

SAN FRANCISCO CHRONICLE

This space for filing stamp only

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Telephone (415) 615-3562 / Fax (415) 348-3084

CNS#: 2092581

NOTICE OF REGULAR MEETING SF
BOARD OF SUPERVISORS LAND
USE & ECONOMIC DEVELOPMENT
COMMITTEE MONDAY, MAY 2, 2011 -
1:00 PM CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250 1 DR. CARL-
TON B. GOODLETT PLACE SAN
FRANCISCO, CA 94102

For more details, go to www.sfbos.org,
visit our office in Room 244 at the ad-
dress listed above, or call (415) 554-
5184.

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

AS - 050211 Land Use Agenda

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE-CITY&CO. NOTICES ONLYC/O S, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit

04/30/2011

Executed on: 05/03/2011
At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

