

# Board of Supervisors



City Hall  
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San Francisco, CA 94102-4689  
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TDD No. 554-5227

## Legislation Introduced at Roll Call

Tuesday, May 17, 2016

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### Ordinances

#### **160281 [Planning Code - Dwelling Unit Mix Requirements]**

**Sponsor:** Yee

Ordinance amending the Planning Code to add an additional option for the dwelling unit mix of large buildings in specified zoning districts to allow developers to have a mix of two- and three-bedroom units that results in at least 50% of the bedrooms being in units that have more than one bedroom; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

#### **160547 [Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21]**

**Sponsor:** Mayor

Ordinance adopting and implementing Amendment No. 1 to the FYs 2014-2017 Memorandum of Understanding between the City and County of San Francisco and International Federation of Professional and Technical Engineers, Local 21 by implementing specified terms and conditions of employment for FYs 2016-2017. ASSIGNED to Government Audit and Oversight Committee.

#### **160548 [Memorandum of Understanding - Service Employees International Union, Local 1021]**

**Sponsor:** Mayor

Ordinance adopting and implementing Amendment No. 1 to the FYs 2014-2017 Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021, by implementing specified terms and conditions of employment for FYs 2016-2017. ASSIGNED to Government Audit and Oversight Committee.

- 160549 [Compensation for Unrepresented Employees]**  
**Sponsor:** Mayor  
Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Charter, Section A8.409, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and, methods of payment, effective July 1, 2016. ASSIGNED to Government Audit and Oversight Committee.
- 160550 [Planning Code - Waiving Inclusionary Housing Requirements, Exempting Certain Floor Area from the Calculation of Gross Floor Area and Transferable Development Rights Requirements, and Authorizing Land Dedication at No Cost - 1066 Market Street]**  
**Sponsor:** Kim  
Ordinance waiving the Inclusionary Affordable Housing requirements set forth in Planning Code, Section 415 et seq., exempting 21,422 square feet from the calculation of gross floor area pursuant to Planning Code, Section 124, to allow the additional floor area, and exempting 21,422 square feet from Planning Code, Sections 123 and 128, to reduce any required transferable development rights by such amount, for a project located at 1066 Market Street, in exchange for the dedication of certain real property to the Mayor's Office of Housing and Community Development at no cost; authorizing actions in furtherance of this Ordinance, as defined herein; adopting findings regarding the Final Mitigated Negative Declaration under the California Environmental Quality Act; and making findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 160551 [Reward for Information About Underpayment of Property Tax - Charles Scoble - \$1,848.17]**  
**Sponsor:** Peskin  
Ordinance approving Assessor's recommended reward of \$1,848.17 to Charles Scoble for information that led to detection of underpayment of property tax from an unreported change in ownership. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.
- 160552 [General Obligation Bond Election - Amending Earthquake Loan Bond Program to Finance Permanent Affordable Housing]**  
**Sponsor:** Peskin  
Ordinance calling and providing for a special election to be held in the City and County of San Francisco on November 8, 2016, for the purpose of submitting to San Francisco voters a proposition to amend Proposition A (approved November 1992) to authorize the City to incur general obligation bonded indebtedness (Bonds) for the additional purposes of providing loans to finance the costs to acquire, improve, and rehabilitate and to convert at-risk multi-unit residential buildings to permanent affordable housing, performing needed seismic, fire, health, and safety upgrades and other major rehabilitation for habitability, and related costs necessary or convenient for the foregoing purposes; providing for the levy and collection of taxes to pay both principal and interest on such Bonds; incorporating the provisions of the Administrative Code relating to the Citizens' General Obligation Bond Oversight Committee's review of the Bonds; setting certain procedures and requirements for the election; adopting findings under the California Environmental Quality Act; and finding that the proposed Bonds are in conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.

- 160553 [Planning Code - Signs - Exemptions and General Advertising Sign Penalties]**  
**Sponsor:** Peskin  
 Ordinance amending the Planning Code to clarify that all noncommercial Signs are exempt from regulation pursuant to Planning Code, Article 6; increase penalties for repeat violations for the display of illegal General Advertising Signs; shorten the time before penalties for General Advertising Sign violations begin to accrue; allow property liens for such penalties that go unpaid; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and a finding of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 160554 [Administrative Code - Rent Control for Tenants in Housing Opportunities for Persons With AIDS Program]**  
**Sponsors:** Wiener; Campos and Breed  
 Ordinance amending the Administrative Code to allow persons receiving tenant-based rental assistance under the federal Housing Opportunities for Persons With AIDS (HOPWA) program to be eligible for protections against rent increases. ASSIGNED to Land Use and Transportation Committee.

## **Resolutions**

- 160555 [Option to Ground Lease - Potrero Housing Associates I, L.P. - Two Parcels at 1101 Connecticut Street - For No Cost]**  
**Sponsor:** Cohen  
 Resolution authorizing the execution and performance of an Option to Ground Lease in connection with the parcels located at 1101 Connecticut Street (Assessor's Parcel Block No. 4287, Lot No. 007) ("Parcel One") and Connecticut Street and 25th Street (Assessor's Parcel Block No. 4287, No. Lot 001A) ("Parcel Two" and together with Parcel One, "the Property") for no cost, which expires on June 30, 2017, with an extension option of six months until December 31, 2017, between the City and County of San Francisco and Potrero Housing Associates I, L.P., a California limited partnership; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing and directing the execution of any documents necessary to implement this Resolution, as defined herein. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 160556 [Yerba Buena Community Benefit District - Annual Report to the City - FY2014-2015]**  
**Sponsor:** Kim  
 Resolution receiving and approving an annual report for the Yerba Buena Community Benefit District for FY2014-2015, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 160557 [General Obligation Bond Election - Amending Earthquake Loan Bond Program to Finance Permanent Affordable Housing - \$350,000,000]**  
**Sponsor:** Peskin  
Resolution determining and declaring that the public interest and necessity demand the acquisition, improvement and rehabilitation and conversion of “at-risk” multi-unit residential buildings to permanent affordable housing and performing needed seismic, fire, health, and safety upgrades, and other major rehabilitation for habitability, to be financed through bonded indebtedness in an amount not to exceed \$350,000,000; providing for the levy and collection of taxes to pay both principal and interest on such bonds; setting certain procedures and requirements for the election; adopting findings under the California Environmental Quality Act; and finding that the proposed bond is in conformity with the General Plan, and the eight priority policies of Planning Code, Section 101.1. RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 160558 [Grant Agreement - Broadway Sansome Associates, L.P. - Municipal Transportation Authority Rent Subsidies - Not to Exceed \$1,192,320]**  
**Sponsor:** Peskin  
Resolution authorizing the Director of the Mayor’s Office of Housing and Community Development to execute a Grant Agreement with Broadway Sansome Associates, L.P., to provide Municipal Transportation Authority rent subsidies for 12 permanently displaced low-income households at 255 Broadway Street, for a thirty-year period to commence following Board approval, in an amount not to exceed \$1,192,320. RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 160559 [Cooperative Agreement - Caltrans - 19th Avenue Combined City Project]**  
**Sponsors:** Tang; Yee  
Resolution approving a cooperative agreement between the City and County of San Francisco and the State of California Department of Transportation concerning the design and construction of the 19th Avenue combined City project including pedestrian safety, transit improvements, and utility upgrades along 19th Avenue between Junipero Serra Boulevard and Lincoln Way. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 160560 [Supporting California State Senate Bill 1157 (Mitchell) - Strengthening Family Connections]**  
**Sponsor:** Breed  
Resolution supporting California State Senate Bill 1157, authored by Senator Mitchell, to strengthen family connections in order to ensure families have access to in-person visits with loved ones incarcerated in county jails. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160561 [Arthur Cecchin Day - May 27, 2016]**  
**Sponsor:** Farrell  
Resolution declaring May 27, 2016, Arthur Cecchin Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160562 [Elizabeth Purcell Day - May 27, 2016]**  
**Sponsor:** Farrell  
Resolution declaring May 27, 2016, Elizabeth Purcell Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 160563 [CalFresh Awareness and Action Month - May 2016]**  
**Sponsor:** Mar  
 Resolution declaring the month of May 2016 as CalFresh Awareness and Action Month in the City and County of San Francisco, and urging all community members to support efforts to increase awareness of and participation in the CalFresh program. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160564 [Urging the State of California to Require a Minimum of 25% Post-Consumer Recycled Content in Plastic Beverage Containers]**  
**Sponsor:** Wiener  
 Resolution urging the California State Legislature to require all single-use plastic beverage containers sold in the state to have a minimum of 25% post-consumer recycled content. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160565 [Urging Support for the California Legislative Women’s Caucus’ Request and Priority to Invest \$800,000,000 in the FY2016-2017 California Budget]**  
**Sponsors:** Yee; Tang  
 Resolution urging the support of the Legislative Women’s Caucus budget request of \$800,000,000 in the FY2016-2017 budget that would enable the state to serve tens of thousands of children from birth to five years-old, and for families to have access to quality affordable child care, prioritize our youngest learners, prevent disruption of care for those children, recognize the important and professional nature of the work providers deliver to our state’s working families, and for the California Senate and Assembly to support the Legislative Women’s Caucus budget request and priorities. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Motions**

- 160566 [Closed Session - Update on Labor Negotiations - May 24, 2016]**  
**Sponsor:** Breed  
 Motion that the Board of Supervisors convene in closed session on May 24, 2016, with the Mayor’s Office and the Department of Human Resources under Administrative Code, Section 67.10(e), and California Government Code, Section 54957.6, regarding negotiations with labor unions representing City employees. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160567 [Calling from Committee - Committee of the Whole - General Plan Amendment (File No. 160347) - Affordable Housing Bonus Programs]**  
**Sponsor:** Peskin  
 Motion calling from the Land Use and Transportation Committee, pursuant to Board’s Rules of Order 3.37, the proposed Ordinance (File No. 160347) amending the General Plan to make conforming changes in association with legislation creating the Affordable Housing Bonus Program by amending the Housing Element, Urban Design Element, Van Ness Avenue Area Plan, Chinatown Area Plan, Downtown Area Plan, and Northeastern Waterfront Area Plan; making findings, including findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and affirming the Planning Department’s determination under the California Environmental Quality Act.; and scheduling the Board of Supervisors to sit as a Committee of the Whole on June 14, 2016, at 3:00 p.m., to hold a public hearing to consider the proposed Ordinance. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Request for Hearing**

### **160505 [Hearing - Report of Assessment Costs for Sidewalk Inspection and Repair Program - June 28, 2016]**

Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for work done or caused to be done through the Sidewalk Inspection and Repair Program, pursuant to the provisions of Public Works Code, Section 706.9, and Administrative Code, Section 80, the costs thereof having been paid for by the City and County out of a revolving fund, to be held on June 28, 2016, scheduled pursuant to Motion No. M16-064, approved May 17, 2016. (Clerk of the Board). RECEIVED AND ASSIGNED to Board of Supervisors for the meeting of June 28, 2016.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## **PROPOSED ORDINANCES**

### **160499 [Summary Street Vacation - Greenwich Street - Pioneer Park Improvements]**

Ordinance ordering the summary street vacation of a portion of Greenwich Street adjacent to Coit Tower, and generally bounded by Assessor's Parcel Block No. 0079 to the north, Assessor's Parcel Block No. 0086 to the south, Kearny Street to the west, and Montgomery Street to the east, as part of improvements to Pioneer Park; approving an interdepartmental transfer of the vacation area from Public Works to the Recreation and Park Department; affirming the Planning Department's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this Ordinance are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing official acts in connection with this Ordinance. (Recreation and Park Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

### **160500 [Settlement of Lawsuit - Ken Meisle - \$40,000]**

Ordinance authorizing settlement of the lawsuit filed by Ken Meisle against the City and County of San Francisco for \$40,000; the lawsuit was filed on November 26, 2014, in San Francisco Superior Court, Case No. CGC-14-542935; entitled Ken Meisle v. City and County of San Francisco; the lawsuit involves personal injury and property damage. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **160501 [Settlement of Lawsuit - Martha Abbene - \$81,000]**

Ordinance authorizing settlement of the lawsuit filed by Martha Abbene against the City and County of San Francisco for \$81,000; the lawsuit was filed on January 21, 2015, in San Francisco Superior Court, Case No. CGC-15-543761; entitled Martha Abbene v. City and County of San Francisco, et al.; the lawsuit involves personal injury due to uneven road surface. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **PROPOSED RESOLUTIONS**

- 160502 [Lease Agreement - City of San Francisco Uptown Parking Corporation - Union Square Public Parking Garage Lease and Café - Anticipated Revenue of More Than \$1,000,000]**  
Resolution approving and authorizing the General Manager of the Recreation and Park Department to execute a lease agreement with the City of San Francisco Uptown Parking Corporation for the Union Square Public Parking Garage and portions of Union Square Plaza for the operation of a café, for a ten-year term to commence upon Board approval, and two five-year options to extend, with all revenue in excess of operating costs to be transferred to the Recreation and Park Department, with anticipated revenue to the City of more than \$1,000,000. (Recreation and Park Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 160503 [Contract Amendment - Helios Healthcare, LLC - Not to Exceed \$14,635,152]**  
Resolution approving a third amendment to the Department of Public Health contract with Helios Healthcare, LLC, for long-term mental health services in a 24-hour locked facility, to extend the contract by two years from July 1, 2011, through June 30, 2016, to July 1, 2011, through June 30, 2018, with a corresponding increase of \$4,688,841 for a total amount not to exceed \$14,635,152. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 160506 [Report of Assessment Costs for Sidewalk Inspection and Repair Program]**  
Resolution approving report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs through the Sidewalk Inspection and Repair Program ordered to be performed by said Director pursuant to Public Works Code, Sections 706.9 and Administrative Code, Section 80, the costs thereof having been paid for out of a revolving fund. (Public Works). RECEIVED AND ASSIGNED to Board of Supervisors for the meeting of June 28, 2016.

**Clerk to Act – May 17, 2016**

**Board Meeting Minutes for April 12, 2016 approved.**

*There were no Clerk to Act requests submitted at the May 17, 2016 Board Meeting.*

**In Memoriams**

Adolph Joseph Capurro - Supervisor Peskin