



Mission Neighborhood Health Center

240 Shotwell Street San Francisco, CA 94110 - Phone: (415) 552-1013 - Fax: (415) 431-3178
info@mnhc.org - www.mnhc.org

September 27th, 2022

Clerk's Office
Board of Supervisors
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689

Dear Sir/Madam:

In order to comply with the City's Sunshine Ordinance, enclosed please find Mission Neighborhood Health Center's Notice for the Board of Directors meeting scheduled for Monday, November 14, 2022.

At this meeting we have designated 30 minutes for public comment. Please post the enclosed notice.

Sincerely,

Brenda Y. Storey
CEO/Executive Director

Handwritten notes in blue ink: "QJR" and "SEP 27 2022".



Mission Neighborhood Health Center

240 Shotwell Street San Francisco, CA 94110 - Phone: (415) 552-1013 - Fax: (415) 431-3178
info@mnhc.org - www.mnhc.org

TO: MAHA BOARD OF DIRECTORS
CLERK OF THE BOARD OF SUPERVISORS
MAIN LIBRARY - GOVERNMENT INFORMATION CENTER
MNHC'S - COMMUNITY BULLETIN BOARD
GENERAL PUBLIC

FROM: Amelia Martinez, MAHA President
SUBJECT: MAHA Board of Directors Meeting
DATE: September 27, 2022

The November Board of Directors meeting of the Mission Area Health Associates, Inc. has been scheduled as follows:

Date: Monday, November 14, 2022

Time: 6:00 p.m.

Location: Via Zoom

Date: Monday, November 14th, 2022

Time: 6:00 p.m.

Registration: PLEASE CALL BRENDA STOREY, EXECUTIVE DIRECTOR, AT (415) 552-1013, EXTENSION 2225 TO REGISTER.

In compliance with the City's Sunshine Ordinance this meeting will have a Public Comment Period of three (3) minutes per speaker. This time limit may be extended at the discretion of the President of the Board. The Board reserves the right to deny this privilege to any person who, in the opinion of a lay person, is not mentally competent or whose behavior or tone of voice is not socially acceptable. Any member of the public who wishes to speak must register with MNHC staff prior to speaking, reporting their name, address, phone, relationship to MNHC, topic of presentation and sign a statement regarding rules of conduct.