

**SAN FRANCISCO CHRONICLE**

This space for filing stamp only

925 MISSION ST, SAN FRANCISCO, CA 94103  
Telephone (415) 615-3562 / Fax (415) 348-3084

CNS#: 2106249

NOTICE OF SPECIAL MEETING SF BOARD OF SUPERVISORS LAND USE & ECONOMIC DEVELOPMENT COMMITTEE MAY 24, 2011 - 9:00 AM CITY HALL, COMMITTEE ROOM, ROOM 263 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 REGULAR AGENDA File 110564 Transfer Agreement - Alice Griffith Public Housing Opportunity Center. File 110300 Development Agreement - Parkmerced. File 110301 Planning Code - Special Use District - Parkmerced. File 110302 Planning Code - Zoning Map Amendments - Parkmerced. File 110303 General Plan Amendment - Parkmerced. The agenda packet and legislative files are available at [www.sfbos.org](http://www.sfbos.org), in Room 244 at the address listed above, or by calling (415) 554-5184.

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

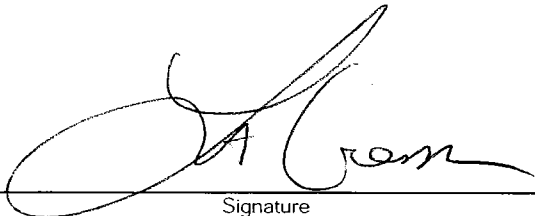
AS - 052411 Special Land Use Agenda

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/22/2011

Executed on: 05/23/2011  
At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



\* A 0 0 0 0 0 2 1 9 7 0 2 5 \*