

**SAN FRANCISCO CHRONICLE**

This space for filing stamp only

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description: AA City School Agenda 3/10/11

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE-CITY&CO. NOTICES ONLYC/O S, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit

03/08/2011

Executed on: 03/10/2011  
At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Signature



CNS#: 2057597  
NOTICE OF REGULAR MEETING  
CITY AND SCHOOL DISTRICT SE-  
LECT COMMITTEE SF BOARD OF  
SUPERVISORS CITY HALL, LEGIS-  
LATIVE CHAMBER, ROOM 250  
THURSDAY, MARCH 10, 2011 - 3:30  
PM  
REGULAR AGENDA File 110193 Hear-  
ing - San Francisco Unified School Dis-  
trict - Summer School Program The  
agenda packet and legislative files  
(which contain documents submitted af-  
ter the distribution of the agenda  
packet) are available at the Board of  
Supervisors, Room 244, 1 Dr. Carlton  
B. Goodlett Place, San Francisco, CA  
94102. For more details, go to  
[www.sfgov.org/bdsupvrs](http://www.sfgov.org/bdsupvrs) or call (415)  
554-5184 Angela Calvillo, Clerk of the  
Board