

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Committee will hold public hearings to consider the following proposals and said public hearings will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Monday, October 19, 2015

**Time:** 1:30 p.m.

**Location:** Legislative Chamber, City Hall, Room 250  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** **File No. 150845.** Ordinance amending the General Plan by revising Map 5 of the Urban Design Element to change the bulk designation shown on the Map for 302 Silver Avenue, Assessor's Block No. 5952, Lot No. 002; adopting and making findings regarding the Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**File No. 150846.** Ordinance amending the Planning Code and Zoning Map to create the Jewish Home of San Francisco Special Use District located at 302 Silver Avenue, Assessor's Block No. 5952, Lot No. 002; to allow an increase in height within portions of the Special Use District; and adopting findings, including environmental findings about the negative declaration and mitigation monitoring and reporting plan, Planning Code, Section 302, findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

In accordance with San Francisco Administrative Code, Section 67.7-1, persons who are unable to attend the hearings on these matters may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record in these matters, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton Goodlett Place, San Francisco, CA 94102. Information relating to these matters is available in the Office of the Clerk of the Board. Agenda information relating to these matters will be available for public review on October 15, 2015.

  
Angela Calvillo, Clerk of the Board

DATED: October 5, 2015  
PUBLISHED/POSTED/MAILED: October 9, 2015

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012  
Telephone (213) 229-5300 / Fax (213) 229-5481  
Visit us @ WWW.LEGALADSTORE.COM

Derek Evans  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE  
Ad Description: DKE - LU - 150845 & 150846

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

10/09/2015

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$341.25
NetTotal	\$307.12

#### Daily Journal Corporation

Serving your legal advertising needs throughout California. Call your local

BUSINESS JOURNAL, RIVERSIDE	(951) 784-0111
DAILY COMMERCE, LOS ANGELES	(213) 229-5300
LOS ANGELES DAILY JOURNAL, LOS ANGELES	(213) 229-5300
ORANGE COUNTY REPORTER, SANTA ANA	(714) 543-2027
SAN FRANCISCO DAILY JOURNAL, SAN FRANCISCO	(800) 640-4829
SAN JOSE POST-RECORD, SAN JOSE	(408) 287-4866
THE DAILY RECORDER, SACRAMENTO	(916) 444-2355
THE DAILY TRANSCRIPT, SAN DIEGO	(619) 232-3486
THE INTER-CITY EXPRESS, OAKLAND	(510) 272-4747

EXM 2803836

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE - MONDAY, OCTOBER 19, 2015 - 1:30 PM - LEGISLATIVE CHAMBER, CITY HALL, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA**

NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Committee will hold public hearings to consider the following proposals and said public hearings will be held as follows, at which time all interested parties may attend and be heard: **File No. 150845.** Ordinance amending the General Plan by revising Map 5 of the Urban Design Element to change the bulk designation shown on the Map for 302 Silver Avenue, Assessor's Block No. 5952, Lot No. 002; adopting and making findings regarding the Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. **File No. 150846.** Ordinance amending the Planning Code and Zoning Map to create the Jewish Home of San Francisco Special Use District located at 302 Silver Avenue, Assessor's Block No. 5952, Lot No. 002; to allow an increase in height within portions of the Special Use District; and adopting findings, including environmental findings about the negative declaration and mitigation monitoring and reporting plan, Planning Code, Section 302, findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. In accordance with San Francisco Administrative Code, Section 67.7-1, persons who are unable to attend the hearings on these matters may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record in these matters, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room

244, City Hall, 1 Dr. Carlton Goodlett Place, San Francisco, CA 94102. Information relating to these matters is available in the Office of the Clerk of the Board. Agenda information relating to these matters will be available for public review on October 15, 2015.





**CALTRAIN  
PUBLIC HEARING & MEETINGS NOTICE**  
Proposed Changes to Codified Tariff

**Public Hearing**

The Peninsula Corridor Joint Powers Board will hold a public hearing and take public comment on proposed adjustments to its Codified Tariff, which sets fare policy. The effective date would be Feb. 28, 2016 for transit tickets and July 1, 2016 for parking permits.

Proposals to be considered include:

- A. Increasing the base adult fare by 50 cents. Day Pass, 8-ride Ticket, Monthly Pass and Clipper one-way discount would increase based on the cash fare. Eligible Discount fares would remain approximately 50 percent of the adult fares, and Clipper discount would remain about 15 percent.
- B. Increasing daily parking fee from \$5.00 to \$5.50 and monthly parking permit fee from \$50 to \$55.

The public hearing will be held:

**Thursday, Nov. 5, 2015 at 10 a.m.**  
Caltrain Administrative Office  
1250 San Carlos Ave., San Carlos

The draft fare chart is available for viewing at the Caltrain Administrative Office or online at [www.caltrain.com/tariff](http://www.caltrain.com/tariff).

Prior to the hearing, comments may be sent by mail, e-mail or phone to:  
Peninsula Corridor Joint Powers Board, JPB Secretary  
P.O. Box 3006, San Carlos, CA 94070-1306  
changes@caltrain.com Y 1.800.660.4287 (TTY 650.508.6448)

**Public Meetings**

Caltrain will hold four public meetings to present the proposal and receive comments. The meetings will take place:

Saturday, Oct. 10 at 11 a.m.  
Gilroy Senior Center, 7371 Hanna St., Gilroy

Wednesday, Oct. 14 at 1 p.m.  
Caltrain administrative offices, Auditorium, 1250 San Carlos Ave., San Carlos

Thursday, Oct. 15 at 4 p.m.  
San Francisco Caltrain Station, under the clock, 700 Fourth St., San Francisco

Monday, Oct. 19 at 6 p.m.  
City Hall, Plaza Conference Room, 500 Castro St., Mountain View

For translation in one of the languages below, call Caltrain at 1.800.660.4287 three days before the meeting.

لتقديم ملاحظات يرجى الاتصال بـ 1.800.660.4287

Թարգմանություն համար գտնվում է 1.800.660.4287.

如需翻譯，請電1.800.660.4287.

Pour traduction, appelez au 1.800.660.4287

Übersetzung unter 1.800.660.4287.

अनुवाद माटे, 1.800.660.4287 पर फ़ोन करें.

להרגום יש להתקשר לטלפון 1.800.660.4287

अनुवाद के लिए, 1.800.660.4287 पर कॉल करें।

Per traduzioni chiamare 1.800.660.4287.

翻訳のご用命は、+1.800.660.4287 までお電話ください。

번역을 원하시면, 1.800.660.4287번으로 전화하십시오.

សម្រាប់សេវាកម្មបកប្រែ សូមទាក់ទងការមនុស្ស 1.800.660.4287.

برای ترجمه، تماس بگیرید 1.800.660.4287

Para tradução, ligue para 1.800.660.4287.

Po tłumaczenie proszę dzwonić na 1.800.660.4287.

Если вам нужны услуги переводчика,  
обращайтесь по телефону 1.800.660.4287.

Za prevodjenje nazovite 1.800.660.4287.

Para sa Paglulad-Ligwat, magtawag sa 1.800.660.4287.

สำหรับการแปลภาษา โทร 1.800.660.4287.

ترجمه کے لیے، 1.800.660.4287 پر کال کریں۔

Cần dịch thuật, xin gọi 1.800.660.4287.

Para traducción llama al 1.800.660.4287

CNS#2799148



**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN THAT the San Carlos Planning Commission will hold a public hearing pursuant to San Carlos Municipal Code Chapter 18.35 in the Council Chambers, City Hall, 600 Elm Street, San Carlos, on Monday evening, October 19, 2015 at 7:00 p.m., for the purpose of hearing and considering all comments of all persons interested in or concerned with consideration by the Planning Commission of a recommendation to the City Council regarding amendments to the San Carlos Municipal Code Chapter 18.22, Signs, consisting of corrections, clarifications, and minor improvements.

The code amendment is exempt from California Environmental Quality Act (CEQA) Guidelines per Section 15305 which permits minor alterations in land use limitations.

The project planner is Lisa Porras: (650) 802-4264, e-mail at [lporras@cityofsancarlos.org](mailto:lporras@cityofsancarlos.org). Staff reports will be available for viewing at [www.epackets.net](http://www.epackets.net), the San Carlos Library, 610 Elm Street, San Carlos or the Planning Department, 600 Elm Street San Carlos beginning October 15, 2015 and all documents will be available for purchase at .25 per page up to the day of the meeting.

All persons interested in the above are hereby invited to attend this public meeting and hearing and be heard. If you challenge this proposal in court, you may be limited to raising only those issues you or someone else raised at the public meeting and hearing described in this notice, or in written correspondence delivered to the Planning Division at, or prior to, the public meeting and hearing.

Lisa Porras  
Principal Planner

CNS#2802988

**GOVERNMENT**

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE - MONDAY, OCTOBER 19, 2015 - 1:30 PM - LEGISLATIVE CHAMBER, CITY HALL, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA**

NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 150972.** Urgency Ordinance approving an extension of the interim prohibition on commercial storefront mergers of greater than 799 gross square feet in the proposed Calle 24 Special Use District, which generally includes all lots bounded by 22nd Street, Potrero Avenue, Cesar Chavez Street, Capp Street, and both sides of 24th Street from Capp Street to

Bartlett Street, as well as certain additional adjacent lots, for 10 months and 15 days in accordance with California Government Code, Sections 65858, et seq.; and affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in these matters, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton Goodlett Place, San Francisco, CA 94102. Information relating to these matters is available in the Office of the Clerk of the Board. Agenda information relating to these matters will be available for public review on October 15, 2015.

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE**

NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:  
Date: October 19, 2015  
Time: 1:30 p.m.

Location: Legislative Chamber, Room 250, located at City Hall - 1 Dr. Carlton B. Goodlett Place, San Francisco, CA  
**Subject: File No. 150790.** Ordinance amending the Planning Code by establishing a new citywide Transportation Sustainability Fee and suspending application of the existing Transit Impact Development Fee, with some exceptions, as long as the Transportation Sustainability Fee remains operative; amending Section 401 to add definitions reflecting these changes; amending Section 406 to clarify affordable housing and homeless shelter exemptions from the Transportation Sustainability Fee; making conforming amendments to the Area Plan fees in Planning Code, Article 4; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings, including general findings, findings of public necessity, convenience, and welfare, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

If the legislation passes, a new Citywide transportation impact fee, the Transportation Sustainability Fee (TSF), will be charged to certain development projects and shall be calculated per gross square foot (gsf) of the development project, multiplied by the appropriate rate for each use:

- Residential Uses, 21-99 units: \$7.74;
  - Residential Uses, any units above 99 units: \$8.74;
  - Non-Residential Uses, 800-99,999 (gsf): \$18.04;
  - Non-Residential Uses, any gsf above 99,999: \$19.04; and
  - Production, Distribution and Repair (PDR) Uses: \$7.61.
- The TSF will be charged to both residential and non-residential developments that result in:
- more than 20 new dwelling units;
  - new group housing facilities, or additions of 800 gsf or more to an existing group housing facility;
  - new construction of non-residential use in excess of 800 gsf, or addition of 800 square feet or more to an existing non-residential use;
  - new construction of a PDR use in excess of 1,500 gsf, or additions of 1,500 gsf or more to an existing PDR use; or
  - change or replacement of use of a lower fee category to a higher fee category, regardless of whether the existing use previously paid the TSF or the Transportation Impact Development Fee (TIDF).

City projects, state or federal projects, affordable housing projects, small businesses, and certain non-profit projects would be exempt from the TSF. Hospitals would not be exempt from the TSF. In addition, the Ordinance provides that projects that have an application on file, but have not been approved, shall pay reduced rates. Projects that filed an application after July 21, 2015, shall pay the full residential TSF rate, and a reduced rate for non-residential uses. Funds collected shall be held in

trust by the Treasurer and distributed, according to the budgetary provisions of the Charter and the Mitigation Fee Act, in order to mitigate the impacts of new development on the City's public transportation system. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, October 16, 2015. Angela Calvillo, Clerk of the Board

**ADVERTISEMENT FOR BIDS CITY & COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION**

As-Needed Spot Sewer Replacement No. 34 Contract No. WW-619

Sealed bids will be received at 525 Golden Gate Avenue, 3rd Floor - Tuolumne Room, SF, CA 94102, until 2:00 P.M. on 11/5/2015. Hard copy versions of plans, specifications and bidding documents are available at 525 Golden Gate Avenue, 1st Floor, Customer Service Desk, SF, CA 94102 for a non-refundable \$150 fee paid by cash or by check payable to "SFPUUC." Call (415) 551-4603 for further information. A CD version is available for a fee of \$10. Visit <http://sfwater.org/contracts> for updates.

This Project is subject to compliance monitoring and enforcement of prevailing wage requirements by the California Department of Industrial Relations ("DIR") and the San Francisco Office of Labor Standards Enforcement. No contractor or subcontractor may be listed in a bid for a public works project and no contractor or subcontractor may be awarded a contract for public work on a public works project unless registered with the DIR per California Labor Code Section 1725.5 [with limited exceptions from this requirement for bid purposes only under California Labor Code Section 1771.1(a)]. The objective of the project is to provide contingency-based as-needed replacement of sections of existing sewer pipelines on short notice at locations to be determined within the City and County of San Francisco. The work is to be performed in SF, CA. The Engineer's estimate is \$8,000,000. The Contract will be awarded to the lowest responsible and responsive bidder. Bid discounts may be applied as per San Francisco Administrative Code Chapter 14B. The LBE Subcontracting Participation Requirement is 20% and ONLY San Francisco

**SAN FRANCISCO EXAMINER**

This space for filing stamp only

835 MARKET ST, SAN FRANCISCO, CA 94103  
Telephone (415) 314-1835 / Fax (510) 743-4178

Derek Evans  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA - 94102

EXM #: 2803836

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

DKE - LU - 150845 & 150846

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/09/2015

Executed on: 10/09/2015  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Signature

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE - MONDAY, OCTOBER 19, 2015 - 1:30 PM - LEGISLATIVE CHAMBER, CITY HALL, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA**

NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Committee will hold public hearings to consider the following proposals and said public hearings will be held as follows, at which time all interested parties may attend and be heard: **File No. 150845.** Ordinance amending the General Plan by revising Map 5 of the Urban Design Element to change the bulk designation shown on the Map for 302 Silver Avenue, Assessor's Block No. 5952, Lot No. 002; adopting and making findings regarding the Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. **File No. 150846.** Ordinance amending the Planning Code and Zoning Map to create the Jewish Home of San Francisco Special Use District located at 302 Silver Avenue, Assessor's Block No. 5952, Lot No. 002; to allow an increase in height within portions of the Special Use District; and adopting findings, including environmental findings about the negative declaration and mitigation monitoring and reporting plan, Planning Code, Section 302, findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. In accordance with San Francisco Administrative Code, Section 67.7-1, persons who are unable to attend the hearings on these matters may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record in these matters, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room

244, City Hall, 1 Dr. Carlton Goodlett Place, San Francisco, CA 94102. Information relating to these matters is available in the Office of the Clerk of the Board. Agenda information relating to these matters will be available for public review on October 15, 2015.

