

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE & ECONOMIC DEVELOPMENT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposals and said public hearings will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Monday, June 17, 2013

**Time:** 1:30 p.m.

**Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** CALIFORNIA PACIFIC MEDICAL CENTER: ST. LUKE'S CAMPUS


**File No. 120361** Summary Street Vacation - Portion of San Jose Avenue Between 27th Street and Cesar Chavez Street - California Pacific Medical Center: St. Luke's Campus

Ordinance ordering the summary street vacation of a portion of San Jose Avenue, between 27th Street and Cesar Chavez Street, as shown on Department of Public Works SUR Map No. 2012-001, dated May 14, 2012; rescinding an existing encroachment permit; making findings pursuant to the California Streets and Highways Code, Chapter 4, Sections 8330 et seq; adopting environmental findings pursuant to the California Environmental Quality Act, and findings that the actions contemplated herein are consistent with the General Plan and the eight priority policies of Planning Code, Section 101.1; and authorizing official acts in connection with this Ordinance.

**File No. 120363** Land Transfer Agreement - Sale of a Portion of San Jose Avenue Between 27th Street and Cesar Chavez Street - Sutter West Bay Hospitals - California Pacific Medical Center: St. Luke's Campus

Resolution authorizing the Director of Property to execute a land transfer agreement with Sutter West Bay Hospitals, doing business as California Pacific Medical Center (CPMC), for the future conveyance by the City and County of San Francisco to CPMC of real property consisting of a portion of San Jose Avenue between 27th Street and Cesar Chavez Street; and making findings, including findings under the California Environmental Quality Act, and findings of consistency with the General Plan and Planning Code, Section 101.1.

In accordance with Section 67.7-1 of the San Francisco Administrative Code, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record in this matter, and shall be brought to the attention of the Members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton Goodlett Place, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, June 14, 2013.

  
Angela Calvillo, Clerk of the Board

DATED: May 29, 2013  
POSTED: June 1, 2013



## PROOF OF ON-SITE POSTING

Legislative File Nos. 120361 & 120363

Description of Items:

**File No. 120361 Summary Street Vacation - Portion of San Jose Avenue  
Between 27th Street and Cesar Chavez Street - California  
Pacific Medical Center: St. Luke's Campus**

**File No. 120363 Land Transfer Agreement - Sale of a Portion of San Jose  
Avenue Between 27th Street and Cesar Chavez Street - Sutter  
West Bay Hospitals - California Pacific Medical Center: St.  
Luke's Campus**

I, Debra Hanley, an employee of the City and  
County of San Francisco, posted the above described document(s) in at least three (3)  
public places along the street(s) to be affected at least fourteen (14) days in advance of  
the hearing (pursuant to CA Streets and Highways Code, Section 970.5):

Date: 05/31/13

Time: NOON

Location: SAN JOSE AVE @ CESAR CHAVEZ  
@ INTERSECTION W/  
27th STREET

Signature: [Handwritten Signature]

Instructions: Upon completion, original must be filed in the above referenced file.