



City and County of San Francisco
Meeting Minutes
Land Use and Transportation Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Myrna Melgar, Chyanne Chen, Bilal Mahmood

Clerk: John Carroll
(415) 554-4445 ~ john.carroll@sfgov.org

Monday, February 9, 2026

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Myrna Melgar, Chyanne Chen, and Bilal Mahmood

The Land Use and Transportation Committee met in regular session on Monday, February 9, 2026, with Chair Myrna Melgar presiding. Chair Melgar called the meeting to order at 1:32 p.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Melgar, Vice Chair Chen, and Member Mahmood were noted present. A quorum was present.

COMMUNICATIONS

John Carroll, Land Use and Transportation Committee Clerk, instructed members of the public that public comment is taken on each item on the agenda. Alternatively, written comments may be submitted through email (john.carroll@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

251103 [Planning Code - Alcohol Sales in Movie Theaters]

Sponsors: Sherrill; Chan

Ordinance amending the Planning Code to authorize Movie Theaters that also operate as Bona Fide Eating Places to offer entertainment, cultural, artistic, dramatic, musical, or leisure activities, performances or exhibitions, and permit on-site wine, beer, and/or liquor, and make conforming changes in the Planning Code definitions of Bar and Bona Fide Eating Place uses; permitting certain Movie Theaters in the Upper Fillmore Neighborhood Commercial District to sell wine and/or beer without being subject to non-residential use size limits otherwise applicable in the District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

11/04/25; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 12/4/2025.

11/07/25; REFERRED TO DEPARTMENT. Referred to the Planning Commission for findings of consistency with the General Plan; the eight priority policies of Planning Code, Section 101.1; and findings of public necessity, convenience, and welfare under Planning Code, Section 302. Referred to the Planning Department for environmental review.

11/14/25; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment.

12/10/25; RESPONSE RECEIVED. The Small Business Commission held a duly-noticed meeting on December 8, 2025, and recommended approval of the proposed legislation.

01/21/26; RESPONSE RECEIVED. The Planning Commission held a duly-noticed hearing on January 15, 2026, and recommended approval of the proposed legislation with modifications.

01/26/26; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Stephen Sherrill); presented information and answered questions raised throughout the discussion.

01/26/26; CONTINUED AS AMENDED.

Heard in Committee. Speaker(s): Cody Allen, Chief Executive Officer (Upper Fillmore Revitalization Project); Ted Gurke; spoke in support of the ordinance matter.

Member Mahmood moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260096 [Commemorative Street Name Designation - Joice Street from Clay Street to Sacramento Street - "Tien Fuh Wu Way"]**Sponsors: Sauter; Melgar and Chen**

Resolution adding the commemorative street name "Tien Fuh Wu Way" on Joice Street between Clay Street and Sacramento Street, in recognition of Tien Fuh Wu's contributions to the women's rights and anti-trafficking movements in San Francisco's Chinatown.

01/27/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

02/05/26; REFERRED TO DEPARTMENT. Referred to Public Works for informational purposes.

Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); presented information and answered questions raised throughout the discussion. Liane Wong (Cameron House); spoke in support of the resolution matter.

Supervisor Melgar requested to be added as a co-sponsor.

Vice Chair Chen moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

Chair Melgar requested that File Nos. 251218 and 251220 be heard together.

251218 [Resolution of Intent - Street Vacation - Portions of Christmas Tree Point Road and Twin Peaks Boulevard - Twin Peaks Promenade Project]**Sponsors: Mayor; Melgar**

Resolution declaring the intention of the Board of Supervisors to order the vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and to order the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; and setting a hearing date for the Board of Supervisors to sit as a Committee of the Whole, for all persons interested in the proposed vacation of said street areas.

12/09/25; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Chris Townes and Stacy Bradley (Recreation and Parks Department); presented information and answered questions raised throughout the discussion. George Wooding; shared various concerns regarding the resolution matter.

Supervisor Melgar requested to be added as a co-sponsor.

Chair Melgar moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 4, Lines 9-11, to read 'FURTHER RESOLVED, That notice is hereby given that on March 17, 2026, no earlier than 3:00 P.M. in the Legislative Chambers of the Board of Supervisors, all persons interested in or objecting to the proposed vacations will be heard'. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

Chair Melgar moved that this Resolution be RECOMMENDED AS AMENDED AS A COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

251220 [Street Vacation Order, Interdepartmental Property Transfer - Twin Peaks Promenade Project]**Sponsors: Mayor; Melgar**

Ordinance 1) ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space in perpetuity; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/09/25; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/8/2026.

Heard in Committee. Speaker(s): Chris Townes and Stacy Bradley (Recreation and Parks Department); presented information and answered questions raised throughout the discussion. George Wooding; shared various concerns regarding the ordinance matter.

Supervisor Melgar requested to be added as a co-sponsor.

Chair Melgar moved that this Ordinance be REFERRED WITHOUT RECOMMENDATION to the Board of Supervisors meeting of March 17, 2026. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:03 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.