



City and County of San Francisco

Meeting Minutes

Land Use and Economic Development Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Eric Mar, Malia Cohen, Scott Wiener

Clerk: Alisa Miller (415) 554-4447

Monday, May 7, 2012

1:00 PM

City Hall, Committee Room 263

Regular Meeting

Present: 3 - Eric Mar, Malia Cohen, and Scott Wiener

MEETING CONVENED

The meeting convened at 1:10 p.m.

REGULAR AGENDA

120317 [Transportation Code - Fare Evasion and Clipper Card Regulations]

Sponsor: Chiu

Ordinance amending the San Francisco Transportation Code, Division I, Article 7 (Transit Violations) Sections 7.2.101 and 7.2.104 to eliminate restrictions on rear exit boarding of Municipal Railway transit vehicles in revenue service and clarify that failure to tag a Clipper card transponder or card reader is a violation of Section 7.2.104; and making environmental findings and technical corrections.

04/03/12; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 5/3/2012.

04/11/12; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; and Municipal Transportation Agency for informational purposes.

04/11/12; RESPONSE RECEIVED. Exempt from CEQA per Guidelines Sections 15060(c)(3) and 15378, not a project.

Heard in Committee. Speakers: Supervisor David Chiu (Board of Supervisors); Ed Reiskin, Director (Municipal Transportation Agency); presented information concerning the matter and answered questions raised throughout the hearing.

AMENDED on Page 2, Line 9, by adding 'cable car' after 'streetcar.'

RECOMMENDED AS AMENDED by the following vote:

Ayes: 3 - Mar, Cohen, Wiener

120316 [Street Artist Spaces - Post Street, Northwest Corner, at Stockton Street]

Resolution approving re-designation for six months two temporary selling spaces on Post Street, northwest corner, at Stockton Street for street artists certified by Arts Commission, City and County of San Francisco. (Arts Commission)

04/16/12; RECEIVED FROM DEPARTMENT.

05/01/12; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

Heard in Committee. Speaker: Howard Lazar (Arts Commission); presented information concerning the matter and answered questions raised throughout the hearing.

RECOMMENDED.. by the following vote:

Ayes: 3 - Mar, Cohen, Wiener

120413 [Agreement - Granting Easement - 1 Cashmere Street]**Sponsor: Cohen**

Resolution: 1) approving and authorizing an agreement to grant a nonexclusive perpetual easement in gross over and through the easement area within Assessor's Parcel No. 4720/006, a City parcel located at 1 Cashmere Street, San Francisco, California, for its improvement and maintenance; 2) adopting findings that the conveyance is in conformity with the City's General Plan Referral, as required by Section 4.105 of the Charter and Section 2A.53 of the Administrative Code, and is consistent with the Eight Priority Policies of City Planning Code Section 101.1; 3) adopting that the Department of City Planning determined that the project was evaluated in the Hunters View Redevelopment Project Environmental Impact Report (Case No. 2007.0168E) and certified on June 12, 2008; and 4) authorizing the City's Acting Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution.

04/24/12; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

Heard in Committee. Speakers: John Updike, Director (Department of Real Estate); John Harris (Mayor's Office of Housing); presented information concerning the matter and answered questions raised throughout the hearing.

RECOMMENDED by the following vote:

Ayes: 3 - Mar, Cohen, Wiener

120060 [Hearing - Improved Taxi Service Quarterly Report]**Sponsor: Wiener**

Hearing on the San Francisco Municipal Transportation Agency's progress increasing and improving Taxi service in San Francisco pursuant to File No. 101422 (Ordinance No. 45-11) to include quantitative data demonstrating the Agency's progress in meeting demand for Taxi service as a way to reduce non-permitted Taxi service.

01/24/12; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

01/31/12; REFERRED TO DEPARTMENT. Referred to the Municipal Transportation Agency for informational purposes.

02/06/12; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Ed Reiskin, Director (Municipal Transportation Agency); Chris Hayashi (Municipal Transportation Agency); presented information concerning the matter and answered questions raised throughout the hearing. Dean Clark; John Han; Charles Rathbone; Mark Gruberg; Brad Newsham; Alan Craigie; spoke on the hearing matter.

Speakers: None.

Continued to June 11, 2012.

CONTINUED to June 11, 2012, by the following vote:

Ayes: 3 - Mar, Cohen, Wiener

ADJOURNMENT

The meeting adjourned at 1:33 p.m.