

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND APPROPRIATIONS COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** June 18, 2025

**Time:** 10:00 a.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

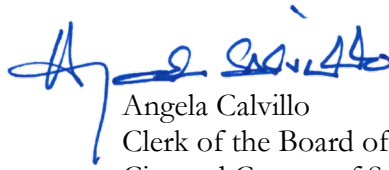
**Subject:** **File No. 250603.** Ordinance amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act.

If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center by individuals not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Not-for-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org) ~ (415) 554-7712)



Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

bjj:vy:ams

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E 1ST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ [www.LegalAdstore.com](http://www.LegalAdstore.com)

BRENT JALIPA  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ Fee Ad File No. 250603

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/08/2025 , 06/15/2025

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1247.40
Set aside for CCSF Outreach Fund	\$138.60
Clearinghouse Service Charge	\$207.90
Total	\$1593.90

EXM# 3935408

**NOTICE OF PUBLIC  
HEARING  
BUDGET AND APPROPRIATIONS COMMITTEE  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRANCISCO  
WEDNESDAY, JUNE 18,  
2025 - 10:00 AM  
LEGISLATIVE CHAMBER,  
ROOM 250, CITY HALL  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA 94102**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250603**, Ordinance amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center by individuals not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Not-for-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda

information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org) - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935408#**



\* A 0 0 0 0 0 7 1 2 1 7 6 1 \*







# Classifieds

PLACE YOUR AD  
415.359.2686  
classads@sfxaminer.com

DEADLINES  
Weekdays: 2 p.m. ONE business day prior to publication.  
Sunday: 2 p.m. on Friday prior to publication.

MONEY  
The publisher reserves the right to omit, classify, and/or modify ads not consistent with the policies of this publication.

ANNOUNCEMENTS

ANNOUNCEMENTS

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month.

**For more information, call 1-844-908-0605 (CDCN)**

DID YOU KNOW Newspaper-generated content is so valuable it's taken and repeated, condensed, broadcast, tweeted, discussed, posted, copied, edited, and emailed countless times throughout the day by others? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email [cecelia@cnpa.com](mailto:cecelia@cnpa.com) (CDCN)

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-964-3998 today to schedule a free quote. It's not just a generator. It's a power move.

Tiene un vehiculo no deseado? Donelo a Patriotic Hearts! Recogida rápida y gratuita en los 50 estados. Patriotic Hearts ofrece programas para ayudar a los veteranos a encontrar trabajo o iniciar su propio negocio. Llama ahora: 866-388-1713 (247) (CDCN)

GOT AN UNWANTED CAR??? Your car donation to Patriotic Hearts helps veterans find work or start their own business. Fast free pick. Running or not! Call 24/7: 855-569-1425. (CDCN)

AUTOMOBILES

AUTOMOBILES

DONATE YOUR CAR TO KIDS Fast Free Pickup - Running or Not - 24 Hour Response - Maximum Tax Donation - Help Find Missing Kids! Call 1-844-408-0971. (CDCN)

FINANCIAL SERVICES

FINANCIAL SERVICES

RETIRED COUPLE  
\$\$\$\$ for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company  
**www.viploan.com Call 1-818-248-0000**  
Broker-principal DRE 01041073.  
No Consumer Loans. (CDCN)

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-866-628-5726. (CDCN)

TO ADVERTISE IN HOME & GARDEN  
Call us at 415.359.2686  
**San Francisco Examiner**

HEALTHCARE PRODUCTS

HEALTHCARE PRODUCTS

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: CALL 833-650-0754

JOB OPPORTUNITIES

JOB OPPORTUNITIES

Joby Aero, Inc. (San Carlos, CA) F/T positions. **Sr. Software Engineer:** d/vp Agent-Based Simulat'n Capability(ASC)+migrat'n fr gRPC to GraphQL for ASC+cross-functnl collab+leadshp&arch invlvmnt; req BS in CS or clsly rlt'd+18 months exp as SW Engr or clsly rlt'd+spec skills. \$156k-160k. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero.

Joby Aero, Inc. (San Carlos, CA) F/T positions. Senior Design for Reliability Engineer: drive dsgn-FMEA efforts by wrkng w various functional teams; req MS in Reliability Engrng, ME, Materials Sci Engrng, EE, Sys Engrng, or clsly rlt'd; 18 months exp as Materials Engrn, or rlt'd+spec skills. \$168,300.08-\$175k. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero.

Card79 LLC is seeking Visual Designer to produce high-quality design solutions and create illustrations, and etc. Position requires a master's degree in Design or related, must have Knowledge of motion design, any interested applicants can mail their resume with code C791 to: Card79 LLC. 3435 Cesar Chavez Street, Suite 221, San Francisco, CA 94110.

JOB OPPORTUNITIES

JOB OPPORTUNITIES

Model N, Inc. seeks a Solutions Architect, Customer Supp in San Mateo, CA to act as lead, single POC for customers including escalations & running customer calls as appropriate. 100% telework permitted w/in U.S. \$104,416 - \$167,911 pr yr. Apply at [www.jobpostingtoday.com](http://www.jobpostingtoday.com) Ref #93252

Joby Aero, Inc. (San Carlos, CA) F/T positions. Senior Dimensional Quality Engineer lead development of dimensional quality objectives. BS in EE, ME, or rlt'd. 5 yrs exp as eng. Or rlt'd. +spec skills : \$167,000 until \$168,000. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero

MISCELLANEOUS SERVICES

MISCELLANEOUS SERVICES

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-908-2495 (CDCN)

PROFESSIONAL SERVICES

PROFESSIONAL SERVICES

The difference in winning and losing market share is how businesses use their advertising dollars. CNPA's Advertising Services' power to connect to nearly 13 million of the state's readers who are an engaged audience, makes our services an indispensable marketing solution. For more info call Cecelia @ (916) 288-6011 or [cecelia@cnpa.com](mailto:cecelia@cnpa.com)

TO ADVERTISE IN HOME & GARDEN  
Call us at 415.359.2686

**San Francisco Examiner**

REAL ESTATE SERVICES

REAL ESTATE SERVICES

Wesley Financial Group,LLC  
**Timeshare Cancellation Experts.**  
Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. **Call 855-403-2314 (CDCN)**

TAX/BOOKKEEPING

TAX/BOOKKEEPING

**GOT TAX PROBLEMS?**  
OWE UNDER 10K TO THE IRS? GET AFFORDABLE TAX HELP YOU DESERVE! START FOR JUST \$49/MO. CALL TAX RESPONSE CENTER 855-967-4531

## San Francisco Examiner

## PUBLIC NOTICES

Qualified for San Francisco and San Mateo Counties  
File & Publish New Business Name: Examiner.DBAstore.com  
Other Legal Notices: Examiner.LegalAdStore.com

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE • SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) - (415) 554-7712. Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935412#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250605.** Ordinance amending the Park Code to allow the Recreation and Park Department to set fees for recreation programs based on the Department's operating costs for those programs and various other factors, including whether the program is designated for youth, seniors, or persons with disabilities. The Ordinance also directs the Recreation and Park Commission; directing the Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need; making certain clarifying changes; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a \$100 deposit will be established to hold a reservation for each tent site or cabin reserved at Camp Mather. The remaining balance of the reservation fee shall be due 30 days prior to the start of the reservation. The proposed Ordinance would allow the Recreation and Park Department to set recreation program fees based on the estimated operating costs of those programs. The Department generally could set fees intended to cover the programs' full operating costs, but for programs designated for youth or seniors or persons with disabilities could set fees that recovered only 75% of the operating costs. In addition, the Ordinance urges the Department to set fees for programs that benefit the community at large based on only 50% of the operating costs. All fees would require approval from the Recreation and Park Commission and, once approved, would be published on the Department's website. The Ordinance also directs the Recreation and Park Commission to update its scholarship policy to provide for further discounts for recreation programs based on Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) - (415) 554-7712. Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935411#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250603.** Ordinance amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center. It will also establish fees for reservations made more than one week in advance by Not-for-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) - (415) 554-7712. Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935401#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250599.** Ordinance amending the Administrative Code to authorize fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court in the Rotunda; \$500 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental

fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per event chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 8 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities at locations other than the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org)) - (415) 554-7712. Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935390#**

### CIVIL

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
Case No. CNC-25-559877  
Superior Court of California, County of SAN FRANCISCO  
Petition of: KAYLENE SUE MCCOLLAR for Change of Name TO ALL INTERESTED PERSONS:  
Petitioner, KAYLENE SUE MCCOLLAR filed a petition with this court for a decree changing names as follows: KAYLENE SUE MCCOLLAR to KAYLENE SUE FLYING WHITEBIRD  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
Notice of Hearing: Date: JULY 22, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N  
The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to [www.courts.ca.gov/find-my-court.htm](http://www.courts.ca.gov/find-my-court.htm)).  
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER  
Date: JUNE 5, 2025  
MICHELLE TONG  
Judge of the Superior Court  
6/15, 6/22, 6/29, 7/6/25  
**CNS-393796#**  
**SAN FRANCISCO EXAMINER**

### FICTITIOUS BUSINESS NAMES

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300629  
The following person(s) is (are) doing business as: **PENINSULA ORAL SURGERY BURLINGAME, CAMINO REAL SUITE #403, BURLINGAME, CA 94010** County of SAN MATEO  
MATEO  
The following person(s) is (are) doing business as: **ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12770 MERIT DRIVE, SUITE 800, DALLAS, TX 75251**  
This business is conducted by: **A CORPORATION STATE OF INCORPORATION: CALIFORNIA**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
**S/ JEFFREY DICORPO, MANAGER**  
This statement was filed with the County Clerk of San Mateo County on 05/15/2025. Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25  
**NPEN-393039#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300802  
The following person(s) is (are) doing business as: **DALE PLUMBING & HEATING, 25 CROCKER AVE, REDWOOD CITY, CA 94063** County of SAN MATEO  
DALE PLUMBING, INC. 25 CROCKER AVE, REDWOOD CITY, CA 94063  
This business is conducted by: **DALE PLUMBING, INC. 25 CROCKER AVE, REDWOOD CITY, CA 94063**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
**DALE PLUMBING, INC. S/ TIMO SPOERL, PRESIDENT**  
This statement was filed with the County Clerk of San Mateo County on 06/04/2025. Mark Church, County Clerk (Deputy), Deputy 6/15, 6/22, 6/29, 7/6/25  
**NPEN-3928706#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. M-300668  
The following person(s) is (are) doing business as: **DR. BRISBANE, CA 94005, CITY OF SAN MATEO INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115**  
This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

**S/ DILMOHAN S. CHADHA-PRESIDENT**  
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025  
Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25  
**NPEN-392726#**  
**EXAMINER - BOUTIQUE & VILLAGER**

### GOVERNMENT

**PUBLIC HEARING PUBLIC HEARING: FISCAL YEAR 2025/26 ANNUAL BUDGET**  
**TREASURE ISLAND MOBILITY MANAGEMENT AGENCY**  
**Tuesday, June 24, 2025; 9:30 AM**  
The following notice is hereby given:  
The Treasure Island Mobility Management Agency (TIMMA) Board will hold a hearing to consider the proposed TIMMA Fiscal Year 2025/26 Budget at its regularly scheduled meeting on Tuesday, June 24, 2025, at 9:30 a.m. The meeting will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, California 94102.  
Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or may watch SF Cable Channel 26 or 99 (depending on your provider) or may visit the SFGovTV website ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meeting or watch on demand. The meeting agenda will be posted at [sfcta.org/events](http://sfcta.org/events) and will provide instructions for members of the public to provide public comment.  
The proposed budget is available for public review through the San Francisco Authority's website at [sfcta.org/events](http://sfcta.org/events). You may request a hard copy to be mailed to you by emailing [clerk@sfcta.org](mailto:clerk@sfcta.org) or calling our office at 415-522-4800.  
6/15/25  
**CNS-3938644#**  
**SAN FRANCISCO EXAMINER**

### PUBLIC AUCTION/SALES

**LIEN SALE NOTICE**  
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO LLC 2650 BAYSHORE BLVD**

**DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:  
**2016 TOY COR LIC# 8KW203 CA VIN# 5YFBURHE5GP453418**  
**2010 TOY CAM LIC# 6KAY500 CA VIN# 4T1B8FEK1AU067974**  
**2010 INFIN EX35 LIC# 8DCU336 CA VIN# JN1A30HR6AM752769**  
**2010 ACURA TL LIC# 5MTN492 CA VIN# 9FLUUA8F51AA012056**  
**2015 CHEV IMPLA LIC# CG05J47 CA VIN# 2G1WB5E36F1162614**  
**2005 HOND ELMNT LIC# 5NPE2AF7GH356419**  
**2017 CHEV MALBU LIC# 7XUJ871 CA VIN# 1G1ZC5S19H240460**  
**2012 TOY CAM LIC# 5J6YH275651006337**  
**2016 KIA RIO LIC# 9H9UD204 CA VIN# KNADM4A30G6658833**  
**2016 HYUN SON LIC# 5NPE2AF7GH356419**  
**2017 CHEV MALBU LIC# 7XUJ871 CA VIN# 1G1ZC5S19H240460**  
**2012 TOY CAM LIC# 5J6YH275651006337**  
**4T1BD1FKXCUC044379**  
**2011 HOND ACC LIC# NONE VIN# 1HGCS1B74BA009757**  
6/15/25  
**NPEN-393796#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**LIEN SALE NOTICE**  
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO LLC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:  
**2014 KIA OPT LIC# NONE VIN# 5XGGM479EG6316539**  
**2022 HOND HR-V LIC# 9MYR847 CA VIN# 3CZRU5720NM1718866**  
**2017 MAZD 6 LIC# 8ACM222 CA VIN# JM1GL1X57H113544**  
**2017 VW JETTA LIC# 7ZMX043 CA VIN# 3VW1L7A3J7M394466**  
**2012 HOND CIV LIC# 9DQP682 CA VIN# 2HGFE2F50PH501889**  
**2018 NISS VRSA LIC# 8DHV677 CA VIN# 3N1CN7AP1JK442561**  
**2012 TOY COR LIC# 8KQJ255 CA VIN# 5YFBURHE5FP333847**  
**2008 MBZ C300 LIC# 6DXN442 CA VIN# WDDGF54X98R016941**  
**2013 FIAT 500 LIC# AVI0 FL VIN# 3C3CFARXDT54647**  
**2024 CHEV MALBU LIC# BP12402 CT VIN# 1G1ZE5ST2RF189122**  
6/15/25  
**NPEN-393796#**  
**EXAMINER - BOUTIQUE & VILLAGER**

**LIEN SALE NOTICE**  
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO LLC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:  
**2010 JEEP COMNDR LIC# 1DH9147 AL VIN# 1J4RG4GT7AC107194**  
**2014 DODG CHRGR LIC# ESS115 MI VIN# 2C3CDXB6G4EH259084**  
**2014 HOND ACC LIC# 7GMN932 CA VIN# 1HGCR2F5XE4278392**  
**2010 HOND CIV LIC# NONE VIN# 19XFA4F53AE000763**  
**2011 PORS CAYEN LIC# BWV479 CA VIN# WP1AA2A20BLA00173**  
**2015 BUICK ENCOR LIC# 7LUT271 CA VIN# K14CJBSB1FB219660**  
**2012 VOLVO S60 LIC# W04740 CA VIN# YV1622F51C2053317**  
**2015 DODG DART LIC# 9ENR381 CA VIN# 1C3CDFB64FD403066**  
**2015 CHEV TRAX LIC# 7UVK906 CA VIN# 3GNC1T5B4FL231500**  
**2013 BMW 740LI LIC# 7WSW474 CA VIN# WBAYF457DD127937**  
6/15/25  
**NPEN-393796#**  
**EXAMINER - BOUTIQUE & VILLAGER**

Real Estate & Design

Sundays in The Examiner

If you'd like to advertise, e-mail [advertise@sfxaminer.com](mailto:advertise@sfxaminer.com)