**BOARD** of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

## NOTICE OF PUBLIC HEARING

## BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date:	June 18, 2	025

Time: 10:00 a.m.

- Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102
- Subject: File No. 250591. Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the shortterm license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivari chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches).

Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming

and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-lrc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa (Brent.Jalipa@sfgov.org ~ (415) 554-7712)

2 Suda, Al

Angela Calvillo Clerk of the Board of Supervisors City and County of San Francisco

bjj:edm:ams

## CALIFORNIA NEWSPAPER SERVICE BUREAU

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**BRENT JALIPA** CCSF BD OF SUPERVISORS (OFFICIAL NOTICES) 1 DR CARLTON B GOODLETT PL #244 SAN FRANCISCO, CA 94102

## COPY OF NOTICE

Notice Type: **GPN GOVT PUBLIC NOTICE** 

Ad Description BJJ Fee Ad File No. 250591

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/08/2025,06/15/2025

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1915.20	
Set aside for CCSF Outreach Fund	\$212.80	So fo
Clearinghouse Service Charge	\$319.20	C
Total	\$2447.20	11g \$1

EXM# 3935390

EXM# 3935390 NOTICE OF PUBLIC HEARING BUDGET AND APPRO-PRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRAN-CISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 NOTICE 1S HEREBY GIVEN THAT the Board of Supervi-sors of the City and County of San Francisco's Budget and Appropriations Commit-re with a part of the parting

sors of the City and County of San Francisco's Budget and Appropriations Commit-tee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 250591. Ordinance amend-ing the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1.100 guests; 6000 the bolicking for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests; in the Rotunda and one Light Court; Rotunda and noe Light Court; Rotunda and noe Light Court; Rotunda and noe Light Court; Rotunda and for 1,499 guests; \$15,000 for 1 - 999 guests; \$15,000 for 1 - 999 guests; \$22,500 for 1,500 - 1,999 guests; \$22,500 for 1,500 - 1,999 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$22,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access to the Rotunda before 4 p.m. for the South Light Court and before 4 p.m. for the South Light Court and before 4 p.m. for the South Light Court and before 4 p.m. for the Rotunda; \$5,000 per hour after 2 a.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.50 per choura; \$7.50 per choura; \$7.50 per shoura; \$

banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the Controller without further action by the Board. The banquet table (6 feet by 18 Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via Francisco, CA, 94102 or sent via email (board.of.supervisors@stgov. org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative-research-center-Irc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appro-priations Committee: Brent Jalipa (Brent.Jalipa@stgov.org ~ (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors. City and County of San Francisco EXM-3935390#







# San Francisco Axaminer PUBLIC NOTICES

San Francisco Examiner • Daly City Independent • San Mateo Weekly • Redwood City Tribune • Enquirer • Bulletin • Foster City Progress • Millbrae • San Bruno Sun • Boutique & Villager • Examiner • So. San Francisco • Examiner • San Bruno

all interested parties may attend and be heard: File No. 250599. Ordinance amending the Administrative Code to authorize fees for vehicles registered to a San Francisco address to fund law enforcement programs related to fingerprint identification of persons involved in crimes committed while operating motor vehicles, in accordance with California State law, with California State law, and to establish the Police Fingerprint Identification Fund to receive the fee revenue. If

party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1.000 -1.409 guests; \$17,500 for 1.000 uests: \$17,500 for 1,000 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$5,00 per guest for insurance; \$7.50 per goest for insurance; \$7.50 per tee for set-up day, \$3,000 for exterior lighting; \$3,00 per guest for insurance; \$7.50 per folding chair; \$3.70 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Administrative Code, Section Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board of.supervisors@sfov. (board.of.supervisors@sfgov org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors Legislative Research Center Legislative Research Center (https://sfbos.org/legislative-research-center-irc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent, Jalipa@sfgov.org ~ (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM-3935390#

NOTICE OF SPECIAL MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 JUNE 12, 2025 - 10:00 AM The agenda packet and legislative files are available for review at https://sfbos.org/ legislative-research-center-lro in Room 244 at City Hall, or by calling (415) 554-5184. EXM-3935254# EAM-3335254# NOTICE OF RESCHEDULED MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 JUNE 11, 2025 - 10:00 AM JUNE 11, 2025 - 10:00 AM JUNE 11, 2025 - 10:00 AM The agenda packet and legislative files are available for review at https://sfbos.org/ legislative-research-center-inc in Room 244 at City Hall, or by calling (415) 554-5184. EXM-39352522# NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLITON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 JUNE 10. 2025 - 2:00 PM JUNE 10, 2025 - 2:00 PM The agenda packet and legislative files are available for review at https://sfbos.org/ legislative-research-center-Irc, in Room 244 at City Hall, or by calling (415) 554-5184. EXM-3934896# LEGISLATION INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE JUNE 3, 2025 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS are available at www.sfbos are available at www.sfbos org; 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184 ÉXM-3934878# EXM-3934878# NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE CITY HALL, COMMITTEE ROOM 263 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102 Thursday, June 12, 2025 – 10:00 AM The agenda packet and The agenda packet and legislative files are available for review at https://sfbos. org/legislative-research-center-Irc, in Room 244 at City Hall, or by calling (415) 554-5184. EXM-3934560# CIVIL ORDER TO SHOW CAUSE FOR CHANGE OF NAME Case No. CNC-25-559825 Superior Court of California, County of SAN FRANCISCO Petition of: DESTAN

SARIOGLU for Change of

SARIOGLU for Change of Name TO ALL INTERESTED PERSONS: Petitioner DESTAN SARIOGLU filed a petition with this court for a decree changing names as follows: DESTAN SARIOGLU to DES TAN The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, below to show cause, if any, why the petition for change of name should not be granted.

Any person objecting to the name changes described

writter

name changes de above must file a

Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25 NPEN-3930390# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT File No. 2025-0406373

File No. 2025-0406373 Fictitious Business Name(s)/ Trade Name (DBA): ASHRATI CLEANING, 511 LAGUNA HONDA BLVD,, SAN FRANCISCO, CA 94127 County of SAN FRANCISCO Registered Owner(s): WAHID ASHBATI 511 WAHID ASHRATI LAGUNA HONDA BLVD, SAN FRANCISCO, CA 94127 This business is conducted by: an Individual The register is The registrant commenced to transact business under the fictitious business name or names listed above on 5/5/2025. declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1.000).) S/ WAHID ASHRATI, S/ WARID ASHRAII, This statement was filed with the County Clerk of San Francisco County on 05/12/2025 05/12/2025. NOTICE-In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clark event as provided Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 THE MELLOW PLANNER, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of registered owner. A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (See Section 14411 et seq., Business and Professions Code). 5/18, 5/25, 6/1, 6/8/25 CNS-3927390# SAN FRANCISCO Statement must be filed before in this statement is true and correct. (A registrant who declares as true information SAN FRANCISCO EXAMINER

Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25 NPEN-3927268# EXAMINER - BOUTIQUE & VILLAGER

MANAGER

NPEN-3926372#

VILLAGER

ČĂ

INDIVIDUAL

S/ MA OWNER

This statement was filed

with the County Clerk of San Mateo County on MAY 20, 2025

Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25

EXAMINER - BOUTIQUE &

FICTITIOUS BUSINESS NAME STATEMENT File No. M-300589 ne following person(s) is re) doing business as:

94080, County of

MATEO MAURO CORBANI, 3942 HAUSSMAN CT SOUTH SAN FRANCISCO, CA 94080

This business is conducted by

The registrant(s) commenced to transact business under

the fictitious business name or names listed above on N/A

I declare that all information

which he or she knows to be

false is guilty of a crime.) S/ MAURO CORBANI,

This statement was filed with the County Clerk of San Mateo County on MAY 09,

2025 Mark Church, County Clerk 5/18, 5/25, 6/1, 6/8/25 NPEN-3923613# EXAMINER - BOUTIQUE & VILLAGER

GOVERNMENT

NOTICE

ESTABLISHMENT OF APPROPRIATIONS LIMIT FOR FY 2025-2026 - CITY

FOR FY 2025-2026 – CITY OF DALY CITY A resolution determining expenditure appropriations limitation of the City of Daly City, pursuant to California Government Code Section 7900 et seq., and California Constitution Article XIII(B), is to be considered by the Daly City City Council on June 23, 2025, at the hour of 7:00 P.M. The meeting can be attended in person in

can be attended in person in the Council Chambers, City Hall, 333 90th Street, Daly

FICTITIOUS BUSINESS FICTITIOUS BUSINESS NAME STATEMENT File No. M-300666 The following person(s) is (are) doing business as: CHIPFOUNDRY, 2705 DEBBIE CT, SAN CARLOS, CA 94070, County of SAN MATEO U M B R A L O G I C TECHNOLOGIES LLC, 2705 City, California. or watch live telecast at https://www. youtube.com/@DalyCityGov/ streams or https://www. dalycity.org/agendas. Citizens are encouraged to provide comments by attending in person and/or submit public comments via email to cityclerk@dalycity.org prior to the public meeting. A copy of the documentation in support thereof will be available for public inspection beginning Friday. May 30, 2025, on the City's website at www.dalycity.org. Dated: Way 27, 2025

Qualified for San Francisco and San Mateo Counties File & Publish New Business Name: Examiner.DBAstore.com Other Legal Notices: Examiner.LegalAdStore.com

> stated mobilehome, held on account of Frances Walker, and due notice having been given to all parties known to claim an interest in the mobilehome and the time specified in the notice having expired, **notice** is **hereby given** said mobilehome, and all of the fixtures contained in all of the fixtures contained in the home, will be advertised for public sale and sold by auction at 10:00 a.m. on June 23, 2025 at 1700 El Camino Real, Space 1202, South San Francisco, CA 94080. all fixtures contained in the home, will be sold in bulk, is" without warranties of title fitness for a particular purpose or any other warranties, express or implied, and will be subject to a credit bid by Community Owner. The sale is subject to change upon proper Subject to change upon proper notice. Please take notice payment at the public sale must be made by certified funds within three (3) days of the warehouse lien sale or at the time the mobilehome is removed from the premises, whichever is sooner. Failure to pay or remove as required will result in failure of the bid in which case the next highest third party bid will be taken subject to these same terms and conditions; if the next highest bidder is Community Owner's credit bid, then Community Owner's credit bid will prevail. will prevail will prevail. Reasonable storage charges at the per diem rate of \$24.33 from February 21, 2025 through May 15, 2025, including estimated charges of \$1,000.00 for publication and service charges (note: this is an estimated administrative charge only: actual charges charge only; actual charges incurred must be paid to satisfy the demand for payment), all associated with the storage of the mobilehome in the sum of \$3,043,72 Additionally, you must pay daily storage in the amount of \$24.33 per day accruing on or after May 16, 2025, plus utilities and other charges associated with the storage associated with the storage of the mobilehome due after March 2025, and continuing March 2025, and continuing until the mobilehome is removed from the Community. Please take further notice all third-party bidders mobilehome from the premises within three (3) days after the sale or disposition of the same.THE MOBILEHOME MAY NOT REMAIN IN TREASURE ISLAND MOBILE HOME PARK AFTER THE SAI F OR DISPOSITION Any HOME PARK AFTER THE SALE OR DISPOSITION. Any purchaser of the mobilehome will take title and possession subject to any liens under California Health & Safety Code §18116.1. All bidders are responsible and liable for any penaltiles, or other costs, including, but not limited to, defective title or other bond, which may be necessary to defective title or other bond, which may be necessary to obtain title to, or register, the mobilehome. Hamlin Co. & Assoc., LLC, dba Treasure Island Mobile Home Park Dated: May 30, 2025, at San Jose, California BY: ANDREW J. DITLEVSEN Attorney at Law Lathrop GPM, LLP 70 S. First Street San Jose, CA 95113-2406 (408) 286-9800 (phone) (408) 998-4700 (fax) ajd@lathropgpm.com Attorney and Authorized Agent 6/1, 6/8/25 NPEN-3928281# EXAMINER - SO. SAN FRANCISCO

this legislation passes, a of \$2 will be imposed to be paid at the time of registration or renewal of registration for every vehicle registered to an address within the City and County of San Francisco, except those expressly County of San Francisco, except those expressly exempted under State law; and the imposition of an additional fee of \$4 to be paid at the time of registration or renewal of every commercial motor vehicle registered to an address within the City and County of San Francisco. In accordance with Administrative Code, Section Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors Written comments should be addressed to Angela Calvillo Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, Room 244, San Francisco. CA, 94102 or sent via email (board.of.supervisors@sfgov. org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-Irc). Agenda information relating to this information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa Committee: Brent Jalipa (Brent.Jalipa@sfgov.org ~ (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM-3935401#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY JUNE 18 WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 IOTICE IS HEREB NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 250591. Ordinance amending the Administrative Code to HEREBY the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code. Section 4.1-2, will be modified establish the short-term license or event fees for a

objection that includes the reasons for the objection at least two court days before the matter is scheduled to 103N court.htm.) MATEO MATEO M. ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12770 MERIT DRIVE, SUITE 800, DALLAS, TX 75251

the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing hearing. Notice of Hearing: Date: JUNE 26, 2025, Time: 9:00 A.M., Dept.: 103N, Room: The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER Date: MAY 13, 2025 MICHELE TONG Judge of the Superior Court 5/18, 5/25, 6/1, 6/8/25 CNS-3927477# SAN FRANCISCO EXAMINER A copy of this Order to Show Cause must be published at

> FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT File No. M-300629 The following person(s) is (are) doing business as: PENINSULA ORAL SURGERY BURLINGAME, 1750 EL CAMINO REAL, SUITE #403, BURLINGAME, CA 94010 County of SAN

This business is conducted by: A CORPORATION STATE OF INCORPORATION: CALIFORNIA

CALIFORNIA The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who correct. (A registrant who declares as true information which he or she knows to be

false is guilty of a crime.) S/ MAHR ELDER S/ MAHH PRESIDENT

This statement was filed with the County Clerk of San Mateo County on 05/15/2025.

FICTITIOUS BUSINESS NAME STATEMENT File No. M-300668

INTERPRETATION INCOMESTING STATEMENT File No. M-300668 The following person(s) is (are) doing business as: IRG STONE, 275 VALLEY DR., BRISBANE, CA 94005, County of SAN MATEO INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115 This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA The registrant(s) commenced to transact business under to transact business under the fictitious business name or names listed above on 03/01/2025 I declare that all information in this statement is true and

correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ DILMOHAN S. CHADHA-PRESIDENT

This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025

D M B H A L O G I C TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070 This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA The registrant(s) commenced to transact business under the fictitous business name or names listed above on 04/23/2025 I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ JEFFREY DICORPO, MANAGER www.dalycity.org Dated: May 27, 2025

K. Annette Hipona CITY CLERK OF THE CITY OF DALY CITY 6/8/25 SPEN-3932626# EXAMINER - DALY CITY INDEPENDENT

Request for Proposal #2025-205 Special Inspection Testing Services for Diego Rivera Theater City College of San Francisco Proposals due Monday, June 16, 2025, at 1pm City College seeks DSA Special Inspection Testing Services during construction of the new Diego Rivera Theater (DRT) to be built on Ocean Campus, Services will be required as early as Summer 2025 and will continue for about three years. Proposal documents will be available on June 2, 2025 at: https://www.cosf.edu/about-cosf.administration/finance-ord.od/ministration/financeccsf/administration/finance and-administration/office and-administration/office-facilities-and-capital-planning/ bid-opportunities. Proposers are to be pre-qualified under City College RFQ 2025-094. For questions, email CCSF Facilities at facilities@ccsf. edu. Submit proposals electronically to Marian Lam at facilities@ccsf.edu, Jasmine Kaw at jkaw@ccsf.edu and Michael Ransom at ce\_ mransom@ccsf.edu. Small/ witcriatel Hansom at ce\_ mransom @ccsf.edu. Small/ local business participation is encouraged. The College reserves the right to reject any/all bids. Advertising dates: 6/1/2025 and 6/8/2025. 6/1, 6/8/25

6/1, 6/8/25 CNS-3931814# SAN FRANCISCO EXAMINER

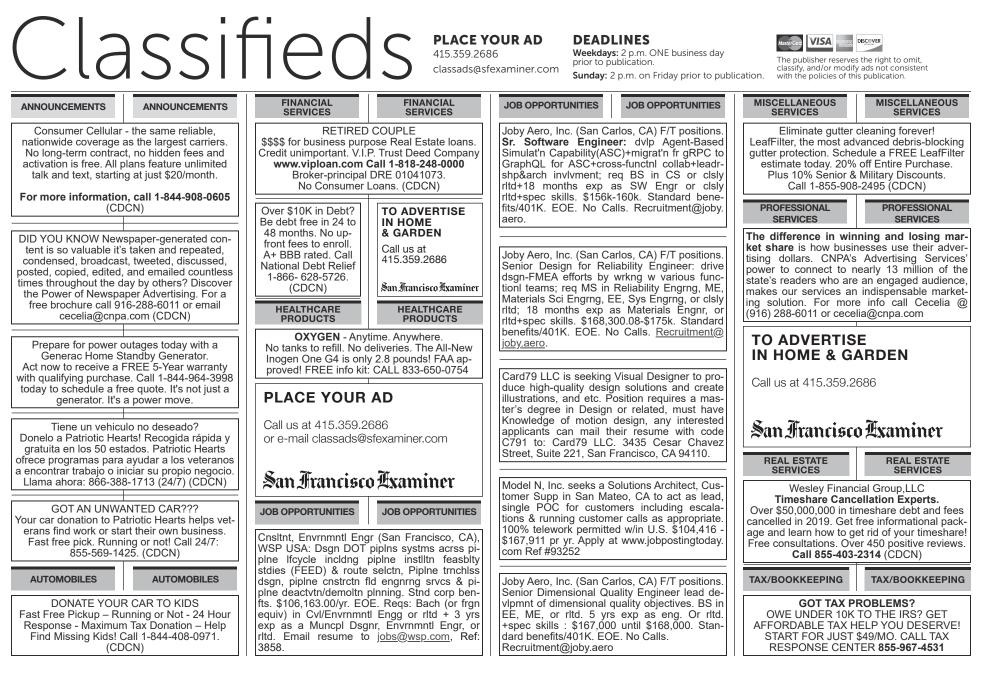
## PUBLIC AUCTION/SALES

NOTICE OF WAREHOUSE LIEN SALE [Civ. Code Sec. 798.56a(e); Comm. Code Secs. 7209, 7210] TO REGISTERED OWNERS FRANCES V. WALKER TRUST 082903 AND FRANCES WALKER AND ALL PERSONS CLAIMING AN INTEREST in the following goods:

AN INTEREST in the converge goods: A 1970 mobilehome, Tradename Fleetwood; HCD Decal Number 3341; HUD Label/Insignia Number 2044941; measuring 50 feet in length and 12 feet in width. SINCE THE DEMAND MADE water Civil Code Section under Civil Code Section 798.56a(e) and Commercial Code Sections 7209 and Code Sections 7209 and 7210(2) by Hamlin Co & Assoc., LLC, dba Treasure Island Mobile Home Park ("Community Owner") for payment in full of the storage charges due and unpaid was not satisfied, the above-

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# San Francisco Axaminer PUBLIC NOTICES

SAN FRANCISCO EXAMINER . DALY CITY INDEPENDENT . SAN MATEO WEEKLY . REDWOOD CITY TRIBUNE . ENQUIRER - BULLETIN . FOSTER CITY PROGRESS . MILLBRAE - SAN BRUNO SUN . BOUTIQUE & VILLAGER . EXAMINER - SO. SAN FRANCISCO . EXAMINER - SAN BRUNO

addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board of supervisors @sfgov. org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-Irc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent. Jalipa @sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM-3935423#

EXM-3935423# NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 NOTICE 15 HEREBY GIVEN THAT the Board of GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 250605. Ordinaerae amending the Park Ordinance amending the Park Code to allow the Recreation and Park Department to set and Park Department to set fees for recreation programs based on the Department's operating costs for those programs and various other factors, including whether the program is designated for youth, seniors, or persons with disabilities, subject to approval of the Recreation and Park Commission; directing the Commission to update its scholarship policy to provide for further discounts for recreation programs based recreation programs based financial need; making certain clarifying changes; and affirming the Planning Department's determination California under the Environmental Quality Act. this legislation passes, a \$100 deposit will be established to hold a reservation for each tent site or cabin reserved at Camp Mather. The remaining Camp Mather. The remaining balance of the reservation fee shall be due 30 days prior to the start of the reservation. The proposed Ordinance would allow the Recreation and Park Department to set recreation program fees based on the estimated operating costs of those programs. The Department generally could set fees intended to cover the programs' full operating costs, but for programs designated for youth or seniors or persons with disabilities could set fees that recovered only 75% of the operating costs. In addition, the Ordinance urges the Department to set fees for programs that benefit the community at large based on only 50% of the operating costs. All fees would require approval from the Recreation and Park Commission and, once approved, would be published on the Department's website. The Ordinance also directs the Recreation and Park Commission to update its scholarship policy to provide for further discounts for balance of the reservation fee Park Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need. In accordance with Administrative Code Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place.

Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov. org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-Irc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations the Budget and Appropriations Committee: Brent Jalipa (Brent Jalipa @ sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM-3935419#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heart: File No. 250603. Ordinance amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislatio determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis pickleball courts at locations other than the Park Tennis Golden Gate Park Tennis Center by individuals not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Not-for-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention Gate Center as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Cariton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@stgov. org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-Ic). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations contact the Assistant Clerk tor the Budget and Appropriations Committee: Brent Jalipa (Brent. Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM-3935408#

Fingerprint Identification Fund to receive the fee revenue. If this legislation passes, a fee of \$2 will be imposed to be paid at the time of registration or renewal of registration for every vehicle registered to an address within the City and County of San Francisco, except those expressly exempted under State law; and the imposition of an additional fee of \$4 to be paid at the time of registration or renewal of every commercial at the time of registration or renewal of every commercial at the time of section of renewal of every commercial at the time of section of renewal of every commercial motor vehicle registered to an address within the City and County of San Francisco. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov. org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (bttps://cfeao.com/legislative or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-Irc). Agenda Agenda to this

fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivari chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors.

be brought to the attenues of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Dir. Cariton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@stgov. org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center research-center-Irc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent, Jalipa@stgov, org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM.3935390# EXM-3935390# least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER EXAMINER Date: JUNE 5, 2025 MICHELLE TONG Judge of the Superior Court 6/15, 6/22, 6/29, 7/6/25 CNS-3937796# SAN FRANCISCO EXAMINER

## FICTITIOUS BUSINESS NAMES

# FICTITIOUS BUSINESS NAME STATEMENT File No. M-300629 The following person(s) is (are) doing business as: PENINSULA ORAL SURGERY BURLINGAME, 750 EL CAMINO REAL, SUITE #403, BURLINGAME, CA 94010 County of SAN MATEO M. ELDER, D.D.S.,

MATEO M. ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12770 MERIT DRIVE, SUITE 800, DALLAS, TX 75251 This house is a soluted but

This business is conducted by: A CORPORATION STATE OF INCORPORATION: CALIFORNIA

S/ DILMOHAN S. CHADHA-PRESIDENT This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025 Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25 NPEN-3927268# EXAMINER POLITICUE \$ 2025 10:00AM, the following property: 2016 TOY COR LIC# 8KWH203 CA VIN# 5YFBURHESGP453418 2010 TOY CAM LIC# 6KAY500 CA VIN# 4T1BF3EK1AU067974 2010 INFIN EX35 LIC# BDCU336 CA VIN# JN1AJ0HR6AM752769 2010 ACURA TL LIC# 6PTC252 CA VIN# EXAMINER - BOUTIQUE & VILLAGER

Qualified for San Francisco and San Mateo Counties File & Publish New Business Name: Examiner.DBAstore.com Other Legal Notices: Examiner.LegalAdStore.com

FICTITIOUS BUSINESS NAME STATEMENT File No. M-300666 The following person(s) is (are) doing business as: CHIPFOUNDRY, 2705 DEBBIE CT, SAN CARLOS, CA 94070, County of SAN MATEO U M B R A L O G I C TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070 is conducted

CA 94070 This business is conducted by LIMITED LIABILITY COMPANY, STATE OF ORGANIZATION: CALIFORNIA

CALIFORNIA The registrant(s) commenced to transact business under the fictitious business name or names listed above on 04/23/2025 I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ JEFFREY DICORPO, MANAGER This statement was filed with the County Clerk of San Mateo County on MAY 20.

 
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 1G12CS5 6/15/25 NPEN-3937963# EXAMINER - BOUTIQUE & VILLAGER

DALY CITY CA 94014, will sell at public sale on: JUNE 25, 2025 10:00AM, the following

LIEN SALE NOTICE Notice is hereby pursuant to sections

EXM-3935419# EXM-3935419# NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 NOTICE 1S HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 250604. Ordinance amending the Park Code to authorize the Recreation and Park Department to add a cost recovery surcharge to the fees for the use of City golf courses, outdoor event facilities, picnic areas, and atheletic fields, to help cover sornwater and other costs related to maintaining thoses related to maintaining those City properties; and affirming the Planning Department's determination under the determination under the California Environmental Quality Act. If this legislation Quality Act. If this legislation passes, cost recovery fees will be established for each player using City Golf Courses of \$4 per nine holes, or \$6 per 18 holes, as an additional surcharge to cover operating costs related to the Golf Courses; an additional surcharge of 10% for the use of the parks for outdoor surcharge of 10% for the use of the parks for outdoor events, to cover operating costs related to the outdoor surcharge of \$5 for picnics with up to 100 participants, and \$25 for picnics with more than 100 participants, to cover operating costs related to the picnic areas; and an additional surcharge of the athletic fields to cover operating costs related to the athletic fields. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board, City Hall, 1 Dr. Cariton B. Goodlett Place, Room 244. San Francisco Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov org). Information relating to to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors Legislative Research Center (https://sfbos.org/legislative-research-center-Irc). Agenda research-center-Irc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations the Budget and Appropriations Committee: Brent Jalipa (Brent Jalipa @ sfgov.org ~ (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM-3935411#

EXM-3935408# NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 250599. Ordinance amending the Administrative Code to authorize fees for amending the Administrative Code to authorize fees for vehicles registered to a San Francisco address to fund law enforcement programs related to fingerprint identification of persons involved in crimes persons involved in crimes committed while operating motor vehicles, in accordance with California State law with California State law, and to establish the Police

research-center-irc). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org ~ (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco EXM-3935401#

EAM-39334U/M NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL

LEGISLATIVE CHAMBEH, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 250591. Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 1-200 guests plus \$4 for each guest over 200; \$5,500 for 2,000 er hour of weekday early access to the Rotunda before 4 p.m., \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court; \$500 per hour per room for weekdend early access before 2 p.m. for the South Light Court; \$500 per hour of weekday early access before 2 p.m. for the South Light Court; \$500 per hour hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late cess (Load-Out): 50% renta

CIVIL

### ORDER TO SHOW CAUSE FOR CHANGE OF NAME Case No. CNC-25-559877

Superior Court of California, County of SAN FRANCISCO Petition of: KAYLENE SUE MCCOLLAR for Change of Petition of: KAYLENE SUE MCCOLLAR for Change of Name TO ALL INTERESTED PERSONS: Petitioner KAYLENE SUE MCCOLLAR filed a petition with this court for a decree changing names as follows: KAYLENE SUE MCCOLLAR to KAYLENE SUE HCCOLLAR to KAYLENE SUE FLYING WHITEBIBD The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition showld not be

at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a

grant the petition without a hearing. Notice of Hearing: Date: JULY 22, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.) court.htm.)

The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ MAHR ELDER -PRESIDENT This statement was filed with the County Clerk of San Mateo County on 05/15/2025. Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25 NPEN-3930390# EXAMINER - BOUTIQUE & declare that all information EXAMINER - BOUTIQUE &

## VILLAGER

PUBLIC HEARING PUBLIC HEARING: FISCAL YEAR 2025/26 ANNUAL BUDGET TREASURE ISLAND MOBILITY MANAGEMENT AGENCY Tuesday, June 24, 2025; 9:30 AM The following notice is hereby given: The Treasure Island Mobility Management Agency (TIMMA) Board will hold a

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to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) DALE PLUMBING, INC, S/ TIMO SPOERL, PRESIDENT This statement was filed with the County Clerk of San Mateo County on 06/04/2025. Mark Church, County Clerk [Deputy], Deputy Original 6/15, 6/22, 6/29, 7/6/25 MPEN-3928706#

SfortCorrection of the second state of the sec NPEN-3928706# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT File No. M-300668 The following person(s) is (are) doing business as: IRG STONE, 275 VALLEY DR., BRISBANE, CA 94005, County of SAN MATEO INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115 This business is conducted by CORPORATION, STATE OF INCORPORATION, STATE INCORPORATION

CALIFORNIA The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025

LIEN SALE NOTICE Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, <u>TEGSCO LLC</u> 2650 BAYSHORE BLVD I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

Mateo County on MAY 20, 2025 Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25 NPEN-3926372# EXAMINER - BOUTIQUE & VILLAGER

**GOVERNMENT** 

(TIIMÃ) Board will höld à hearing to consider the proposed TIMMA Fiscal Year 2025/26 Budget at its regularly scheduled meeting on Tuesday, June 24, 2025, at 9:30 a.m. The meeting will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, California 94102.

Members of the public may

Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or may watch SF Cable Channel 26 or 99 (depending on your provider) or may visit the SFGovTV website (www.

The proposed budget is available for public review through the San Francisco

Authority's website at sfcta. org/events. You may request a hard copy to be mailed to

vol by emailing clerk@sfcta. org or calling our office at 415-522-4800. 6/15/25 CNS-3938644# SAN FRANCISCO EXAMINER

PUBLIC

AUCTION/SALES

Transportation

County

and 3072 of the Civil Code of the State of California, the undersigned, <u>TEGSCO LLC</u> 2650 BAYSHORE BLVD DALY CITY CA 94014, will sell at public sale on: <u>JUNE 25</u>, 2025 10:00AM, the following

 Alt public state off: JUNE 23,

 2025 0:00AM, the following property:

 2014 KIA OPT LIC# NONE

 VIN# 5XXGMAA79EG316539

 2022 1:00AM, the following

 907282

 YIN# 5XXGMAA79EG316539

 2022 HOND HR-V LIC#

 9MYR847 CA VIN#

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 2017 WAZD 6 LIC#

 9MUR847 CA VIN#

 31M1L1X57H113544

 2017 WW JETTA LIC#

 7ZMX043 CA VIN#

 3VWL17AJ7HM394466

 2023 HOND CIV LIC#

 9DQP682 CA VIN#

 2018 NISS VRSA LIC#

 8DHY677 CA VIN#

 2018 NISS VRSA LIC#

 8COJ255 CA VIN#

 5YF BURHE0FP333847

 2008 MBZ C300 LIC#

 6DX442 CA VIN#

 WDDGF54X98R016941

 2013 FIAT 500 LIC# AYIQ FL

 VIIM# 3C3CFFARXDT546457

 2024 CHEV MALBU

 LIC# BP12402 CT VIN#

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 6/15/25

 NPEN-3337958#

NPEN-3937958# EXAMINER - BOUTIQUE & VILLAGER

LIEN SALE NOTICE

LIEN SALE NOTICE Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, TEGSCO LLZ 2650 BAYSHORE BLVD DALY CITY CA 94014, will sell at oublic sale on: JUNE 25, at public sale on: JUNE 25, 2025 10:00AM, the following

at public sale on: <u>JUNE 25,</u> 2025 10:00AM, the following property: 2010 JEEP COMNDR LIC# 1DH9147 AL VIN# JJ4RG4GT7AC107194 2014 DODG CHRGR LIC# ESS115 MI VIN# 2C3CDX BG4EH259084 2014 HOND ACC LIC# 7GMN932 CA VIN# 1HGCR2F5XEA278392 2010 HOND CIV LIC# NONE VIN# 19XFA4F53AE000763 2011 PORS CAYEN LIC# 9BWF479 CA VIN# WP1AA2A20BLA00173 2015 BUICK ENCOR LIC# 7LUT271 CA VIN# WP1AA2A20BLA00173 2015 BUICK ENCOR LIC# V047J0 LIC# YV1622F51C2053317 2015 DODG DART LIC# 9ENR381 CA VIN# 1C3CD BB4FD403066 2013 CHEV TRAX LIC# 7WSW474 CA VIN# WBAYF4C57DD127937 6/15/25

NPEN-3937953# EXAMINER - BOUTIQUE & VILLAGER

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