

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

**NOTICE OF PUBLIC HEARING**  
**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE**  
**SAN FRANCISCO BOARD OF SUPERVISORS**

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

- Date:** Monday, June 24, 2013
- Time:** 1:30 p.m.
- Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA
- Subject:** File No. 130369. Ordinance amending the Building and Health Codes to expand the boundaries and types of projects for which soil testing is required and to require testing of groundwater under specified circumstances; amending the Public Works Code to eliminate soil testing provisions; renumbering code sections in the Health Code; and making environmental findings.

If the legislation passes, the fee charged for final report and certification, pursuant to Health Code, Section 22A.11, shall be codified to reflect the current standard rates as calculated by the City Controller, pursuant to Health Code, Section 22A.19(b). The legislation will update the initial fee, set in 2008, from \$501 to \$609.51, and each additional hour exceeding three hours shall be updated from \$167 to \$203.17. The proposed fee shall expand the geographic areas for which this section applies and to include hazardous substance levels in groundwater testing, along with current soil sampling and analysis. The fee shall be paid to the Department of Public Health to defray the costs of document processing and review, consultation with applicants, and administration.

In accordance with San Francisco Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record and shall be brought to the attention of the Members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton Goodlett Place, San Francisco CA 94102. Information relating to the proposed fee is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, June 21, 2013.

A handwritten signature in black ink, appearing to read "Angela Calvillo".

Angela Calvillo, Clerk of the Board

DATED: June 4, 2013  
POSTED: June 7, 2013  
PUBLISHED: June 10 & 17, 2013

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Alisa Miller  
S.F. BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE  
Ad Description: AM - 06.24.13 Land Use File 130369 Fee Ad

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO CHRONICLE. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the Clerk of the Board. Publication date(s) for this notice is (are):

06/10/2013 , 06/17/2013

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**NOTICE OF PUBLIC HEARING  
LAND USE AND ECONOMIC  
DEVELOPMENT COMMITTEE  
SAN FRANCISCO BOARD  
OF SUPERVISORS  
MONDAY, JUNE 24, 2013 - 1:30 PM  
COMMITTEE ROOM 263,  
CITY HALL  
1 DR. CARLTON B. GOODLETT  
PLACE, SAN FRANCISCO, CA**

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Angela Calvillo, Clerk of the Board



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**SAN FRANCISCO CHRONICLE**

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

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Notice Type: GPN - GOVT PUBLIC NOTICE

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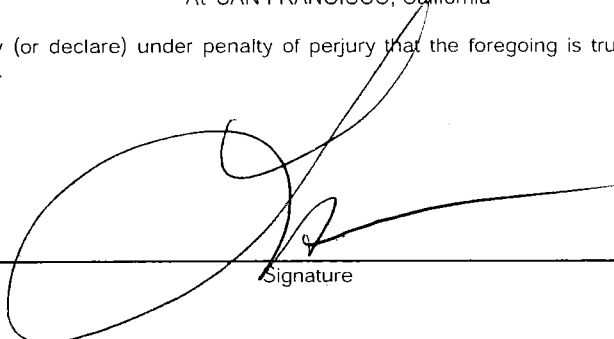
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I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/10/2013, 06/17/2013

Executed on: 06/17/2013  
At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Signature

CNS#: 2495596

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LAND USE AND ECONOMIC  
DEVELOPMENT COMMITTEE  
SAN FRANCISCO BOARD  
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