

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

**NOTICE OF PUBLIC HEARING**  
**BUDGET AND APPROPRIATIONS COMMITTEE**  
**BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** June 18, 2025

**Time:** 10:00 a.m.

**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

**Subject:** **File No. 250604.** Ordinance amending the Park Code to authorize the Recreation and Park Department to add a cost recovery surcharge to the fees for the use of City golf courses, outdoor event facilities, picnic areas, and athletic fields, to help cover stormwater and other costs related to maintaining those City properties; and affirming the Planning Department's determination under the California Environmental Quality Act.

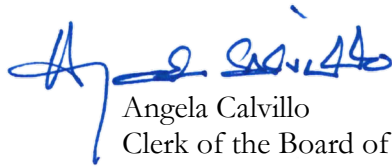
If this legislation passes, cost recovery fees will be established for each player using City Golf Courses of \$4 per nine holes, or \$6 per 18 holes, as an additional surcharge to cover operating costs related to the Golf Courses; an additional surcharge of 10% for the use of the parks for outdoor events, to cover operating costs related to the outdoor event facilities; an additional surcharge of \$5 for picnics with up to 100 participants, and \$25 for picnics with more than 100 participants, to cover operating costs related to the picnic areas; and an additional surcharge of \$1 per hour for the use of the athletic fields to cover operating costs related to the athletic fields.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

DATED/POSTED: June 6, 2025  
PUBLISHED: June 8, and June 15, 2025

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa ([Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org) ~ (415) 554-7712)

A handwritten signature in blue ink, appearing to read 'Angela Calvillo', is positioned above the printed name and title.

Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

bjj:vy:ams

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1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ Fee Ad File No. 250604

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/08/2025 , 06/15/2025

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1398.60
Set aside for CCSF Outreach Fund	\$155.40
Clearinghouse Service Charge	\$233.10
Total	\$1787.10

EXM# 3935411

**NOTICE OF PUBLIC  
HEARING  
BUDGET AND APPROPRIATIONS COMMITTEE  
BOARD OF SUPERVISORS  
OF THE CITY AND  
COUNTY OF SAN FRANCISCO  
WEDNESDAY, JUNE 18,  
2025 - 10:00 AM  
LEGISLATIVE CHAMBER,  
ROOM 250, CITY HALL  
1 DR. CARLTON B.  
GOODLETT PLACE, SAN  
FRANCISCO, CA 94102**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250604**, Ordinance amending the Park Code to authorize the Recreation and Park Department to add a cost recovery surcharge to the fees for the use of City golf courses, outdoor event facilities, picnic areas, and athletic fields, to help cover stormwater and other costs related to maintaining those City properties; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, cost recovery fees will be established for each player using City Golf Courses of \$4 per nine holes, or \$6 per 18 holes, as an additional surcharge to cover operating costs related to the Golf Courses; an additional surcharge of 10% for the use of the parks for outdoor events, to cover operating costs related to the outdoor event facilities; an additional surcharge of \$5 for picnics with up to 100 participants, and \$25 for picnics with more than 100 participants, to cover operating costs related to the picnic areas; and an additional surcharge of \$1 per hour for the use of the athletic fields to cover operating costs related to the athletic fields. In accordance with Administrative Code Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett

Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935411#**



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## San Francisco Examiner

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addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935412#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: at which time all interested parties may attend and be heard: **File No. 250605**. Ordinance amending the Park Code to allow the Recreation and Park Department to set fees for recreation programs based on the Department's operating costs for those programs and various other factors, including whether the program is designated for youth, seniors, or persons with disabilities. The Ordinance also directs the Recreation and Park Commission; directing the Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need; making certain clarifying changes; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a \$100 deposit will be established to hold a reservation for each tent site or cabin reserved at Camp Mather. The remaining balance of the reservation fee shall be due 30 days prior to the start of the reservation. The proposed Ordinance would allow the Recreation and Park Department to set recreation program fees based on the estimated operating costs of those programs. The Department generally could set fees intended to cover the programs' full operating costs, but for programs designated for youth or seniors or persons with disabilities could set fees that recovered only 75% of the operating costs. In addition, the Ordinance urges the Department to set fees for programs that benefit the community at large based on only 50% of the operating costs. All fees would require approval from the Recreation and Park Commission and, once approved, would be published on the Department's website. The Ordinance also directs the Recreation and Park Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935423#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: at which time all interested parties may attend and be heard: **File No. 250604**. Ordinance amending the Park Code to authorize the Recreation and Park Department to add a cost recovery surcharge to the fees for the use of City golf courses, outdoor event facilities, picnic areas, and athletic fields, to help cover the cost of stormwater and other costs related to maintaining those City properties; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, cost recovery fees will be established for each player using City Golf Courses of \$4 per nine holes, or \$6 per 18 holes, as an additional surcharge to cover operating costs related to the Golf Courses; an additional surcharge of 10% for the use of the parks for outdoor events; and \$25 for picnics with more than 100 participants, to cover operating costs related to the picnic areas; and an additional surcharge of \$1 per hour for the use of the athletic fields to cover operating costs related to the athletic fields. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935408#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: at which time all interested parties may attend and be heard: **File No. 250603**. Ordinance amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center by individuals not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Not-for-Profit Organizations or individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935401#**

**NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: at which time all interested parties may attend and be heard: **File No. 250591**. Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for 1-100 guests; \$6,000 for a two-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekend day early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court in the Rotunda; \$500 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental

fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 8 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities at locations other than the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org - (415) 554-7712) Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco  
**EXM-3935390#**

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: **PENINSULA ORAL SURGERY BURLINGAME, CAMINO REAL SUITE #403, BURLINGAME, CA 94010** County of SAN MATEO  
**ELDER, D.D.S., A PROFESSIONAL CORPORATION, 1770 MERIT DRIVE, SUITE 200, DALLAS, TX 75251**  
This business is conducted by: **ACORPORATION STATE OF INCORPORATION: CALIFORNIA**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
**S/ JEFFREY DICORPO, MANAGER**  
This statement was filed with the County Clerk of San Mateo County on 05/15/2025. Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25  
**NPEN-3930390# EXAMINER - BOUTIQUE & VILLAGER**

### CIVIL

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
Case No. CNC-25-559877  
Superior Court of California, County of SAN FRANCISCO  
Petition of: KAYLENE SUE MCCOLLAR for Change of Name TO ALL INTERESTED PERSONS:  
Petitioner KAYLENE SUE MCCOLLAR filed a petition with this court for a decree changing names as follows: KAYLENE SUE MCCOLLAR to KAYLENE SUE FLYING WHITEBIRD  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
Notice of Hearing: Date: JULY 22, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N  
The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to [www.courts.ca.gov/find-my-court.htm](http://www.courts.ca.gov/find-my-court.htm)).  
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER  
Date: JUNE 5, 2025  
MICHELLE TONG  
Judge of the Superior Court 6/15, 6/22, 6/29, 7/6/25  
**CNS-393796# EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: **PENINSULA ORAL SURGERY BURLINGAME, CAMINO REAL SUITE #403, BURLINGAME, CA 94010** County of SAN MATEO  
**ELDER, D.D.S., A PROFESSIONAL CORPORATION, 1770 MERIT DRIVE, SUITE 200, DALLAS, TX 75251**  
This business is conducted by: **ACORPORATION STATE OF INCORPORATION: CALIFORNIA**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
**S/ JEFFREY DICORPO, MANAGER**  
This statement was filed with the County Clerk of San Mateo County on 05/15/2025. Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25  
**NPEN-3930390# EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: **DALE PLUMBING & HEATING, 25 CROCKER AVE, REDWOOD CITY, CA 94063** County of SAN MATEO  
**DALE PLUMBING, INC., 25 CROCKER AVE, REDWOOD CITY, CA 94063**  
This business is conducted by: **IRG STONE, 275 VALLEY DRIVE, BRISBANE, CA 94005**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
**DALE PLUMBING, INC., S/ TIMO SPOERL, PRESIDENT**  
This statement was filed with the County Clerk of San Mateo County on 06/04/2025. Mark Church, County Clerk (Deputy), Deputy 6/15, 6/22, 6/29, 7/6/25  
**NPEN-3928706# EXAMINER - BOUTIQUE & VILLAGER**

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: **IRG STONE, 275 VALLEY DRIVE, BRISBANE, CA 94005**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: **IRG STONE, 275 VALLEY DRIVE, BRISBANE, CA 94005**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: **IRG STONE, 275 VALLEY DRIVE, BRISBANE, CA 94005**  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
**S/ JEFFREY DICORPO, MANAGER**  
This statement was filed with the County Clerk of San Mateo County on 05/15/2025. Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25  
**NPEN-392637# EXAMINER - BOUTIQUE & VILLAGER**

### GOVERNMENT

**PUBLIC HEARING PUBLIC HEARING: FISCAL YEAR 2025/26 ANNUAL BUDGET**  
**TREASURE ISLAND MOBILITY MANAGEMENT AGENCY**  
Tuesday, June 24, 2025; 9:30 AM  
The following notice is hereby given:  
The Treasure Island Mobility Management Agency (TIMMA) Board will hold a hearing to consider the proposed TIMMA Fiscal Year 2025/26 Budget at its regularly scheduled meeting on Tuesday, June 24, 2025, at 9:30 a.m. The meeting will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, California 94102.  
Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or may visit the meeting online at [www.sfgovtv.org](http://www.sfgovtv.org) to stream the live meeting or watch on demand. The meeting agenda will be posted at [sfcta.org/events](http://sfcta.org/events) and will provide instructions for members of the public to provide public comment.  
The proposed budget is available for public review through the San Francisco Authority's website at [sfcta.org/events](http://sfcta.org/events). You may request a hard copy to be mailed to you by emailing [clerk@sfcta.org](mailto:clerk@sfcta.org) or calling our office at 415-522-4800.  
6/15/25  
**CNS-3938644# SAN FRANCISCO EXAMINER**

**PUBLIC AUCTION/SALES**  
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO, LC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:  
2010 JEEP COMNDR LIC# 1DH9147 AL VIN# 1J4RG4GT7AC107194 2014 DODG CHRGR LIC# ESS115 MI VIN# 2C3CDXBG4EH259084 2014 HOND ACC LIC# 7GMN932 CA VIN# 1HGCR2F5XE4278392 2010 HOND CIV LIC# NONE VIN# 19XFA4F53AE000763 2011 PORR CAYEN LIC# BWV479 CA VIN# WP1AA2A20BLA00173 2015 BUICK ENCOR LIC# 7LUT271 CA VIN# K14CJBSB1FB219660 2012 VOLVO S60 LIC# W04707 LIC# VV1622FS1C2053317 2015 DODG DART LIC# 9ENR381 CA VIN# 1C3CDFB84FD403066 2015 CHEV TRAX LIC# 7UVK906 CA VIN# 3GNC1T5B4FL231500 2013 BMW 740LI LIC# 7WSW474 CA VIN# WBAYF45C7DD127937 6/15/25  
**NPEN-3937953# EXAMINER - BOUTIQUE & VILLAGER**

**DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:  
2016 TOY COR LIC# 8KW203 CA VIN# 5FYBURHE5GP453418 2010 TOY CAM LIC# 6KAY500 CA VIN# 4T1BF3EK1AU067974 2010 INFIN EX35 LIC# 8DCU336 CA VIN# JN1A3J0HR6AM752769 2010 ACURA TL LIC# 9PLU252 CA VIN# 9PLUUA8F51AA012056 2015 CHEV IMPLA LIC# CG05J47 CA VIN# 2G1WB5E36F1162614 2005 HOND ELMNT LIC# 5MTN892 CA VIN# 5J6YH2F56S1006337 2016 KIA RIO LIC# 9H9UD204 CA VIN# KNADM4A30G6658833 2016 HYUN SON LIC# 9EAS627 CA VIN# 5NPE24AF7GH356419 2017 CHEV MALBU LIC# 7XUY871 CA VIN# 1G1ZC5S19H240460 2012 TOY CAM LIC# 4T1BD1FKXCUC044379 2011 HOND ACC LIC# NONE VIN# 1HGCS1B74BA009757 6/15/25  
**NPEN-3937963# EXAMINER - BOUTIQUE & VILLAGER**

**LIEN SALE NOTICE**  
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO, LC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:  
2014 KIA OPT LIC# NONE VIN# 5XJGM4A79EG316539 2022 HOND HR-V LIC# 9MYR847 CA VIN# 3CZRU570N7M18866 2017 MAZD 6 LIC# 8ACM222 CA VIN# JM1GL1X57H113544 2017 VW JETTA LIC# 7ZMX043 CA VIN# 3VWL17A3J7M394466 2018 TOY CUV LIC# 9DQP682 CA VIN# 2HGFE2F50PH501889 2018 NISS VRSA LIC# 8DHV677 CA VIN# 3N1CN7AP1JK442561 2018 TOY COR LIC# 8KJQ255 CA VIN# 5FYBURHE5GP333847 2008 MBZ C300 LIC# 6DXN442 CA VIN# WDDGF54X98R016941 2013 FIAT 500 LIC# AVI0 FL VIN# 3C3CFARXDT54647 2024 CHEV MALBU LIC# BP12402 CT VIN# 1G1ZE5ST2RF189122 6/15/25  
**NPEN-3937958# EXAMINER - BOUTIQUE & VILLAGER**

**LIEN SALE NOTICE**  
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO, LC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:  
2010 JEEP COMNDR LIC# 1DH9147 AL VIN# 1J4RG4GT7AC107194 2014 DODG CHRGR LIC# ESS115 MI VIN# 2C3CDXBG4EH259084 2014 HOND ACC LIC# 7GMN932 CA VIN# 1HGCR2F5XE4278392 2010 HOND CIV LIC# NONE VIN# 19XFA4F53AE000763 2011 PORR CAYEN LIC# BWV479 CA VIN# WP1AA2A20BLA00173 2015 BUICK ENCOR LIC# 7LUT271 CA VIN# K14CJBSB1FB219660 2012 VOLVO S60 LIC# W04707 LIC# VV1622FS1C2053317 2015 DODG DART LIC# 9ENR381 CA VIN# 1C3CDFB84FD403066 2015 CHEV TRAX LIC# 7UVK906 CA VIN# 3GNC1T5B4FL231500 2013 BMW 740LI LIC# 7WSW474 CA VIN# WBAYF45C7DD127937 6/15/25  
**NPEN-3937953# EXAMINER - BOUTIQUE & VILLAGER**

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