

BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

MEETING MINUTES

Tuesday, February 24, 2026 - 2:00 PM

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT

CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee

Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee

Supervisors Fielder, Sauter, Sherrill

Land Use and Transportation Committee

Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee

Supervisors Dorsey, Mahmood, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

Members Present: Connie Chan, Chyanne Chen, Matt Dorsey, Jackie Fielder, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, Shamann Walton, and Alan Wong

The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, February 24, 2026, with President Rafael Mandelman presiding.

President Mandelman called the meeting to order at 2:03 p.m.

ROLL CALL AND PLEDGE OF ALLEGIANCE

On the call of the roll, Supervisors Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, and Wong were noted present.

All Members were present.

President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.

President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.

COMMUNICATIONS

Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or view the meeting live on SFGovTV's award winning Cable Channel 26 or at www.sfgovtv.org. Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.

(Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)

APPROVAL OF MEETING MINUTES

President Mandelman inquired whether a Member of the Board had any corrections to the January 13, 2026, Regular Board Meeting, as presented. There were no corrections requested from any Member of the Board.

Supervisor Chen, seconded by Supervisor Mahmood, moved to approve the January 13, 2026, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

AGENDA CHANGES

There were no agenda changes.

CONSENT AGENDA

Recommendations of the Budget and Finance Committee

251165 [Police Code - Refunds of Police Emergency Alarm Fees]

Ordinance amending the Police Code to revise the procedures for alarm companies and alarm users to claim refunds or credits of overpaid alarm fees under the Police Emergency Alarm Ordinance. (Treasurer-Tax Collector)

Ordinance No. 028-26

FINALLY PASSED

251255 [De-Appropriation and Appropriation - District 10 General City Responsibility - District 10 Projects - Department of Children, Youth and Their Families - Participatory Budgeting - \$250,000 - FY2025-2026]

Sponsor: Walton

Ordinance de-appropriating \$250,000 from General City Responsibility (GEN) and appropriating \$250,000 to Department of Children, Youth and Their Families (CHF) to support the District 10 safety plan, including services at the Hope SF sites, violence prevention events, safe passages, response to schools, and as needed support to the youth and residents most impacted by violence in Fiscal Year (FY) 2025-2026. (Fiscal Impact)

Ordinance No. 025-26

FINALLY PASSED

Recommendations of the Land Use and Transportation Committee**250814 [Planning Code, Zoning Map, Street Vacation - Portions of Moraga and Noriega Avenues and Kensington Way]****Sponsor: Melgar**

Ordinance ordering the summary street vacation of City property on unimproved street areas of Moraga and Noriega Avenues; finding the street vacation area is not necessary for the City's use; reserving easements related to support for the City-owned retaining wall from the street vacation properties and including other conditions to the street vacation; amending the Planning Code and Zoning Map to rezone the City property identified as Assessor's Parcel Block No. 2042, Lot No. 039, from P (Public) and RH-2 (Residential Housing Two-Family)/OS (Open Space) to RH-2/40-X and Assessor's Parcel Block No. 2042, Lot No. 40, from RH-1 (Residential Housing One-Family) and RH-2/OS to RH-2/40-X, and to rezone parcels on Kensington Way adjacent to Vasquez Avenue shown on Assessor's Parcel Block No. 2923, Lot Nos. 010A and 024-027, from RH-1(D) (Residential Housing One-Family Detached Dwellings)/40-X to Public/Open Space; affirming the Planning Commission's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302.

Ordinance No. 030-26**FINALLY PASSED****251103 [Planning Code - Alcohol Sales in Movie Theaters]****Sponsors: Sherrill; Chan**

Ordinance amending the Planning Code to authorize Movie Theaters that also operate as Bona Fide Eating Places to offer entertainment, cultural, artistic, dramatic, musical, or leisure activities, performances or exhibitions, and permit on-site wine, beer, and/or liquor, and make conforming changes in the Planning Code definitions of Bar and Bona Fide Eating Place uses; permitting certain Movie Theaters in the Upper Fillmore Neighborhood Commercial District to sell wine and/or beer without being subject to non-residential use size limits otherwise applicable in the District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

Ordinance No. 029-26**FINALLY PASSED**

Recommendations of the Rules Committee**250391 [Administrative Code - Castro Lesbian, Gay, Bisexual, Transgender, and Queer Cultural District]****Sponsors: Mandelman; Chan**

Ordinance amending the Administrative Code to expand the boundaries of the Castro Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ) Cultural District to include the Duboce Triangle neighborhood; and affirming the Planning Department's determination under the California Environmental Quality Act.

Ordinance No. 031-26**FINALLY PASSED****251224 [Administrative Code - Restrictions on Use of City Property]****Sponsors: Mahmood; Chen, Melgar, Sauter, Fielder, Walton, Mandelman and Chan**

Ordinance amending the Administrative Code to prohibit the use of City property without the City's authorization, except for uses traditionally available to the public without authorization; prohibit any City official or employee from authorizing the use of City property if that use would disrupt City operations or discourage access to City services, unless the use furthers a City purpose; stating that civil immigration enforcement is not a City purpose; and authorizing the City Attorney to bring a cause of action against anyone that uses City property for an unlawful or unauthorized purpose. (Meet and Confer requirement fulfilled.)

Ordinance No. 027-26**FINALLY PASSED****The foregoing items were acted upon by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

REGULAR AGENDA

UNFINISHED BUSINESS

Referred Without Recommendation From the Budget and Finance Committee

251246 [Hotel Development Incentive Agreement - Bespoke Hospitality, LLC - Hearst Hotel Development Project - 5 Third Street and 17-29 Third Street - Not to Exceed \$40,000,000 in Net Present Value]

Sponsors: Mayor; Dorsey

Ordinance approving a Hotel Development Incentive Agreement between the City and County of San Francisco and Bespoke Hospitality, LLC for the Hearst Hotel Development Project, to provide financial assistance not to exceed \$40,000,000 in net present value over 20 years calculated for measurement purposes only as a percentage of new Transient Occupancy Taxes the City actually receives from occupancy of guest rooms in a proposed new hotel, related to the development and operation of a project on certain real property known as 5 Third Street and 17-29 Third Street; waiving Chapter 21G of the Administrative Code and certain sections of the Labor and Employment Code; ratifying past actions and authorizing future actions in furtherance of this Ordinance; making findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
(Fiscal Impact)

(Supervisors Chan and Fielder voted No on First Reading.)

Ordinance No. 026-26

FINALLY PASSED by the following vote:

Ayes: 9 - Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Noes: 2 - Chan, Fielder

NEW BUSINESS

Recommendations of the Budget and Finance Committee

251248 [Appropriation - Port Harbor Fund - Port - Fund Balance for Stabilization and Removal of Dry Dock - \$18,500,000 - FY2025-2026]

Sponsor: Mayor

Ordinance appropriating \$18,500,000 of Fund Balance from the Port Harbor Fund to the Port of San Francisco (PRT) for stabilization and disposal of dry docks and other shipyard improvements and safety measures in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260085 [Appropriation - General Reserve - Municipal Transportation Agency - Portsmouth Square Garage Parking and Transit Fares - \$311,269 - FY2025-2026]

Sponsors: Chan; Chen, Sauter and Mandelman

Ordinance appropriating \$311,269 from the General Reserve to the Municipal Transportation Agency to support free one-hour parking in the Portsmouth Square Parking Garage from February 8 through March 8, 2026, and transit fares for the Lunar New Year Parade on March 7, 2026, of Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

251184 [Adopting a Fixed Two-Year Budget in Multiple City Departments, Fiscal Years 2026-2027 and 2027-2028]

Sponsor: Mayor

Resolution adopting a fixed two-year budgetary cycle for the following City departments: Airport, Port, and Public Utilities Commission for Fiscal Years 2026-2027 and 2027-2028; and defining terms and setting deadlines.

Resolution No. 083-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

President Mandelman requested File Nos. 260013, 260014, and 260015 be called together.

260013 [Real Property Acquisition - Easement - Katy O. Cheng - Lower Alemany Area Stormwater Improvements - Not to Exceed \$2,500]

Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Katy O. Cheng, for the acquisition of a 9.2-square-foot easement for a subsurface sewer tunnel under and across a portion of Assessor's Parcel Block No. 5861, Lot No. 023, known as 491 Gaven Street, San Francisco, for a total amount not to exceed \$2,500 and effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission)

Resolution No. 082-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260014 [Real Property Acquisition - Easement - Robert Tsui and Thuyen Ly Tsui, as Trustees of the Tsui Family Trust - Lower Alemany Area Stormwater Improvements - Not to Exceed \$25,000]

Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Robert Tsui and Thuyen Ly Tsui, as Trustees of the Tsui Family Trust, for the acquisition of a 298.2-square-foot easement for a subsurface sewer tunnel under and across a portion of Assessor's Parcel Block No. 5861, Lot No. 022, known as 495 Gaven Street, San Francisco, for a total amount not to exceed \$25,000 and effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission)

Resolution No. 081-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260015 [Real Property Acquisition - Easement - Waylen Ruiwei Hall, et al - Lower Alemany Area Stormwater Improvements - Not to Exceed \$32,000]

Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Waylen Ruiwei Hall, et al. for the acquisition of a 693.2-square-foot easement for a subsurface sewer tunnel under and across a portion of Assessor's Parcel Block No. 5861, Lot No. 021, known as 499 Gaven Street, San Francisco, for a total amount not to exceed \$32,000 and effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission)

Resolution No. 080-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260074 [Master Lease Amendment - United States Navy - Treasure Island Land and Structures - Term Extension]

Resolution retroactively approving Amendment No. 50 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2025, for a total term of November 19, 1998, through November 30, 2026; and to authorize the Treasure Island Director to execute and enter into amendments to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes and intent of this Resolution. (Treasure Island Development Authority)

Resolution No. 078-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260075 [Contract Amendment - Vitalant - Blood and Blood Products - Department of Public Health - Not to Exceed \$28,249,000]

Resolution approving Amendment No. 2 between the City, acting by and through the Office of Contract Administration, and Vitalant for blood and blood products for the Department of Public Health, extending the contract by five years for a total term of 10 years from October 1, 2021, through September 30, 2031, and increasing the contract amount by \$18,259,000 for a total not to exceed amount of \$28,249,000 effective upon approval of this Resolution; and to authorize the Office of Contract Administration to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Office of Contract Administration)
(Fiscal Impact)

Resolution No. 077-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260078 [Lease Amendment - Choo Laguna LLC - 258-A Laguna Honda Boulevard - Term Extension - \$57,906 Initial Annual Base Rent]

Resolution approving and authorizing the Director of Property, on behalf of the Office of the Public Defender, to execute a First Amendment to Office Lease for the continued use of office space located at 258-A Laguna Honda Boulevard with Choo Laguna LLC, as Landlord, effective upon approval of the Resolution by the Board of Supervisors and the Mayor and upon execution of the Amendment by the Director of Property, with an estimated commencement date of March 1, 2026, and terminating on February 28, 2029, at the monthly base rent of \$4,825.50 for a total annual base rent of \$57,906 increased by \$145.50 and \$148.50 per month in the second and third years, respectively, with one three-year option to extend; and authorizing the Director of Property to take other actions with respect to the Amendment that the Director of Property deems to be in the best interest of City, do not materially increase the obligations or liabilities of the City, do not materially decrease the benefits to the City, are necessary or advisable to effectuate the purposes of the Amendment or this Resolution, and are in compliance with all applicable laws, including the City's Charter. (Real Estate Department)

Resolution No. 076-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260086 [Accept and Expend Grant - Retroactive - TECH Clean California Quick Start Scaling Grant - Clean Air and Repair for Family Child Care - \$299,091]

Sponsors: Mayor; Mandelman, Fielder and Mahmood

Resolution retroactively authorizing the Department of the Environment ("Environment Department") to accept and expend a grant award from TECH Clean California in the amount of \$299,091 for the period beginning on or about January 20, 2026, through March 31, 2027, to provide heat pump water heaters as part of renovation and repair projects through Low-Income Investment Fund's Child Care Facilities Fund and to expand the reach of electrification training to organizations and contractors working in housing rehabilitation programs; and authorizing the Director of the Environment Department to execute the grant agreement and enter into amendments or modifications to the grant agreement that are necessary to effectuate the purpose of the grant agreement and/or this Resolution. (Environment)

Supervisors Fielder and Mahmood requested to be added as a co-sponsors.

Resolution No. 075-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260089 [Contract Amendment - Transdev Services, Inc. - Paratransit Services - Not to Exceed \$339,102,572]**Sponsors: Mayor; Mandelman**

Resolution approving the 10th Amendment to Contract No. SFMTA-2016-17, Paratransit Broker and Operating Agreement, between the City and County of San Francisco, acting by and through, the Municipal Transportation Agency (SFMTA) and Transdev Services, Inc., to provide paratransit services, to extend the term by two years from June 30, 2026, for a total term from July 1, 2016, through June 30, 2028, and to increase the amount by \$30,831,549 for a total not to exceed amount of \$339,102,572; and to authorize the SFMTA to enter into any amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Municipal Transportation Agency) (Fiscal Impact)

Resolution No. 074-26**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

President Mandelman requested File Nos. 260090 and 260091 be called together.

260090 [Tax Exempt and Taxable Lease Revenue Commercial Paper Certificates of Participation (Series 1 and Series 2) - Capital Improvements and Equipment - Not to Exceed \$150,000,000]**Sponsor: Mayor**

Resolution re-authorizing the execution and delivery of Tax-Exempt Lease Revenue Commercial Paper Certificates of Participation, Series 1 and Series 2, and Taxable Lease Revenue Commercial Paper Certificates of Participation, Series 1-T and Series 2-T, in an aggregate principal amount not to exceed \$150,000,000 to finance the costs of the acquisition, construction, and rehabilitation of capital improvements and capital equipment approved by the Board of Supervisors and the Mayor; authorizing the delivery of an alternate credit facility in the total stated amount of \$163,500,000; and approving and authorizing execution of a third supplement to trust agreement, a third amendment to site lease, a third amendment to sublease, a letter of credit and reimbursement agreement, a fee agreement, an offering memorandum, dealer agreements, and certain other related financing documents, and authorizing other related actions. (Fiscal Impact)

Resolution No. 073-26**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260091 [Tax Exempt and Taxable Lease Revenue Commercial Paper Certificates of Participation (Series 3 and Series 4) - Capital Improvements and Equipment - Not to Exceed \$100,000,000]

Sponsor: Mayor

Resolution re-authorizing the execution and delivery of Tax-Exempt Lease Revenue Commercial Paper Certificates of Participation, Series 3 and Series 4, and Taxable Lease Revenue Commercial Paper Certificates of Participation, Series 3-T and Series 4-T, in an aggregate principal amount not to exceed \$100,000,000 to finance the costs of the acquisition, construction, and rehabilitation of capital improvements and capital equipment approved by the Board of Supervisors and the Mayor; authorizing the maintenance of a liquidity facility in the total stated amount of \$109,000,000; and approving and authorizing execution of a second supplement to trust agreement, a third amendment to site lease, a third amendment to sublease, an amended and restated revolving credit agreement, a revolving bank certificate, an amended and restated fee agreement, an offering memorandum, dealer agreements, and certain other related financing documents; and authorizing other related actions, as defined herein.

(Fiscal Impact)

Resolution No. 072-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Recommendation of the Government Audit and Oversight Committee

260026 [Memorandum of Understanding - Retroactive - Urban Areas Security Initiative]

Sponsor: Mayor

Resolution retroactively approving a Memorandum of Understanding (MOU) with the Cities of Oakland and San Jose and the Counties of Alameda, Contra Costa, Marin, Monterey, San Mateo, Santa Clara and Sonoma that provides governance structures and procedures for application, allocation and distribution of federal Urban Areas Security Initiative (UASI) grant funds to the Bay Area Urban Area, as well as for other Federal grant funds to the Bay Area Urban Area as permitted under the MOU; and continues San Francisco as the primary grantee and fiscal agent for UASI grant funds to the Bay Area Urban Area, as well as for other Federal grant funds to the Bay Area Urban Area as permitted under the MOU for the period December 1, 2025, through November 30, 2030.

Resolution No. 079-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Recommendation of the Land Use and Transportation Committee

260096 [Commemorative Street Name Designation - Joice Street from Clay Street to Sacramento Street - "Tien Fuh Wu Way"]

Sponsors: Sauter; Melgar, Chen and Mandelman

Resolution adding the commemorative street name "Tien Fuh Wu Way" on Joice Street between Clay Street and Sacramento Street, in recognition of Tien Fuh Wu's contributions to the women's rights and anti-trafficking movements in San Francisco's Chinatown.

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 071-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Recommendations of the Public Safety and Neighborhood Services Committee

President Mandelman requested File Nos. 260030 and 260031 be called together.

260030 [Re-Affirming City Support to Acquire PG&E Assets]

Sponsors: Chan; Dorsey, Sauter, Walton, Chen, Fielder, Mahmood and Mandelman

Resolution re-affirming the City's continued efforts to acquire the Pacific Gas & Electric Company (PG&E) assets necessary to provide clean, green, and affordable electric power delivery and service in San Francisco and ensure system reliability, sustainability, and safety.

Supervisors Mahmood and Mandelman requested to be added as a co-sponsors.

Resolution No. 089-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260031 [Accountability for PG&E's Outages]

Sponsors: Chan; Dorsey, Sauter, Walton, Chen, Fielder and Mandelman

Resolution urging Governor Gavin Newsom and the California Public Utilities Commission (CPUC) to hold Pacific Gas & Electric Company (PG&E) accountable for its actions.

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 088-26

ADOPTED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Recommendations of the Rules Committee

251143 [Administrative Code - Appointments of Deputy Fire Chief and Fire Department Physician]

Sponsor: Mayor

Ordinance amending the Administrative Code to remove the Fire Commission's authority to appoint the Fire Department physician and to revise the required qualifications for one of the Deputy Fire Chiefs.

(Meet and confer requirement met.)

PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

251253 [Administrative Code - Fisherman's Wharf Entertainment Zone]

Sponsors: Sauter; Mandelman, Sherrill, Walton and Chen

Ordinance amending the Administrative Code to create the Fisherman's Wharf Entertainment Zone, on Powell Street from The Embarcadero to Beach Street; The Embarcadero from Powell to Taylor Streets; Taylor Street from The Embarcadero to Jefferson Street; Jefferson Street from Taylor to Hyde Streets; Beach Street from Hyde to Polk Streets; Polk Street from Beach to North Point Streets; North Point Street from Polk to Larkin Streets; Larkin Street from North Point to Beach Streets; Beach Street from Larkin to Powell Streets; and Al Scoma Way; and affirming the Planning Department's determination under the California Environmental Quality Act.

PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

250481 [Appointment, In-Home Supportive Services Public Authority - Keontae Clark]

Motion appointing Keontae Clark, term ending March 1, 2028, to the In-Home Supportive Services Public Authority. (Rules Committee)

Applicant considered in committee:

Keontae Clark, Seat 9

Motion No. M26-013

APPROVED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

President Mandelman requested File Nos. 260103, 260104, 260105, and 260106 be called together.

Supervisor Chen Excused from Voting

Supervisor Fielder, seconded by Supervisor Mahmood, moved that Supervisor Chen be excused from voting on File Nos. 260103, 260104, 260105, and 260106. The motion carried by the following vote:

Ayes: 10 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Chen

260103 [Appointment, California State Association of Counties - Supervisor Chyanne Chen]

Motion appointing Supervisor Chyanne Chen as an alternate to the California State Association of Counties, term ending December 1, 2026, or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)

Motion No. M26-014

APPROVED by the following vote:

Ayes: 10 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Chen

260104 [Appointment, Children and Families First Commission - Supervisor Chyanne Chen]

Motion appointing Supervisor Chyanne Chen as a member to the Children and Families First Commission, term ending October 8, 2026, or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)

Motion No. M26-015

APPROVED by the following vote:

Ayes: 10 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Chen

260105 [Appointment, San Francisco International Airport Community Roundtable - Supervisor Chyanne Chen]

Motion appointing Supervisor Chyanne Chen to the San Francisco International Airport Community Roundtable for an indefinite term or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)

Motion No. M26-016

APPROVED by the following vote:

Ayes: 10 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Chen

260106 [Appointment, Association of Bay Area Governments, Executive Board - Supervisor Chyanne Chen]

Motion appointing Supervisor Chyanne Chen as an alternate member to the Association of Bay Area Governments Executive Board, term ending June 30, 2027, or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)

Motion No. M26-017

APPROVED by the following vote:

Ayes: 10 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Chen

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

Without objection, Rule 5.36 of the Rules of Order for the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).

Supervisor Walton formally introduced and welcomed Duke Despanie of Batter Up, Guns Down, presenting him with a Certificate of Honor in recognition of his achievements and his ongoing commitment to uplifting and uniting the Bayview and Hunters Point community and surrounding Bay Area cities together. He also expressed appreciation to Randy Taylor for his support of the program, which is dedicated to strengthening the community by creating positive opportunities and mentorship. Supervisor Walton emphasized that the work goes beyond policy, it is about investing in the people who uplift and empower our neighborhoods.

Supervisor Chan introduced and welcomed James and Ginn Ross of J&G Upholstery, presenting them with a Certificate of Honor in recognition of their decades of experience and exceptional craftsmanship serving customers throughout the Bay Area. A Black-owned business operating since 1978, J&G Upholstery has become an integral part of the fabric of the Richmond District. Supervisor Chan thanked the Ross family for their longstanding commitment to preserving the art of fine craftsmanship and for their dedicated service to the community.

Supervisor Sherrill introduced and welcomed Jesus Mora of the SF Fire Department, presenting him with a Certificate of Honor in recognition of his accomplishments and continued dedication to serving the community. Supervisor Sherrill also expressed appreciation for his leadership as Chief Information Officer, where he has guided the department's technology innovation initiatives. Among his many contributions, his work in advancing the streamlining the computer dispatch system over more than 20 years was especially recognized. Supervisor Mandelman joined in offering commendations and congratulations. Chief Dean Crispen (Fire Department) and Former Chief Joanne Hayes White provided additional commending remarks.

Supervisor Wong introduced and welcomed the American Heart Association, presenting the representatives with a Certificate of Honor in recognition of her accomplishments and continued commitment to community health. Supervisor Wong noted that more than 300,000 cardiac arrests occur each year, yet only 41 percent of individuals receive lifesaving CPR. He highlighted the American Heart Association's critical work in training community members to perform CPR, helping to improve survival rates and save lives.

Supervisor Mahmood introduced and welcomed Phyllis Bowie of the Fillmore neighborhood, presenting her with a Certificate of Honor in recognition of her lifelong dedication to the community. Raised in the Fillmore, Ms. Bowie has been a fierce advocate for food access and food justice for more than two decades. Supervisor Mahmood commended her unwavering commitment to equity and to uplifting the Fillmore community.

Supervisor Dorsey introduced and welcomed Khilynn Fowler of the Community Health Center, presenting her with a Certificate of Honor in recognition of her accomplishments in advancing health and wellness for all. He thanked her for being an inspiration to countless San Franciscans and for pioneering compassionate, innovative models of care for trans women, particularly in the face of stigma and dehumanization. Supervisor Mandelman joined in the commendation.

Supervisor Chen introduced and welcomed Joanne Zhang of the San Francisco International New Concept Film, presenting her with a Certificate of Honor in recognition of her achievements and ongoing commitment to the community. Through her organization, Ms. Zhang has helped the community discover emerging talent and innovative techniques, supporting artists in accelerating their growth and success within the film industry.

Supervisor Mandelman introduced and welcomed Ramón Clark, President of the Glen Park Association, presenting him with a Certificate of Honor in recognition of his accomplishments and continued leadership in community service and beautifying his community. He commended Mr. Clark for his thoughtful work on planning, zoning, and environmental issues, noting that under his leadership, Glen Park has continued to thrive and flourish.

ROLL CALL FOR INTRODUCTIONS

See Legislation Introduced below.

PUBLIC COMMENT

Thierry Fill; shared his comments and concerns in French.
Speaker; shared his educational experiences in public schools and in the pursuit of a computer science degree.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

260135 [Supporting a Strong, Independent Department of Veterans Affairs]

Sponsors: Chan; Mandelman and Wong

Resolution supporting a strong, independent Department of Veterans Affairs and opposing privatization.

Supervisors Mandelman and Wong requested to be added as a co-sponsors.

Resolution No. 087-26

ADOPTED

260139 [Recognizing the Commencement of Ramadan, the Muslim Holy and Blessed Month - Sunset on February 17 through Evening of March 19, 2026]**Sponsors: Mahmood; Mandelman, Fielder, Chan and Chen**

Resolution honoring the commencement of Ramadan on the sunset on Tuesday, February 17, and continue until the evening of Thursday, March 19, 2026, and recognizing the contributions of the Muslim community in the City and County of San Francisco.

Supervisors Mandelman, Fielder, Chan, and Chen requested to be added as a co-sponsors.

Resolution No. 086-26**ADOPTED****260141 [Supporting California State Assembly Bill No. 1265 (Haney) - State Historic Tax Credit Program]****Sponsors: Mandelman; Sherrill**

Resolution supporting California State Assembly Bill No. 1265, introduced by Assembly Member Matt Haney, which will create a new State Housing Tax Credit program to prohibit the maximum credit amount from exceeding \$5,000,000 per taxpayer, no longer allow a 5% credit uplift for specified priority projects, and eliminate the credit set aside for smaller projects.

Supervisor Sherrill requested to be added as a co-sponsor.

Resolution No. 085-26**ADOPTED****260149 [Pokémon Day - February 27, 2026]****Sponsors: Chan; Walton and Melgar**

Resolution declaring February 27, 2026, as Pokémon Day in the City and County of San Francisco; celebrating the 30th Anniversary of Pokémon; and encouraging the public to participate in Pokémon related community activities.

Supervisor Melgar requested to be added as a co-sponsor.

Resolution No. 084-26**ADOPTED****260150 [Initiating Landmark Designation Amendment - Sylvester House (1556 Revere Street)]****Sponsor: Walton**

Resolution initiating an amendment to the landmark designation of 1556 Revere Street (aka Sylvester House), Assessor's Parcel Block No. 5340, Lot No. 006, under Article 10 of the Planning Code.

Resolution No. 070-26**ADOPTED**

260167 [Closed Session - Existing Litigation - Airlines for America - March 3, 2026]**Sponsor: Mandelman**

Motion that the Board of Supervisors convene in closed session on March 3, 2026, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matter in which the City is a party: Airlines for America v. City and County of San Francisco, Case No. 3:21-cv-02341-EMC (N.D. Cal.).

Motion No. M26-018**APPROVED****The foregoing items were acted upon by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Severed from the For Adoption Without Committee Reference Agenda

Supervisor Wong requested that File No. 260142 be severed so that it may be considered separately.

260142 [Emergency Preparedness - Restoration of Outdoor Public Warning System]**Sponsor: Wong**

Resolution urging the Department of Emergency Management and Department of Technology to prioritize the restoration of San Francisco's outdoor public warning system in tsunami evacuation zones and coastal areas, and to allocate funding for this critical public safety infrastructure.

Supervisor Wong, seconded by Supervisor Mandelman, moved that this Resolution be CONTINUED to the Board of Supervisors meeting of March 3, 2026. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

IMPERATIVE AGENDA

There were no imperative agenda items.

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

260176 [De-Appropriation and Appropriation - Police Department - \$34,366,405 - FY2025-2026]

Sponsor: Mayor

Ordinance de-appropriating \$34,366,405 from permanent, premium, and comp time salaries and appropriating \$34,366,405 to overtime salaries in the Police Department to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

02/24/26; ASSIGNED to Budget and Appropriations Committee.

260177 [Environment Code - Climate Action Plan]

Sponsors: Mayor; Mandelman and Wong

Ordinance amending the Environment Code to update the City's climate action goals and planning process, and to update City Departments' roles and responsibilities regarding the City's climate action goals; and affirming the Planning Department's determination under the California Environmental Quality Act.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260178 [Business and Tax Regulations Code - Real Property Transfer Tax Rates and Penalties]

Sponsors: Mayor; Mahmood, Sauter and Dorsey

Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; and reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act.

(Economic Impact; No Economic Analysis Report)

(Fiscal Impact; No Budget and Legislative Analyst Report)

02/24/26; ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee, expires on 3/26/2026.

260151 [Planning Code - Landmark Designation - Bob Ross House]**Sponsors: Mandelman; Chan**

Ordinance amending the Planning Code to designate the Bob Ross House, located at 4200-20th Street, Assessor's Parcel Block No. 2696, Lot No. 14A, on the north side of 20th Street between Collingwood and Castro Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260152 [Planning Code - Landmark Designation - Sha'ar Zahav (Historic Location)]**Sponsors: Mandelman; Chan**

Ordinance amending the Planning Code to designate the Sha'ar Zahav (Historic Location), located at 220 Danvers Street, Assessor's Parcel Block No. 2702, Lot No. 019, on the west side of Danvers Street between Caselli Avenue and 19th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260153 [Planning Code - Landmark Designation - American Indian Historical Society / Chautauqua House]**Sponsors: Mandelman; Chan**

Ordinance amending the Planning Code to designate the American Indian Historical Society / Chautauqua House, located at 1451 Masonic Avenue, Assessor's Parcel Block No. 1270, Lot No. 002, on the west side of Masonic Avenue between Frederick and Java Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260154 [Planning Code - Landmark Designation - Bank of Italy Branch Building]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Bank of Italy Branch Building, located at 400-410 Castro Street, Assessor's Parcel Block No. 2647, Lot No. 035, on the west side of Castro Street between 18th and Market Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260155 [Planning Code - Landmark Designation - Castro Rock Steam Baths]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Castro Rock Steam Baths, located at 578-582 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 013, on the west side of Castro Street between 19th and 18th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260156 [Planning Code - Landmark Designation - Engine Company No. 13]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate Engine Company No. 13, located at 1458 Valencia Street, Assessor's Parcel Block No. 6531, Lot No. 011, on the west side of Valencia Street between 25th and 26th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260157 [Planning Code - Landmark Designation - Hose Company #30 Firehouse]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Hose Company #30 Firehouse, located at 1757 Waller Street, Assessor's Parcel Block No. 1250, Lot No. 029, on the south side of Waller Street between Stanyan and Shrader Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260158 [Planning Code - Landmark Designation - Full Moon Coffeehouse]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Full Moon Coffeehouse, located at 4416-18th Street, Assessor's Parcel Block No. 2650, Lot No. 017, on the north side of 18th Street between Eureka and Douglass Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260159 [Planning Code - Landmark Designation - Geilfuss on Guerrero]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Geilfuss on Guerrero, located at 102 Guerrero Street, Assessor's Parcel Block No. 3534, Lot No. 068, on the west side of Guerrero Street between Duboce Avenue and Clinton Park, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260160 [Planning Code - Landmark Designation - Maud's]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate Maud's, located at 929-941 Cole Street, Assessor's Parcel Block No. 1272, Lot No. 003, on the west side of Cole Street between Parnassus Avenue and Carl Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260161 [Planning Code - Landmark Designation - Mission Folk Victorian Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Mission Folk Victorian Home, located at 361 San Jose Avenue, Assessor's Parcel Block No. 6531, Lot No. 21A, on the east side of San Jose Avenue between 25th and 26th Streets, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260162 [Planning Code - Landmark Designation - San Francisco AIDS Foundation]**Sponsors: Mandelman; Chan**

Ordinance amending the Planning Code to designate the San Francisco AIDS Foundation building, located at 514-520 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 002, on the west side of Castro Street between 18th and 19th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260163 [Planning Code - Landmark Designation - St. Matthew's Church]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate St. Matthew's Church, located at 3281-16th Street, Assessor's Parcel Block No. 3567, Lot No. 34, on the south side of 16th Street between Dolores and Guerrero Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260164 [Planning Code - Landmark Designation - St. Nicholas Cathedral]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate St. Nicholas Cathedral, located at 2005-15th Street, Assessor's Parcel Block No. 3558, Lot No. 74, on the south side of 15th Street between Sharon and Church Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/26; RECEIVED FROM DEPARTMENT.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

260179 [Administrative Code - Establishing the Pacific Islander Cultural District]**Sponsors: Walton; Chan**

Ordinance amending the Administrative Code to establish the Pacific Islander Cultural District in and around the Visitacion Valley and Sunnysdale neighborhoods; to require the Mayor's Office of Housing and Community Development to submit written reports and recommendations to the Board of Supervisors and the Mayor describing the cultural attributes of the District and proposing strategies to acknowledge and preserve the cultural legacy of the District; and affirming the Planning Department's determination under the California Environmental Quality Act.

02/24/26; ASSIGNED to Rules Committee.

260180 [Planning Code - Relocation of Bar Uses]**Sponsor: Walton**

Ordinance amending the Planning Code to principally permit the relocation of Bar Uses with Alcohol Beverage Control licenses as of May 19, 2003, within the Third Street Alcohol Restricted Use District and the Bayview Neighborhood Commercial District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

02/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/26/2026.

RESOLUTIONS

260181 [Grant Agreement Amendment - Lutheran Social Services - Money Management - Not to Exceed \$15,210,535]

Sponsor: Mayor

Resolution approving the second amendment to the grant agreement between Lutheran Social Services of Northern California and the Department of Homelessness and Supportive Housing (“HSH”), for money management services, extending the grant term by 24 months from June 30, 2026, for a total term of July 1, 2021, through June 30, 2028, and increasing the agreement amount by \$5,210,685 for a total amount not to exceed \$15,210,535; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing) (Fiscal Impact)

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260182 [Accept and Expand Grant - Retroactive - California Department of Health Care Services - Capacity and Infrastructure, Transition, Expansion and Development (CITED) Round 4 Program - Intergovernmental Transfer (IGT) - \$1,374,816.94]

Sponsor: Mayor

Resolution retroactively authorizing the City and County of San Francisco to accept and expend a grant of \$1,374,816.94 from the California Department of Health Care Services (DHCS) for participation in a program, entitled “Capacity and Infrastructure, Transition, Expansion and Development (CITED) Round 4 Program - Intergovernmental Transfer (IGT),” part of the “California Providing Access and Transforming Health Initiative”; authorizing the City to release all claims against DHCS and its Third-Party Administrator arising out of or relating to the receipt of Grant funds and/or activities associated with the Grant program; approving the Grant agreement between City, acting by and through the Department of Public Health, and the California Department of Health Care Services for the purpose of providing support to help San Francisco Health Network implement Community Supports and Enhanced Case Management programs as part of California Advancing and Innovating Medi-Cal (CalAIM), for a term of one year from January 1, 2026, through December 31, 2026, and for a total not to exceed amount of \$1,374,816.94; approving the Grant Agreement pursuant to Charter, Section 9.118(a); and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260183 [Execute Standard Agreements - Accept and Expend Grant - California Department of Housing and Community Development Affordable Housing and Sustainable Communities Program - 1939 Market Street - \$47,579,100]

Sponsors: Mayor; Mandelman and Dorsey

Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute the Standard Agreements with the California Department of Housing and Community Development ("HCD") under the Affordable Housing and Sustainable Communities Program for a total award of \$47,579,100 including \$35,000,000 disbursed by HCD as a loan to Mercy Housing California 109, L.P. for a 100% affordable housing project at 1939 Market Street and \$12,579,100 to be disbursed as a grant to the City for public transportation improvements near 1939 Market Street, for the period starting on the execution date of the Standard Agreement through December 10, 2080; and authorizing MOHCD to accept and expend the grant of up to \$12,579,100 for transportation, streetscape and pedestrian improvements and other transit oriented programming and improvement as approved by HCD. (Mayor's Office of Housing and Community Development)

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260184 [Accept and Expend Grant - Retroactive - Office of Treasurer and Tax Collector - JPMorgan Chase Bank, N.A. - \$3,000,000]

Sponsor: Mayor

Resolution retroactively authorizing the Office of Treasurer and the Tax Collector to accept and expend a grant in the amount of \$3,000,000 from JPMorgan Chase Bank, N.A. for implementing the StopScamsSF Program from December 15, 2025, through December 14, 2028. (Treasurer-Tax Collector)

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260185 [Project Agreement - PRG-Potrero Properties LLC - Potrero Yard Modernization Project - 2500 Mariposa Street - \$1,396,433,595 - Approving Bond Issuance - \$900,000,000]

Sponsor: Mayor

Resolution approving Contract No. 1334, Infrastructure Facility Project Agreement ("Project Agreement"), with PRG - Potrero Properties LLC, for the design, construction, and financing of a bus storage and maintenance facility for the Potrero Yard Modernization Project, which Project Agreement provides for 1) a 30-year term commencing after substantial completion, scheduled for 2030, and expected to end in 2060, 2) two milestone payments of \$65,000,000 at or around financial close and \$250,000,000 during construction, 3) a \$5,000,000 development fee payable after substantial completion, 4) annual availability payments commencing approximately one year after anticipated substantial completion and continuing through the end of the term, projected to start at approximately \$33,000,000 with an estimated cumulative total of approximately \$980,000,000 5) potential delay event or termination compensation, all as provided in the Project Agreement and for an estimated not to exceed amount of \$1,396,433,595 expressed in nominal dollars and subject to adjustment on the terms of the Project Agreement; affirming the Planning Department's determination under the California Environmental Quality Act; and approving, for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, the issuance by the California Municipal Finance Authority of tax-exempt obligations in an aggregate principal amount not to exceed \$900,000,000 to finance the costs of the Project, and making related findings and determinations related thereto. (Municipal Transportation Agency)
(Fiscal Impact)

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260186 [Supporting California State Senate Bill No. 944 (Wiener) - Medi-Cal: Acupuncture]**Sponsors: Chen; Chan, Sauter, Mandelman and Sherrill**

Resolution supporting the passage of California State Senate Bill No. 944, introduced by Senator Scott Wiener, removing the limitation requiring federal matching funds for acupuncture to be a covered benefit, thereby making acupuncture a covered benefit under Medi-Cal.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260187 [Supporting California State Assembly Bill No. 2455 (Haney) - Bruce Lee Day]**Sponsors: Chen; Chan, Mahmood, Walton, Sauter, Mandelman and Sherrill**

Resolution supporting California State Assembly Bill No. 2455, introduced by Assembly Member Matt Haney, to annually designate May 17 as Bruce Lee Day.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260189 [Initiating Landmark Designation - Latin Rock House]**Sponsors: Fielder; Mandelman and Chan**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Latin Rock House, located at 2880-25th Street, Assessor's Parcel Block No. 4266, Lot No. 020C.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260190 [Commemorative Plaque - Carlos Santana - 205 Mullen Avenue]**Sponsor: Fielder**

Resolution supporting a street plaque to be installed in sidewalk in front of 205 Mullen Avenue, in honor of Carlos Santana, where he was living in San Francisco when he was first discovered, leading to a lifelong career as a world renowned and groundbreaking musician while maintaining a strong connection to San Francisco.

02/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260191 [Contract Amendment - Sapient Corporation - Property Assessment System Replacement Project - Not to Exceed \$33,912,702]**Sponsor: Mandelman**

Resolution authorizing the Office of the Assessor-Recorder to execute Amendment No. 2 to Contract 1000010122 with Sapient Corporation for the implementation and maintenance of the Property Assessment System Replacement Project; increasing the contract by \$6,754,000 for a new total not to exceed amount of \$33,912,702 and extending the contract duration from nine years and two months to 13 years and eight months, for a total term from November 1, 2018, through June 30, 2032. (Assessor-Recorder)
(Fiscal Impact)

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260192 [Supporting California State Senate Bill No. 875 (Wiener) - Access to Public Power Act]**Sponsors: Mandelman; Dorsey, Sauter, Melgar, Wong, Mahmood and Fielder**

Resolution supporting California State Senate Bill No. 875, introduced by State Senator Scott Wiener, which will strengthen and protect the ability of local jurisdictions within the Pacific Gas and Electric service territory to form or expand their own public utilities.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260193 [Supporting California State Assembly Bill No. 1897 (Haney) - Mentally Disordered Offenders: Criteria for Commitment]**Sponsors: Mandelman; Sauter and Sherrill**

Resolution supporting California State Assembly Bill No. 1897, introduced by Assembly Member Matt Haney, which clarifies legal standards governing continued treatment for offenders with severe mental illness and strengthens evidence-based evaluation requirements.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260206 [Approval of a 270-Day Extension for Planning Commission Review of Planning Code - Formula Retail (File No. 250816)]**Sponsor: Melgar**

Resolution extending by 270 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 250816) amending the Planning Code to reduce restrictions on Formula Retail Uses by 1) modifying the definition of a Formula Retail Use; 2) eliminating the Conditional Use Authorization requirement for Formula Retail Accessory Uses, Formula Retail Temporary Uses, and certain changes of use for Formula Retail Uses; 3) eliminating the prohibition on changes of use for non-conforming Formula Retail Uses; 4) eliminating the requirement for an economic impact study for specified large Formula Retail Uses; 5) eliminating the restrictions regarding Formula Retail Use concentration in the Upper Market Street Neighborhood Commercial District; 6) allowing one or more Formula Retail Restaurants or Limited Restaurants inside a General Grocery store under a single Conditional Use authorization; and 7) principally permitting Formula Retail Uses in spaces larger than 10,000 square feet in the RC (Residential-Commercial) and RTO (Residential Transit Oriented) Districts; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

260194 [Real Property Lease - Dylan's Tours, Inc. - 490 Jefferson Street - \$72,000 annually with 3% annual increases]**Sponsor: Sauter**

Resolution approving Port Commission Lease No. L-17378 with Dylan's Tours, Inc., a limited liability company, for approximately 1,505 square feet on the ground floor of a two-story building located at 490 Jefferson Street for a term of five years to commence on May 1, 2026, through April 30, 2031, for an initial annual base rent of \$72,000 with 3% annual increases and one five-year option to renew. (Port)

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260195 [Supporting California State Assembly Bill No. 1974 (Stefani) - Firearms: Voluntary Firearm Storage Program]**Sponsors: Sherrill; Dorsey and Mandelman**

Resolution supporting California State Assembly Bill No. 1974, introduced by Assembly Member Catherine Stefani, which will authorize law enforcement agencies to create voluntary firearm storage programs; authorize law enforcement agencies to ensure the firearm has not been previously reported lost, stolen, or involved in a crime; and require law enforcement agencies to destroy a firearm that was not retrieved.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260196 [Recognizing Edgewood's 175th Anniversary - Edgewood Day - March 3, 2026]**Sponsors: Wong; Mandelman and Melgar**

Resolution recognizing the 175th anniversary of Edgewood and proclaiming March 3, 2026 as Edgewood Day in the City and County of San Francisco in recognition of Edgewood's historic contributions to youth mental health, family support, and community well-being.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260197 [Recognizing Children's Dental Health Month - February 2026]**Sponsors: Wong; Fielder, Mandelman, Chan, Chen and Melgar**

Resolution recognizing the month of February 2026 as Children's Dental Health Month in the City and County of San Francisco.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260198 [Supporting California State Assembly Bill Nos. 1818 and 1831 - California State University: Fairness for Workers and Students]**Sponsors: Wong; Chan**

Resolution supporting California State Assembly Bill Nos. 1818 and 1831, introduced by Assembly Members Liz Ortega and Patrick Ahrens, to advance fairness and accountability at the California State University by ensuring negotiated raises and step increases are honored, and by placing reasonable limits on certain non-represented management compensation practices.

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTIONS

260199 [Board of Supervisors Budget Process - FYs 2026-2027 and 2027-2028]**Sponsors: Chan; Walton and Chen**

Motion establishing priorities for the Board of Supervisors' Budget and Appropriations Committee, and the process to guide the Board's deliberations on the City budget, for Fiscal Years (FYs) 2026-2027 and 2027-2028.

02/24/26; RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

260200 [Preparation of Proponent/Opponent Ballot Arguments and Rebuttal Ballot Arguments - June 2, 2026]

Motion authorizing preparation of written Proponent and Opponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the June 2, 2026, Statewide Direct Primary Election. (Clerk of the Board)

02/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260169 [Appointment, Park, Recreation, and Open Space Advisory Committee - Lindsay Kaufman]

Motion appointing Lindsay Kaufman, term ending February 1, 2027, to the Park, Recreation and Open Space Advisory Committee (District 4). (Clerk of the Board)

02/23/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260203 [Mayoral Reappointment, Redevelopment Successor Agency Oversight Board - Anna Van Degna]

Motion approving/rejecting the mayoral reappointment of Anna Van Degna to the Redevelopment Successor Agency Oversight Board, term ending January 24, 2030. (Clerk of the Board)
(Resolution No. 11-12, provides that this member shall be appointed by the Mayor and subject to confirmation by the majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: February 23, 2026)
02/24/26; RECEIVED AND ASSIGNED to Rules Committee.

260204 [Mayoral Appointment, Redevelopment Successor Agency Oversight Board - Lisa Chen]

Motion approving/rejecting the mayoral appointment of Lisa Chen to the Redevelopment Successor Agency Oversight Board, term ending January 24, 2030. (Clerk of the Board)
(Resolution No. 11-12, provides that this member shall be appointed by the Mayor and subject to confirmation by the majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: February 23, 2026)
02/24/26; RECEIVED AND ASSIGNED to Rules Committee.

REQUESTS FOR HEARING

260202 [Hearing - Blue Cross Blue Shield of California Insurance Denial of Care] Sponsors: Chan; Dorsey

Hearing on the denial of health care, including cancer care for San Francisco workers, retirees and their families by Blue Shield; and requesting the San Francisco Health Services Board, Blue Cross Blue Shield of California, and Protect our Benefits to report.
02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

251219 [Hearing - Committee of the Whole - Street Vacation Order, Interdepartmental Property Transfer - Twin Peaks Promenade Project - March 17, 2026, at 3:00 p.m.]

Hearing of the Board of Supervisors sitting as a Committee of the Whole on March 17, 2026, at 3:00 p.m., to hold a public hearing on an Ordinance 1) ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space in perpetuity; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.; scheduled pursuant to Resolution No. 045-26, approved on February 13, 2026. (Clerk of the Board)

02/24/26; SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

260168 [Closed Session - Existing Litigation - Airlines for America - March 3, 2026]

Closed Session for the Board of Supervisors to convene on March 3, 2026, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matter in which the City is a party: Airlines for America v. City and County of San Francisco, Case No. 3:21-cv-02341-EMC (N.D. Cal.); scheduled pursuant to Motion No. M26-018 (File No. 260167), approved on February 24, 2026. (Clerk of the Board)

02/24/26; RECEIVED AND ASSIGNED to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTION**260165 [Contract Amendment - Universal Protection Service, LP - Unarmed Security Guard Services - San Francisco General Hospital - Not to Exceed \$15,380,000]**

Resolution approving Amendment No. 5 between the City, acting by and through the Office of Contract Administration, and Universal Protection Service, LP dba Allied Universal Security Services for unarmed security guard services at San Francisco General Hospital, extending the contract by six-months for a total term of February 15, 2023, through December 14, 2026, and increasing the contract amount by \$3,200,000 for a new total not to exceed amount of \$15,380,000, effective upon approval of this Resolution; and to authorize OCA to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Office of Contract Administration) (Fiscal Impact)

02/12/26; RECEIVED FROM DEPARTMENT.

02/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Request Granted

From: Supervisor Chyanne Chen

To: San Francisco Municipal Transportation Agency (SFMTA)

Requests: Requesting information regarding opportunities to increase parking capacity in District 11, while maintaining public safety, accessibility, and operational integrity.

In Memoriams

Arthur Koch - Supervisor Jackie Fielder

Chris A. Wayne - Supervisor Shamann Walton

Wayne Justman - Board President Rafael Mandelman

Anne Duffy - Supervisor Myrna Melgar

Edward Joesph Reidy - Supervisor Myrna Melgar

John Barry - Supervisor Myrna Melgar

Brian Spiers - Supervisor Myrna Melgar

ADJOURNMENT

There being no further business, the Board adjourned at the hour of 3:54 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Board of Supervisors on April 7, 2026.

Angela Calvillo, Clerk of the Board