



City and County of San Francisco
Meeting Minutes
Land Use and Transportation Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Myrna Melgar, Chyanne Chen, Bilal Mahmood

Clerk: John Carroll
(415) 554-4445 ~ john.carroll@sfgov.org

Monday, March 23, 2026

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Myrna Melgar, Chyanne Chen, and Bilal Mahmood

The Land Use and Transportation Committee met in regular session on Monday, March 23, 2026, with Chair Myrna Melgar presiding. Chair Melgar called the meeting to order at 1:32 p.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Melgar, Vice Chair Chen, and Member Mahmood were noted present. A quorum was present.

COMMUNICATIONS

John Carroll, Land Use and Transportation Committee Clerk, instructed members of the public that public comment is taken on each item on the agenda. Alternatively, written comments may be submitted through email (john.carroll@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

Chair Melgar requested that File Nos. 260249, 260250, 260251, 260252, 260253, 260254, 260255, 260256, 260257, 260258, 260259, 260260, 260261, 260262, 260263, 260264, 260265, and 260266 be heard together.

260249 [Initiating Landmark Designation - Century Club of California]

Sponsors: Sherrill; Mandelman

Resolution initiating landmark designation under Article 10 of the Planning Code for the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot No. 001.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260250 [Initiating Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn Press Building]

Sponsors: Sherrill; Mandelman

Resolution initiating landmark designation under Article 10 of the Planning Code for the Religious School for the Congregation Emanu-El/Grabhorn Press Building, located at 1335-1337 Sutter Street, Assessor's Parcel Block No. 0690, Lot Nos. 012 and 012A.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260251 [Initiating Landmark Designation - Inverness Garage]

Sponsors: Sherrill; Mandelman

Resolution initiating landmark designation under Article 10 of the Planning Code for the Inverness Garage, located at 1565 Bush Street, Assessor's Parcel Block No. 0671, Lot No. 007.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260252 [Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue, Assessor's Parcel Block No. 0642, Lot No. 003.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260253 [Initiating Landmark Designation - First Church of Christ Scientist]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the First Church of Christ Scientist, located at 1700 Franklin Street, Assessor's Parcel Block No. 0642, Lot No. 006.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260254 [Initiating Landmark Designation - Golden Gate Spiritualist Church]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Golden Gate Spiritualist Church, located at 1901 Franklin Street, Assessor's Parcel Block No. 0617, Lot No. 004.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260255 [Initiating Landmark Designation - Pacific States Telephone and Telegraph Company / National Urban League]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Pacific States Telephone and Telegraph Company / National Urban League, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260256 [Initiating Landmark Designation - Mr. Cudworth's House]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for Mr. Cudworth's House, located at 2032-2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260257 [Initiating Landmark Designation - Upper Fillmore Storefronts]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Upper Fillmore Storefronts, located at 2035-2047 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001B.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260258 [Initiating Landmark Designation - Lincoln Grill]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260259 [Initiating Landmark Designation - First AME Zion Church]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029 and 030.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260260 [Initiating Landmark Designation - International Institute]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the International Institute, located at 2209 Van Ness Avenue, Assessor's Parcel Block No. 0570, Lot No. 029.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260261 [Initiating Landmark Designation - Presidio Theatre]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Presidio Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260262 [Initiating Landmark Designation - Arthur Castle Home]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260263 [Initiating Landmark Designation - Hannibal Lodge No. 1]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260264 [Initiating Landmark Designation - The Bridge Theatre]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260265 [Initiating Landmark Designation - The Vogue]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for The Vogue, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

260266 [Initiating Landmark Designation - Mel's Drive-In]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Mel's Diner, located at 3355 Geary Boulevard, Assessor's Parcel Block No. 1086, Lot No. 025.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Lorenzo Rosas (Office of Supervisor Sherrill); Alex Westoff (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 1:51 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.