - Martine Aniel - \$45,000]**

Ordinance authorizing settlement of the lawsuit filed by Martine Aniel against the City and County of San Francisco for \$45,000; the lawsuit was filed on February 21, 2024, in San Francisco Superior Court, Case No. CGC-24-612542; entitled Martine Aniel v. City and County of San Francisco; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

**PASSED, ON FIRST READING**

**250917 [Settlement of Lawsuit - Theodore Franzone - \$75,000]**

Ordinance authorizing settlement of the lawsuit filed by Theodore Franzone against the City and County of San Francisco for \$75,000; the lawsuit was filed on April 4, 2024, in San Francisco Superior Court, Case No. CGC-24-613654; entitled Theodore Franzone v. City and County of San Francisco, et al.; the lawsuit involves personal injury on City property. (City Attorney)

**PASSED, ON FIRST READING**

**250918 [Settlement of Lawsuit - Damena Page - \$75,000]**

Ordinance authorizing settlement of the lawsuit filed by Damena Page against the City and County of San Francisco and all allegations in related Government Claim No. 25-00817 for \$75,000; the lawsuit was filed on June 23, 2023, in United States District Court for the Northern District of California, Case No. 23-cv-03129; entitled Damena Page v. City and County of San Francisco, et al.; the lawsuit and Government Claim involve alleged civil rights violations. (City Attorney)

**PASSED, ON FIRST READING**

**250484 [Settlement Agreement - Castagnola's - \$300,000]**

Resolution authorizing the Port of San Francisco to execute the settlement agreement between the Port Commission and Castagnola, Inc. of San Francisco and associated parties ("Castagnola") to resolve outstanding litigation, satisfy two terminated agreements, settle debt in excess of \$1,123,884 and allow Castagnola to continue its tenancy under Lease L-7493 for premises at 286 Jefferson Street ("Premises") in exchange for Castagnola: paying Port \$300,000 within 180 days, expending no less than \$900,000 for physical improvements to the Premises, and reopening the restaurant to the public within one year unless extended by the Port Commission, which obligations are enforceable through stipulated judgments in: CITY AND COUNTY OF SAN FRANCISCO VS. CASTAGNOLA, INC. OF SAN FRANCISCO, A CAL. CORP ET AL, Superior Court of San Francisco County, Case No. CUD24674725; and CITY AND COUNTY OF SAN FRANCISCO VS. LOLMAN ENTERPRISES, INC., ET AL, Superior Court of San Francisco County, Case No. CGC23606678. (Port)

**Resolution No. 481-25**

**ADOPTED**

**Recommendation of the Rules Committee****250781 [Administrative Code - Employee Donations to Protecting San Francisco]**

**Sponsors: Dorsey; Mandelman and Engardio**

Ordinance amending the Administrative Code to add Protecting San Francisco, a non-profit organization supporting San Francisco Deputy Sheriffs and their families, to the list of organizations to which City officers and employees may make donations by payroll deduction.

**Ordinance No. 200-25**

**FINALLY PASSED**

**The foregoing items were acted upon by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Recommendation of the Land Use and Transportation Committee

#### **250657 [Building and Planning Codes - Development Impact Fees for Residential Development Projects]**

**Sponsors: Mahmood; Dorsey, Mandelman and Sherrill**

Ordinance amending the Building and Planning Codes to comply with California Government Code, Section 66007, by postponing the collection of development impact fees for designated residential development projects to the date of first certificate of occupancy or first temporary certificate of occupancy, whichever occurs first; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

(Supervisor Fielder voted No on First Reading.)

*Supervisors Mandelman and Sherrill requested to be added as co-sponsors.*

**Ordinance No. 196-25**

**FINALLY PASSED by the following vote:**

Ayes: 9 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

Noes: 1 - Fielder

## NEW BUSINESS

### **Recommendations of the Budget and Finance Committee**

*President Mandelman requested File Nos. 250890 and 250891 be called together.*

#### **250890 [Business and Tax Regulations Code - Transfer Tax Exemption for Affordable Housing]**

**Sponsors: Mayor; Mahmood, Dorsey, Chan and Mandelman**

Ordinance amending the Business and Tax Regulations Code to temporarily exempt transfers of certain rent-restricted affordable housing from the real property transfer tax, retroactive to transfers on or after April 12, 2024; and affirming the Planning Department's determination under the California Environmental Quality Act.

(Fiscal Impact)

(Supervisors Fielder and Walton voted No on First Reading.)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 8 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill

Noes: 2 - Fielder, Walton

#### **250891 [Business and Tax Regulations Code - Tax Exclusion for Low-Income Housing Partnerships; Commercial Vacancy Tax Exemption]**

**Sponsors: Mayor; Dorsey and Chan**

Ordinance amending the Business and Tax Regulations Code to exclude from gross receipts tax the gross receipts of low-income housing partnerships received from the lease of residential real estate beginning with the 2026 tax year; suspend the business registration certificate and fee requirements for those partnerships beginning with the registration year commencing April 1, 2026; exempt the City from the commercial vacancy tax retroactive to January 1, 2025; and exempt persons holding property to be used for City-sponsored affordable housing projects from the commercial vacancy tax retroactive to January 1, 2022, and refund commercial vacancy taxes paid by exempt persons.

(In accordance with Section 2811 of Article 28 of the Business and Tax Regulations Code and Section 2909 of Article 29 of the Business and Tax Regulations Code, passage of this ordinance by the Board of Supervisors requires an affirmative vote of two-thirds (8 votes) of the Board of Supervisors.)

(Fiscal Impact)

(Supervisors Fielder and Walton voted No on First Reading.)

**PASSED ON FIRST READING by the following vote:**

Ayes: 8 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill

Noes: 2 - Fielder, Walton

**250428 [Accept and Expend Grant - San Francisco Irish Famine Memorial Committee - Lincoln Park - \$500,000]**

**Sponsors: Mayor; Dorsey, Engardio, Chan and Mandelman**

Resolution authorizing the Recreation and Park Department to accept and expend cash and/or in-kind grants from the San Francisco Irish Famine Memorial Committee valued at approximately \$500,000 for the San Francisco Irish Famine Memorial Project, effective upon approval of this Resolution through notice of substantial completion. (Recreation and Park Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Resolution No. 480-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250870 [Funding and License Agreement - San Francisco Unified School District - Design, Construction, Operation, and Maintenance of an On-Site Solar Photovoltaic System - Not to Exceed \$653,033]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute a Funding and License Agreement between the San Francisco Public Utilities Commission and the San Francisco Unified School District for the construction, operation, and maintenance of an on-site solar photovoltaic system at the Mission Bay School, for an amount not to exceed \$653,033 for a duration of 30 years from October 31, 2025, through October 31, 2055, pursuant to Charter, Section 9.118. (Public Utilities Commission)

**Resolution No. 500-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250871 [Professional Services Agreement Amendment - APX Inc. - California Independent System Operator Power Transmission Service Charges - Not to Exceed \$1,261,492,022]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 3 to Contract No. PRO.0152, Power Scheduling Coordination and Related Support Services, with APX Inc., to allow for the processing of the California Independent System Operator power transmission service charges, to increase the contract by \$365,749,222 for a total not to exceed contract amount of \$1,261,492,022 and to extend the contract term for an additional three years starting March 10, 2027, for a total term of May 31 2022, through May 25, 2030, pursuant to Charter, Section 9.118. (Public Utilities Commission) (Fiscal Impact)

**Resolution No. 501-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

*President Mandelman requested File Nos. 250968 and 250969 be called together.*

**250968 [Grant Agreement - Retroactive - Children's Council of San Francisco - Early Care and Education Access and Enrollment Services - Not to Exceed \$436,382,686]**

Resolution retroactively approving Contract No. 1000036005 between the City and County of San Francisco, acting by and through the Department of Early Childhood ("DEC"), and Children's Council of San Francisco for the City's implementation of the San Francisco Citywide plan for Early Care and Education, for a three years and six months term from July 1, 2025 to December 31, 2028, and for a total not to exceed amount of \$436,382,686; and authorizing DEC to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Early Childhood) (Fiscal Impact)

**Resolution No. 504-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250969 [Grant Agreement - Retroactive - Wu Yee Children's Services - Early Care and Education Access and Enrollment Services - Not to Exceed \$237,770,265]**

Resolution retroactively approving Contract No. 1000036193 between City, acting by and through the Department of Early Childhood ("DEC"), and Wu Yee Children's Services for the implementation of the Citywide plan for Early Care and Education, for a 3 year and 6 month term from July 1, 2025, through December 31, 2028, and for a total not to exceed amount of \$237,770,265; and to authorize the DEC Director to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Department of Early Childhood) (Fiscal Impact)

**Resolution No. 505-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250984 [Real Property Lease - Chinese Hospital Association - 845 Jackson Street, 4th Floor - Initial Base Rent \$499,548]**

**Sponsors: Mayor; Sauter and Mandelman**

Resolution approving and authorizing the Director of Property to enter into a lease of approximately 11,894 square feet of real property located at 845 Jackson Street on the 4th Floor with Chinese Hospital Association, as Landlord, for an initial term of three years with one option to extend the term for one-year, effective upon approval of this Resolution, for an initial annual base rent of \$499,548 (or \$42 per square foot annually) ("Lease"); authorizing the Director of Property, on behalf of the Department of Public Health, to execute the Lease; and authorizing the Director of Property to enter into other amendments or modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. (Real Estate Department)

(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Resolution No. 506-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250990 [Lease Amendment - Transbay Joint Powers Authority - Continued Muni Operations - Salesforce Transit Center at First and Mission Streets - Current Estimated Annual Operating Charge of \$1,203,280]**

**Sponsor: Mandelman**

Resolution approving a First Amendment to the Lease Agreement with the Transbay Joint Powers Authority for continued Muni operations at the Salesforce Transit Center, located at First and Mission Streets, for a term effective upon approval of this Resolution through December 31, 2050, with two ten-year extension options and a current estimated annual operating charge of \$1,203,280; and to authorize the San Francisco Municipal Transportation Agency's Director of Transportation to enter into any extensions, amendments, or modifications to the Lease Amendment that do not materially increase the obligations or liabilities to the City or materially reduce the benefits and are necessary or advisable to effectuate the purposes of the Lease, as modified by the Lease Amendment or this Resolution. (Municipal Transportation Agency)

(Fiscal Impact)

**Resolution No. 507-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## Recommendation of the Government Audit and Oversight Committee

### **250775 [Memorandum of Agreement - City of Daly City - Vista Grande Drainage Basin Improvement Project - Not to Exceed \$35,000,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute, on behalf of the City and County of San Francisco, a Memorandum of Agreement with the City of Daly City for the funding, construction, and operation of the Vista Grande Drainage Basin Improvement Project, for a not to exceed amount of \$35,000,000, with a duration of five years starting August 4, 2025, through August 31, 2030, pursuant to Section 9.118 of the Charter. (Public Utilities Commission) (Fiscal Impact)

**Resolution No. 482-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## Recommendations of the Land Use and Transportation Committee

### **250716 [Planning Code - Permitting Outdoor Handwashing, Vacuuming, and Detailing of Automobiles in the Geary Boulevard NCD]**

**Sponsor: Chan**

Ordinance modifying the Geary Boulevard Neighborhood Commercial District (NCD) to authorize outdoor handwashing, vacuuming, and detailing of automobiles as an Accessory Use in certain Automotive Service Stations; and affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1 and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

### **250834 [Commemorative Street Name Designation - "Jim Marshall Way" - 16th Street between Noe Street and Castro Street]**

**Sponsor: Mandelman**

Resolution adding the Commemorative Street Name "Jim Marshall Way" on 16th Street between Noe Street and Castro Street, in recognition of his contributions to capturing the cultural and music history of San Francisco.

**Resolution No. 483-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

*President Mandelman requested File Nos. 250835, 250836, 250837, 250838, 250839, 250840, 250841, 250842, 250843, 250844, 250845, 250846, 250847, 250848, 250849, and 250850 be called together.*

**250835 [Initiating Landmark Designation - Firehouse : Hose Company No. 30]**

**Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Firehouse : Hose Company No. 30, located at 1757 Waller Street, Assessor's Parcel Block No. 1250, Lot No. 029.

**Resolution No. 484-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250836 [Initiating Landmark Designation - Maud's]**

**Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Maud's, 929-941 Cole Street, Assessor's Parcel Block No. 1272, Lot No. 003.

**Resolution No. 485-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250837 [Initiating Landmark Designation - St. Matthew's Church]**

**Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for St. Matthew's Church, located at 3281-16th Street, Assessor's Parcel Block No. 3567, Lot No. 034.

**Resolution No. 486-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250838 [Initiating Landmark Designation - St. Nicholas Cathedral]**

**Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for St. Nicholas Cathedral, 2005 15th Street, Assessor's Parcel Block No. 3558, Lot No. 074.

**Resolution No. 487-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250839 [Initiating Landmark Designation - St. Paul's Church]**

**Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for St. Paul's Church, located at 1660 Church Street, Assessor's Parcel Block No. 6619, Lot No. 001.

**Resolution No. 488-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250840 [Initiating Landmark Designation - 102 Guerrero Street]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for 102 Guerrero Street, Assessor's Parcel Block No. 3534, Lot No. 068.

**Resolution No. 489-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250841 [Initiating Landmark Designation - Bank of Italy Branch Building]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Bank of Italy Branch Building, located at 400-410 Castro Street, Assessor's Parcel Block No. 2647 Lot No. 035.

**Resolution No. 490-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250842 [Initiating Landmark Designation - Bob Ross House]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Bob Ross House, 4200 20th Street, Assessor's Parcel Block No. 2696 Lot No. 014A.

**Resolution No. 491-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250843 [Initiating Landmark Designation - Castro Rock Steam Baths]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Castro Rock Steam Baths, located at 578-582 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 013.

**Resolution No. 492-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250844 [Initiating Landmark Designation - San Francisco AIDS Foundation]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the San Francisco AIDS Foundation, 514-520 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 002.

**Resolution No. 493-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250845 [Initiating Landmark Designation - Full Moon Coffeehouse]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Full Moon Coffeehouse, located at 4416-18th Street, Assessor's Parcel Block No. 2650, Lot No. 017.

**Resolution No. 494-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250846 [Initiating Landmark Designation - Most Holy Redeemer Church Complex]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Most Holy Redeemer Church Complex, consisting of 110 Diamond Street (Church), 100 Diamond Street (Rectory), 115 Diamond Street (Convent), 117 Diamond Street (School); Assessor's Parcel Block No. 2693, Lot No. 002 (Church), Assessor's Parcel Block No. 2693, Lot No. 001 (Rectory), Assessor's Parcel Block No. 2694, Lot No. 033 (Convent), Assessor's Parcel Block No. 2694, Lot No. 028 (School).

**Resolution No. 495-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250847 [Initiating Landmark Designation - Sha'ar Zahav (Historic Location)]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Sha'ar Zahav (Historic Location), located at 220 Danvers Street, Assessor's Parcel Block No. 2702, Lot No. 019.

**Resolution No. 496-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250848 [Initiating Landmark Designation - 361 San Jose Avenue]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for 361 San Jose Avenue, Assessor's Parcel Block No. 6531, Lot No. 021A.

**Resolution No. 497-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250849 [Initiating Landmark Designation - Chautauqua House]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for The Chautauqua House, located at 1451 Masonic Avenue, Assessor's Parcel Block No. 1270, Lot No. 002.

**Resolution No. 498-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250850 [Initiating Landmark Designation - Engine Company No.13]****Sponsor: Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Engine Company No.13, 1458 Valenica Street, Assessor's Parcel Block No. 6531, Lot No. 011.

**Resolution No. 499-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**Recommendation of the Public Safety and Neighborhood Services Committee****250921 [Designating Various Departments as Health Care Components of the City and County of San Francisco - Hybrid Entity Under Health Insurance Portability and Accountability Act]**

Resolution accepting the report of the City Administrator and adding the Department of Homelessness and Supportive Housing, the Controller's Office, and DataSF to the previous designation that included the Department of Public Health, Fire Department, Health Service System, City Attorney, Treasurer-Tax Collector and Department of Technology, as Health Care Components under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), pursuant to Administrative Code, Chapter 22H. (City Administrator)

**Resolution No. 503-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**Recommendations of the Rules Committee****250212 [Administrative Code - Union Street Entertainment Zone]****Sponsor: Sherrill**

Ordinance amending the Administrative Code to create the Union Street Entertainment Zone, on Union Street between Gough and Steiner Streets and on Fillmore Street between Union and Greenwich Streets; and affirming the Planning Department's determination under the California Environmental Quality Act.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250920 [Annual Surveillance Report - SFMTA Surveillance Technology - 2025]**

Resolution accepting Annual Surveillance Report under Administrative Code, Section 19B.6, for the San Francisco Municipal Transportation Agency (SFMTA). (Municipal Transportation Agency)

**Resolution No. 502-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250862 [Appointment, Sunshine Ordinance Task Force - Ankita Mukhopadhyay Kumar]**

Motion appointing Ankita Mukhopadhyay Kumar, term ending April 27, 2027, to the Sunshine Ordinance Task Force. (Rules Committee)

**Motion No.** M25-105

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250954 [MAAppointment, Citizens' General Obligation Bond Oversight Committee - Benjamin Tingle]**

Motion appointing Benjamin Tingle, term ending November 21, 2026, to the Citizens' General Obligation Bond Oversight Committee. (Rules Committee)

**Motion No.** M25-106

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250999 [Appointment, Children, Youth and Their Families Oversight and Advisory Committee - Jennifer Hand]**

Motion appointing Jennifer Hand, term ending July 1, 2026, to the Children, Youth and Their Families Oversight and Advisory Committee. (Rules Committee)

**Motion No.** M25-107

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

*Without objection, Rule 5.36 of the Rules of the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).*

*Supervisor Sauter introduced, welcomed, and presented a Certificate of Honor to Rich Mongarro in recognition of his heroic actions saving an individual in need.*

*Supervisor Walton introduced, welcomed, and presented a Certificate of Honor to Jude Deckenbach (Friends of Jackson Park) in recognition of her accomplishments and advocacy creating an attractive and safe environment for play.*

*Supervisor Chen introduced, welcomed, and presented a Certificate of Honor to Po Sum Poon in recognition of his many accomplishments and continued community support. Supervisor Chan shared in this commendation.*

*Supervisor Chan introduced, welcomed, and presented a Certificate of Honor to the Internet Archive, accepted by Lila Baily, Senior Policy Council, in recognition of their accomplishments providing universal access to all knowledge.*

## **ROLL CALL FOR INTRODUCTIONS**

*See Legislation Introduced below.*

## PUBLIC COMMENT

*Thierry Fill; expressed concerns regarding pedophilia and the need for policies to address it.*

*Lea McGeever; expressed concerns regarding fascism and the lack of empathy in government.*

*Sgt. Chris Ward Kline; expressed concerns regarding surveillance technology and internet-based resources.*

*Zay; expressed concerns regarding the unhoused and the treatment of those having a mental health crisis.*

*Rory McCall; shared his personal experience with a certain landlord while he had medical issues.*

*Rashad Brand; expressed support of newly introduced legislation regarding the establishment of a San Francisco Green Bank.*

*Griffin Lee; expressed concerns regarding prostitution in the Mission District and suggested policy changes.*

*Scott Feeney; expressed support of newly introduced legislation regarding the establishment of a San Francisco Green Bank.*

*Anya Warren-Ziegler; expressed support of the Resolution recognizing Domestic Violence Awareness Month (File No. 251015) and newly introduced legislation regarding the establishment of a San Francisco Green Bank*

*Justin Locke; expressed concerns regarding the safety of San Franciscans and the need to collaborate on policies.*

*Rick Berlin; expressed support of newly introduced legislation regarding the establishment of a San Francisco Green Bank.*

*Nico Kasher; expressed support of newly introduced legislation regarding the establishment of a San Francisco Green Bank.*

*Sylvia Chi; expressed support of newly introduced legislation regarding the establishment of a San Francisco Green Bank.*

*Speaker; expressed support of the Resolution celebrating Diwali (File No. 251012).*

*Beverly Upton; expressed support of the Resolution recognizing Domestic Violence Awareness Month (File No. 251015).*

*Speaker; expressed concerns regarding his professional career and accomplishments.*

*Harlo Pippenger; expressed support of newly introduced legislation regarding the establishment of a San Francisco Green Bank.*

*Christin Evans; expressed support of newly introduced legislation regarding the establishment of a San Francisco Green Bank.*

*Mark; shared his personal religious views.*

*Richard Esty Petersen; expressed concerns regarding downtown and certain business owners.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

### 251013 [United Against Hate Week - October 19 through October 25, 2025]

**Sponsors: Mandelman; Chen, Sherrill, Walton, Dorsey, Chan, Melgar, Fielder, Sauter and Mahmood**

Resolution recognizing the week of October 19 through October 25, 2025, as United Against Hate Week in the City and County of San Francisco.

*Supervisor Mahmood requested to be added as a co-sponsor.*

**Resolution No. 509-25**

**ADOPTED**

**251014 [Pregnancy and Infant Loss Remembrance Day - October 15, 2025]**

**Sponsors: Melgar; Sauter, Mandelman, Chen, Mahmood, Dorsey, Walton and Sherrill**

Resolution commemorating October 15, 2025, as Pregnancy and Infant Loss Remembrance Day, honoring the short lives that were lost, but continue to be loved, valued, seen and remembered, in the City and County of San Francisco.

*Supervisor Sherrill requested to be added as a co-sponsor.*

**Resolution No. 510-25**

**ADOPTED**

**251018 [First Unitarian Universalist Society of San Francisco Day - October 26, 2025]**

**Sponsor: Sherrill**

Resolution recognizing the First Unitarian Universalist Society of San Francisco's 175th Anniversary; and declaring October 26, 2025, as "First Unitarian Universalist Society of San Francisco Day" in the City and County of San Francisco.

**Resolution No. 512-25**

**ADOPTED**

**The foregoing items were acted upon by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**Severed from the For Adoption Without Committee Reference Agenda**

*President Mandelman requested that File No. 251012 be severed so that it may be considered separately.*

**251012 [Celebrating Diwali - October 20, 2025]**

**Sponsors: Mandelman; Dorsey, Melgar, Sauter, Chen, Fielder, Sherrill, Chan, Walton and Mahmood**

Resolution celebrating Diwali on October 20, 2025, in the City and County of San Francisco and honoring the South Asian community for its enduring contributions to the City and reaffirms its commitment to promoting equity, inclusion, and cultural celebration for all San Franciscans.

**Resolution No. 508-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

*Supervisor Melgar requested that File No. 251015 be severed so that it may be considered separately.*

**251015 [Domestic Violence Awareness Month - October 2025]**

**Sponsors: Melgar; Mahmood, Chan, Chen, Fielder, Walton, Mandelman, Sherrill, Sauter and Dorsey**

Resolution recognizing October 2025 as Domestic Violence Awareness Month in the City and County of San Francisco.

**Supervisor Melgar, seconded by Supervisor Chen, moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 2, Lines 7-8, by changing 'Resilience is Our Resistance,' to 'is "Lead with Courage," which is a call to action and'. The motion carried by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**Resolution No. 511-25**

**ADOPTED AS AMENDED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## **IMPERATIVE AGENDA**

*There were no imperative agenda items.*

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

## ORDINANCE

### 251051 [Public Works, Port Codes - Enhanced Enforcement for Vending Targeted Merchandise Without a Permit]

**Sponsors: Mayor; Dorsey, Mandelman, Sauter and Sherrill**

Ordinance amending the Public Works Code in accordance with California Senate Bill 276 (2025) to authorize the enforcement of vending permit requirements through warnings, infractions, misdemeanors, and fines up to \$1,000 for vending certain types of merchandise that are common targets of retail theft, on City property without a permit; amending the Port Code to conform with those amendments; making additional conforming amendments consistent with Senate Bill 276; accepting the recommendations and findings of the Public Works Director pertaining to such targeted merchandise and adopting such findings; and affirming the Planning Department's determination under the California Environmental Quality Act.

10/21/25; ASSIGNED to Public Safety and Neighborhood Services Committee.

## RESOLUTIONS

### 251052 [Commercial Lease Agreement - Mel's Drive-In - 801 Mission Street - Estimated Revenue \$1,908,684]

**Sponsors: Mayor; Dorsey**

Resolution approving a Commercial Lease Agreement between the City and County of San Francisco and San Francisco C&C, doing business as Mel's Drive-In, for the retail space located at 801 Mission Street in the Fifth and Mission Garage, for an initial five-year term that will result in an estimated \$1,908,684 in revenue, and one five-year option to extend the lease, effective upon approval of this Resolution. (Municipal Transportation Agency)

10/21/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251053 [Accept and Expend Grant - Retroactive - Board of State and Community Corrections - JAG Equipment and Training Program - \$654,609]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Police Department to accept and expend a grant in the amount of \$654,609 from the Board of State and Community Corrections for the Edward Byrne Memorial Justice Assistance Grant (JAG) Equipment and Training Program to procure equipment and services for the Criminology Laboratory with the project period beginning on October 1, 2025, through September 30, 2026. (Police Department)

10/21/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251054 [Accept and Expend Grant - California Department of Housing and Community Development Infill Infrastructure Grant Program - Catalytic Qualifying Infill Area - \$45,000,000]**

**Sponsors: Mayor; Walton and Mandelman**

Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute a Standard Agreement with California Department of Housing and Community Development ("HCD" or "Department") under the Infill Infrastructure Grant Program - Catalytic Qualifying Infill Area for a total award of \$45,000,000 disbursed by HCD as a grant to the City for infrastructure improvements for the housing development related to the revitalization and master development of up to 1770 units of replacement public housing, affordable housing and market rate housing, commonly known as the Sunnydale HOPE SF Development ("Sunnydale Project"); the housing development related to the revitalization and master development of up to 8,000 units of affordable housing and market rate housing, commonly known as the Treasure Island Project ("Treasure Island Project"); and the housing development related to the mixed-use urban village, including up to 1575 units of affordable and market rate housing commonly known as the India Basin Development ("India Basin Project"), for the period starting on the execution date of the Standard Agreement through June 30, 2031, and any and all other documents required or deemed necessary or appropriate, as defined herein. (Mayor's Office of Housing and Community Development)

10/21/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251055 [Internet Archive Day - October 22, 2025]**

**Sponsors: Chan; Mandelman**

Resolution recognizing the amazing milestone reached of archiving 1,000,000,000,000 web pages, honoring the 26th Anniversary of the Internet Archive, and declaring October 22, 2025, as Internet Archive Day in the City and County of San Francisco.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251056 [Joseph Leung Day - October 8, 2025]**

**Sponsors: Chan; Mandelman, Walton and Melgar**

Resolution declaring October 8, 2025, as Joseph Leung Day in the City and County of San Francisco.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251057 [Filipino American History Month - October 2025]****Sponsors: Dorsey; Chen, Sherrill, Sauter, Mandelman, Walton, Chan and Melgar**

Resolution recognizing the month of October 2025 as "Filipino American History Month" and celebrating the history and culture of Filipino Americans and their immense contributions to the City and County of San Francisco.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251058 [Issuance and Sale of Revenue Obligations - California Enterprise Development Authority - Mission Economic Development Agency - Not to Exceed \$5,000,000]****Sponsor: Fielder**

Resolution approving for purposes of Internal Revenue Code of 1986, as amended, Section 147(f) of the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$5,000,000 to refinance the cost of acquisition, rehabilitation, improvement, installation and equipping of a portion of administrative facilities owned and operated by Mission Economic Development Agency, a California nonprofit public benefit corporation.

10/21/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251059 [Urging the Design and Establishment of San Francisco Green Bank]****Sponsors: Fielder; Chan, Chen, Mahmood, Walton and Melgar**

Resolution urging the Treasurer and Tax Collector to design and establish a non-depository municipal finance corporation, to be known as the San Francisco Green Bank, subject to the appropriation of funds for such work.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251060 [Honoring Joey Alexander and Urban Alchemy's Impact]****Sponsors: Mahmood; Dorsey, Mandelman, Chen and Walton**

Resolution honoring the life of Joey Alexander and recognizing the vital role of Urban Alchemy and community-based safety in San Francisco's public safety ecosystem.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251061 [Urging for the Establishment of a Tenderloin Youth Violence Prevention Program]****Sponsors: Mahmood; Chan**

Resolution urging for the establishment of a Tenderloin Youth Violence Prevention Program to address the absence of coordinated neighborhood-based prevention infrastructure; build pathways for safety, healing, and opportunity for youth ages 12-24; and reduce violence through sustained, trauma-informed, and community-driven strategies.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251062 [Roger Casement Day - October 28, 2025]****Sponsors: Mandelman; Dorsey**

Resolution recognizing October 28, 2025, as Roger Casement Day in the City and County of San Francisco.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251063 [Mark E. Rennie Day - November 2, 2025]****Sponsors: Mandelman; Dorsey**

Resolution recognizing November 2, 2025, as Mark E. Rennie Day in the City and County of San Francisco.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251064 [Supporting the Bay Area Air District's Zero-Emission Building Appliance Rules]****Sponsor: Mandelman**

Resolution supporting the Bay Area Air District's timely implementation of Rules 9-4 and 9-6 that establish zero-emission standards for building appliances.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251065 [Supporting Fair Contracts for Golden State Valkyries Women's National Basketball Players]****Sponsors: Walton; Chen, Sauter, Sherrill, Mandelman and Fielder**

Resolution expressing the City and County of San Francisco's support for women's professional basketball players represented by the Women's National Basketball Players Association, including the Golden State Valkyries; and urging the Women's National Basketball Association to negotiate fair contracts that ensure equitable pay, benefits, and working conditions that protect players' health, safety, and overall well-being.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251066 [Urging SFMTA and SFPD to Enforce the Prohibition of Riding Electric and Gas-Powered Scooters on Sidewalks]****Sponsors: Walton; Dorsey, Sauter, Melgar, Chen, Mahmood, Mandelman, Fielder, Sherrill and Chan**

Resolution urging the San Francisco Municipal Transportation Agency (SFMTA) and the San Francisco Police Department (SFPD) to enforce the prohibition of riding electric and gas-powered scooters on sidewalks in order to protect pedestrians and advance vision zero goals.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## MOTIONS

### **251069 [Closed Session - Existing and Possible Anticipated Litigation - Various Matters - October 28, 2025]**

#### **Sponsor: Mandelman**

Motion that the Board of Supervisors convene in closed session on October 28, 2025, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matters in which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup. Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-cv-05462 (N.D. Ill.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.); County of Santa Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.); and regarding anticipated litigation the City may initiate to challenge actions by the federal government as plaintiff.

10/21/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **251028 [Mayoral Appointment, Homelessness Oversight Commission - Obai Rambo]**

Motion approving/rejecting the Mayor's nomination for the appointment of Obai Rambo to the Homelessness Oversight Commission, term ending May 1, 2027. (Clerk of the Board) (Charter, Section 4.133, provides that this nomination is subject to approval by the Board of Supervisors within and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, the nominee shall be deemed approved. Transmittal date: October 10, 2025.)

10/21/25; RECEIVED AND ASSIGNED to Rules Committee.

### **251029 [Mayoral Appointment, Homelessness Oversight Commission - Dontaye Ball]**

Motion approving/rejecting the Mayor's nomination for the appointment of Dontaye Ball to the Homelessness Oversight Commission, term ending May 1, 2029. (Clerk of the Board) (Charter, Section 4.133, provides that this nomination is subject to approval by the Board of Supervisors within and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, the nominee shall be deemed approved. Transmittal date: October 10, 2025.)

10/21/25; RECEIVED AND ASSIGNED to Rules Committee.

## REQUESTS FOR HEARING

### **251067 [Hearing - Private Developer Commitments - 2000-2070 Bryant Street and 681 Florida Street]**

#### **Sponsor: Fielder**

Hearing regarding financial commitments made by private developers for housing developments at 2000-2070 Bryant Street and 681 Florida Street in the Mission District, including \$500,000 in capital funding for tenant improvements to the community arts space at 681 Florida Street; and requesting Nick Podell, JRE Partners, Mission Economic Development Agency, Tenderloin Neighborhood Development Center, the Mayor's Office of Housing and Community Development, and the City Attorney's Office to report.

10/21/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **251068 [Hearing - OpenGov Contract Awarded by the Mayor's Office]**

#### **Sponsors: Fielder; Chan**

Hearing to discuss the OpenGov contract awarded by the Mayor's Office and the procurement process followed by Mayor's Office; and requesting the Mayor's Office, Planning Department, Department of Technology, Office of the City Administrator, Civil Service Commission, Public Works, Department of Building Inspection, and Office of the Budget and Legislative Analyst to report.

10/21/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **251070 [Closed Session - Existing and Possible Anticipated Litigation - Various Matters - October 28, 2025]**

Closed Session for the Board of Supervisors to convene on October 28, 2025, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matters in which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup. Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-cv-05462 (N.D. Ill.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.); County of Santa Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.); and regarding anticipated litigation the City may initiate to challenge actions by the federal government as plaintiff; scheduled pursuant to the Motion contained in File No. 251069, to be considered on October 28, 2025. (Clerk of the Board)

10/21/25; RECEIVED AND ASSIGNED to Board of Supervisors.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCE****251024 [Building Code - Hydrogen-Fueling Station Equipment]**

Ordinance amending the Building Code to create a permit and permitting process for Hydrogen-Fueling Station Equipment installation; and affirming the Planning Department's determination under the California Environmental Quality Act. (Building Inspection Commission)

10/09/25; RECEIVED FROM DEPARTMENT.

10/21/25; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 11/20/2025.

**PROPOSED RESOLUTIONS****251025 [Contract Amendment - Lystek International Limited - Class A Biosolids Management Services - Not to Exceed \$36,670,000]**

Resolution approving the Fourth Amendment between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Lystek International Limited, for Class A Biosolids management services for an increased amount of \$20,770,000 and a total not to exceed amount of \$36,670,000; to extend the term by two years from June 30, 2027 for a total term of July 1, 2022, through June 30, 2029; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration) (Fiscal Impact)

09/30/25; RECEIVED FROM DEPARTMENT.

10/21/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251026 [Contract - ARAMARK Correctional Services, Inc. - Jail Food Services - Not to Exceed \$22,000,000]**

Resolution authorizing the Sheriff's Office to enter into a contract with ARAMARK Correctional Services, Inc. for jail food services for a total contract amount not to exceed \$22,000,000 and a term of five years, to commence on November 1, 2025, with two two-year options to renew. (Sheriff) (Fiscal Impact)

10/06/25; RECEIVED FROM DEPARTMENT.

10/21/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251027 [Lease Amendment - Clear Channel Outdoor, LLC d/b/a Clear Channel Airports - Airport Advertising Lease - Adding Premises Solely for Promotion of Large Sporting Events]**

Resolution approving Amendment No. 3 to the Airport Advertising Lease No. 12-0231 between Clear Channel Outdoor, LLC d/b/a Clear Channel Airports, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for the addition of premises solely for the promotion of large sporting events and establishing a new rent structure for those locations. (Airport Commission)

10/09/25; RECEIVED FROM DEPARTMENT.

10/21/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Request Granted**

*From: Supervisor ChyAnne Chen*

*To: Budget and Legislative Analyst (BUD)*

*Requests: Requesting an analysis of how San Francisco funds, builds, and plans for the development of affordable housing, including the impact and forecast created by the removal of impact fees and inclusionary requirements that have been used to support the development of affordable housing; the efficacy of the City's reliance on one-time funds or funds tied to market conditions versus other possible revenue strategies; and the ability of our city strategies to meet the gaps in our affordable housing delivery system to meet the unique needs of particular vulnerable communities and neighborhoods.*

**In Memoriams**

*Arlo Smith - Entire Board*

*Terrance Alan - Board President Rafael Mandelman*

*Mark E. Rennie - Board President Rafael Mandelman*

*Miss Major Griffin-Gracy - Board President Rafael Mandelman*

*Binoj Budhatoki - Supervisor Jackie Fielder*

*Hector Williams - Supervisor ChyAnne Chen*

*Karen Jean Pierce - Supervisor Shamann Walton*

**ADJOURNMENT**

*There being no further business, the Board adjourned at the hour of 4:45 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.*

*Approved by the Board of Supervisors on December 9, 2025.*

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Angela Calvillo, Clerk of the Board