

# Board of Supervisors



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

## Legislation Introduced at Roll Call

Tuesday, September 22, 2015

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### Charter Amendment

#### **150940 [Charter Amendment - Park, Recreation and Open Space Fund]**

**Sponsors:** Farrell; Christensen, Mar, Tang, Wiener and Yee

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to require an annual baseline appropriation for the Park, Recreation and Open Space Fund based on City spending for park and recreation purposes in FY2015-2016, and modify the Recreation and Park Department's planning obligations, at an election to be held on June 7, 2016. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

### Ordinances

#### **150622 [Administrative, Planning Codes - Preferences in Affordable Housing Programs]**

**Sponsors:** Mayor; Christensen, Cohen, Breed and Wiener

Ordinance amending the Administrative Code to clarify existing preferences in allocating City affordable housing units first to Certificate of Preference holders and second to tenants evicted under the Ellis Act, create a third preference for residents in the neighborhood where the affordable housing is located, create additional categories of eligible displaced tenants, and provide for preference to displaced tenants from the Neighborhood; to make conforming amendments to provisions of the Administrative and Planning Codes; to affirm the Planning Department's determination under the California Environmental Quality Act; and to make findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

#### **150941 [Administrative Code - Establishing the Navigation Partnerships Fund]**

**Sponsors:** Mayor; Farrell and Christensen

Ordinance amending the Administrative Code to establish the Navigation Partnerships Fund. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

- 150942 [De-Appropriation and Appropriation - Hetch Hetchy Revenue Funded Project and Proceeds from New Clean Renewable Energy Bonds - Hetch Hetchy Small Renewable Project - \$4,100,000 - FY2015-2016]**  
**Sponsor:** Mayor  
 Ordinance de-appropriating \$4,100,000 of Hetch Hetchy revenue funded small renewable projects and appropriating \$4,100,000 of proceeds from New Clean Renewable Energy Bonds for the San Francisco Public Utilities Commission (SFPUC) Hetch Hetchy small renewable projects in FY2015-2016; and placing \$4,100,000 of bond funded appropriation on Controller's reserve, subject to the receipt of proceeds of indebtedness. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 150943 [Administrative Code - Bicycle Yield Enforcement Policy]**  
**Sponsors:** Avalos; Breed, Campos, Kim, Mar and Wiener  
 Ordinance amending the Administrative Code to add Chapter 110 to establish the "San Francisco Right-of-Way Policy" to promote safety, tolerance, and harmony among all users of City Streets; make arrests and citations of bicyclists for failure to stop at a stop sign the lowest traffic enforcement priority, provided that the bicyclist first slows to a safe speed and yields the right-of-way to any other vehicle or pedestrian in the intersection; require quarterly reports from the Police Department on statistics related to traffic enforcement, injuries, and fatalities; and require notification of state officials of this Ordinance. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 150944 [Administrative Code - Establishing the Safer Schools Sexual Assault Task Force]**  
**Sponsor:** Kim  
 Ordinance amending the Administrative Code to establish the Safer Schools Sexual Assault Task Force to advise the Board of Supervisors regarding proposed policies to reduce sexual assault at educational institutions; and setting forth the membership and duties of the Task Force. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**Resolutions**

- 150605 [Board Response - Civil Grand Jury - CleanPowerSF At Long Last]**  
 Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2014-2015 Civil Grand Jury Report, entitled "CleanPower At Long Last;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget. (Clerk of the Board). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 150607 [Board Response - Civil Grand Jury - San Francisco's City Construction Program: It Needs Work]**  
 Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2014-2015 Civil Grand Jury Report, entitled "San Francisco's City Construction Program: It Needs Work;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget. (Clerk of the Board). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 150945 [Apply for Grants - 2015 Emergency Preparedness Grants]**  
**Sponsor:** Mayor  
Resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs, including: the FY2015 Urban Areas Security Initiative Grant, the FY2015 State Homeland Security Grant Program, the FY2015 Emergency Management Performance Grant, and the 2015 Local Government Oil Spill Contingency Plan Grant Program. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 150946 [Accept and Expend Gift - Renovate-HERO - Mayor Ed Lee's Earth Day Climate Action Tour and Dialogs - \$12,500]**  
**Sponsor:** Mayor  
Resolution retroactively authorizing the Department of the Environment to accept and expend a gift in the amount of \$12,500 from Renovate-HERO to sponsor Mayor Ed Lee's Climate Action Tour and Dialogues on April 22, 2015, and June 18, 2015. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 150947 [Urging Criminal Justice Partners to Communicate Prior to Seeking Transfer of Inmates to Custody in San Francisco Under the Jurisdiction of Outstanding Warrants]**  
**Sponsors:** Campos; Avalos and Mar  
Resolution urging the District Attorney, Sheriff, Adult Probation, and Police Department to communicate prior to seeking the transfer of inmates to custody in San Francisco on outstanding warrants in order to determine whether the transfer of custody serves the interest of public safety and efficient use of local resources. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 150948 [Resolution Urging the Rejection of Priority Enforcement Program]**  
**Sponsors:** Campos; Avalos and Mar  
Resolution opposing the scapegoating of immigrants and urging the rejection of the deportation-focused Priority Enforcement Program. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 150949 [Accept and Expend Grant - Solano County Water Agency - San Francisco Public Utilities Commission High-Efficiency Toilet Incentive Programs - \$123,042]**  
**Sponsor:** Christensen  
Resolution authorizing the San Francisco Public Utilities Commission (SFPUC) General Manager to accept an additional award of up to \$123,042 through the SFPUC's Memorandum of Understanding with the Solano County Water Agency for implementation of a regional water conservation program, funded in part by grant funds from the California Department of Water Resources, for a total award of up to \$986,042. RECEIVED AND ASSIGNED to Budget and Finance Committee.

**150950 [Approval of a 60-Day Extension for Planning Commission Review of an Ordinance Amending the Planning Code to Require Conditional Use Authorization for All Residential Mergers (File No. 150494)]**

**Sponsor:** Avalos

Resolution extending by 60 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 150494) amending the Planning Code to require conditional use authorization for all residential mergers and to require compliance with landscaping and permeable surfaces requirements for building additions and residential mergers; affirming the Planning Department's California Environmental Quality Act determination; and making Planning Code, Section 302, findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Request for Hearing**

**150951 [Hearing - Transgender Youth]**

**Sponsor:** Wiener

Hearing on transgender youth issues, including areas of policy and budgetary need; and requesting the Department of Public Health and the Department of Children, Youth, and Their Families to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

**Clerk to Act – September 22, 2015**

**There were no Board Meeting Minutes for approval.**

*There were no Clerk to Act requests submitted at the September 22, 2015 Board Meeting.*

**In Memoriam**

David Novogrodsky - Supervisor Mar