



**Legislation Introduced at Roll Call**

**Tuesday, January 26, 2021**

**Introduced by a Supervisor or the Mayor**

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

**ORDINANCES**

- 210075 [Emergency Ordinance - San Francisco COVID-19 Vaccination Plan]**  
**Sponsors:** Haney; Walton, Ronen, Mar, Preston and Chan  
Emergency ordinance requiring the Department of Public Health to prepare a COVID-19 Vaccination Plan and to make publicly available on its website information relating to the number and availability of COVID-19 vaccines in San Francisco, and the methods by which people who live or work in the City may access vaccines. ASSIGNED to Government Audit and Oversight Committee.
- 210076 [Emergency Ordinance - Building Code - Construction During COVID-19 Pandemic That Results in Temporary Suspension of Water or Utility Service or Excessive Noise]**  
**Sponsor:** Peskin  
Reenactment of an emergency ordinance (Ordinance No. 154-20) temporarily prohibit construction projects in buildings with any residential rental units that require the suspension of water or utility service to residential tenants without providing alternative sources of water and power, or reaching agreement with tenants, due to the COVID-19 pandemic; and reaffirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 210064 [Planning Code - Landmark Designation - 1830 Sutter Street (aka Japanese YWCA/Issei Women's Building)]**  
**Sponsor:** Preston  
Ordinance amending the Planning Code to designate 1830 Sutter Street (aka Japanese YWCA/Issei Women's Building), Assessor's Parcel Block No. 0676, Lot No. 035, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

- 210077 [Administrative Code - COVID-19 Tenant Protections]**  
**Sponsor:** Preston  
 Ordinance amending the Administrative Code to prohibit landlords from evicting residential tenants for non-payment of rent that came due between February 1, 2021, and June 30, 2021, that was not paid due to the COVID-19 pandemic; to prohibit landlords from imposing late fees, penalties, or similar charges on such tenants; and making findings as required by the California Tenant Protection Act of 2019. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 210078 [Administrative Code - San Francisco Reinvestment Working Group]**  
**Sponsors:** Preston; Walton, Haney, Melgar, Ronen and Chan  
 Ordinance amending the Administrative Code to establish the San Francisco Reinvestment Working Group to submit business and governance plans for a non-depository Municipal Finance Corporation and for a Public Bank to the Board of Supervisors and to the Local Agency Formation Commission. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

**RESOLUTIONS**

- 210079 [Accept and Expend Grant - Retroactive - Federal Emergency Management Agency - Personal Protective Equipment - \$883,145.45]**  
**Sponsor:** Mayor  
 Resolution retroactively authorizing the Fire Department to accept and expend a grant in the amount of \$883,145.45 from the Federal Emergency Management Agency to purchase personal protective equipment, for the performance period of June 26, 2020, through June 25, 2021, and waiving indirect costs. (Fire Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 210080 [Accept and Expend Grant - Retroactive - Robert Wood Johnson Foundation - Evaluating San Francisco’s Street Crisis Response Team as a Model for Treating Mental and Substance-Use Issues Among Adults Experiencing Homelessness - \$300,000]**  
**Sponsors:** Mayor; Ronen and Mandelman  
 Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$300,000 from the Robert Wood Johnson Foundation for participation in a program, entitled “Evaluating San Francisco’s Street Crisis Response Team as a Model for Treating Mental and Substance-Use Issues Among Adults Experiencing Homelessness,” for the period of December 15, 2020, through June 14, 2022. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 210081 [Accept and Expend Grant - Retroactive - California Department of Public Health - California Home Visiting Program State General Fund Innovation - \$3,000,000]**  
**Sponsor:** Mayor  
 Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$3,000,000 from the California Department of Public Health for participation in a program, entitled “California Home Visiting Program State General Fund Innovation,” for the period of November 10, 2020, through June 30, 2023. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 210082 [Authorizing Expenditures - SoMa Community Stabilization Fund - Nonprofit-Owned Facility - \$3,000,000]**  
**Sponsor:** Mayor  
Resolution authorizing the Mayor's Office of Housing and Community Development to expend SoMa Community Stabilization Fund dollars in the amount of \$3,000,000 to acquire and/or renovate a nonprofit-owned facility in the South of Market neighborhood, in accordance with the purposes and goals for the funding set forth in the Strategic Plan and the Funding Recommendations approved by the SoMa Community Stabilization Fund Community Advisory Committee. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 210083 [Multifamily Housing Revenue Note - 1223 Webster Street - Fillmore Marketplace Partners, L.P. - Not to Exceed \$21,762,000]**  
**Sponsor:** Mayor  
Resolution authorizing the execution and delivery of a multifamily housing revenue note in one or more series in an aggregate principal amount not to exceed \$21,762,000 for the purpose of providing financing for the acquisition and rehabilitation of a 120-unit multifamily rental housing project located at 1223 Webster Street, known as "Fillmore Marketplace Apartments;" approving the form of and authorizing the execution of a funding loan agreement, providing the terms and conditions of the loan from the funding lender to the City, and the execution and delivery of the note; approving the form of and authorizing the execution of a borrower loan agreement providing the terms and conditions of the loan from the City to the borrower; approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; authorizing the collection of certain fees; approving modifications, changes and additions to the documents; ratifying and approving any action heretofore taken in connection with the back-to-back loans, the note and the project; granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein; and related matters, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 210084 [Real Property Lease Amendment - Sum M. Seto Properties, LLC and Jenny P. Seto Properties, LLC - 1421 Broderick Street - \$372,510 Per Year in Base Rent]**  
**Sponsor:** Mayor  
Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health and Sum M. Seto Properties, LLC, and Jenny P. Seto Properties, LLC, to amend the lease of real property for its 33-bed, licensed treatment facility located at 1421 Broderick Street at a base rent of \$372,510 per year with annual rent increases of 3%, and to extend the Lease expiring on January 31, 2021, through January 31, 2024, to commence upon approval of this Resolution by the Board of Supervisors; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the Amendment, the Lease and this Resolution, as defined herein. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 210085 [Urging the National Park Service to Establish an Immediate Interim Activation for the Cliff House Consistent with its Historic Use]**  
**Sponsors:** Chan; Peskin  
Resolution urging the National Park Service to work with the community and stakeholders to establish an immediate interim activation for the Cliff House, consistent with its historic use, while the competitive process for a long-term tenant is underway, and to maintain and protect the integrity of the vacant buildings and surrounding area. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 210086 [Urging Immediate Action to Accelerate Electric Vehicle Adoption in Municipalities Across California]**  
**Sponsors:** Mandelman; Mar and Chan  
 Resolution urging the California Air Resources Board, state agencies, and state legislature to support electric vehicle adoption in municipalities across California by swiftly implementing the objectives set out by Governor Newsom’s Executive Order N-79-20; increasing funding for clean transportation programs and subsidy programs for low-income buyers; developing a state and regional public electric vehicle charging network; and identifying funds to support the conversion to electric fleets by transit operators. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210087 [Initiating Landmark Designation - 2750-19th Avenue - Trocadero Clubhouse - Approval of 90-Day Extension for Historic Preservation Commission Review]**  
**Sponsors:** Mar; Melgar  
 Resolution initiating a landmark designation under Article 10 of the Planning Code for the Trocadero Clubhouse in Sigmund Stern Recreation Grove located at 2750-19th Avenue; and extending the prescribed time within which the Historic Preservation Commission may render it’s decision by 90 days, for a total of 180 days. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 210088 [Urging the Recreation and Park Department and other City Departments to Develop a Long-Term Plan to Re-Imagine Twin Peaks]**  
**Sponsors:** Melgar; Mandelman and Walton  
 Resolution urging the Recreation and Park Department, Municipal Transportation Agency, Real Estate Division, and Public Works to work collaboratively on a long-term Recovery and Revitalization Plan, involving immediate neighbors and community stakeholders, to re-imagine Twin Peaks and identify resources to improve accessibility, safety, cleanliness, environmental sustainability, and the ability to build upon a welcoming environment for residents and tourists alike. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 210100 [Urging MTA to Expedite Reinstating Transit Lines to Equitably Serve All Neighborhoods]**  
**Sponsors:** Melgar; Mandelman, Mar, Safai, Chan, Stefani, Haney, Preston, Peskin and Walton  
 Resolution urging the Municipal Transportation Agency (MTA) to create a plan to expedite reinstating transit lines to pre-pandemic levels and develop post-COVID transit service with stakeholder and community input, and to prioritize community routes and bus routes that streamline access to equitably serve all neighborhoods within San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210089 [Honoring Michael Krasny - February 15, 2021]**  
**Sponsors:** Peskin; Chan  
 Resolution honoring Michael Krasny on the occasion of his retirement from nearly three decades of award-winning journalism as the host of KQED’s Forum; and proclaiming February 15, 2021, as “Michael Krasny Day” in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210090 [Honoring Joe Vazquez]**  
**Sponsors:** Peskin; Walton  
 Resolution honoring San Francisco newsman, Joe Vazquez, on the occasion of his retirement from thirty-five years in broadcast journalism, with sixteen of those years at KPIX Channel 5. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**210091 [Supporting California State Senate Bill No. 221 (Wiener) - Timely Care for Mental Health and Substance Use Disorders]**

**Sponsors:** Ronen; Haney and Mandelman

Resolution supporting California State Senate Bill No. 221, introduced on January 14, 2021, by Senator Scott Wiener (SD-11), which would require health plans and insurers to provide patients with timely follow-up care for mental health issues and substance use disorders. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**210099 [National Gun Violence Survivors Week - February 1, 2021, through February 7, 2021]**

**Sponsor:** Stefani

Resolution declaring February 1, 2021, through February 7, 2021, as National Gun Violence Survivor's Week in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**MOTIONS**

**210092 [Committee of the Whole - Consent to Provisions of a Variation Decision - March 2, 2021, at 3:00 p.m.]**

**Sponsor:** Haney

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole, acting in its capacity as the Successor Agency to the former Redevelopment Agency of the City and County of San Francisco, on March 2, 2021, at 3:00 p.m., to hold a public hearing to conditionally consent to the provisions of a variation decision by the Commission on Community Investment and Infrastructure, modifying the on-site affordable housing requirement for 542-550 Howard Street (Transbay Parcel F), Assessor's Parcel Block No. 3721, Lot Nos. 016, 135, 136, and 138, consisting of four parcels located on the north side of Howard Street, between 1st and 2nd Streets, in the Transbay Redevelopment Project Area. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**210073 [Mayoral Appointment, Police Commission - Larry Yee]**

Motion approving/rejecting the Mayor's nomination for the appointment of Larry Yee to the Police Commission, for a term ending April 30, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

**210101 [Appointment, Association of Bay Area Governments, Executive Board - Supervisor Hillary Ronen]**

Motion appointing Supervisor Hillary Ronen, term ending June 30, 2021, as an alternate member to the Association of Bay Area Governments, Executive Board. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

**210102 [Appointment, Association of Bay Area Governments, Executive Board - Supervisor Myrna Melgar]**

Motion appointing Supervisor Myrna Melgar, term ending June 30, 2021, as an alternate member to the Association of Bay Area Governments, Executive Board. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

- 210103 [Reappointment, Bay Area Air Quality Management District, Board of Directors - Supervisor Shamann Walton]**  
Motion reappointing Supervisor Shamann Walton, term ending February 1, 2025, to the Bay Area Air Quality Management District, Board of Directors. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210104 [Appointment, Bay Area Air Quality Management District, Board of Directors - Supervisor Myrna Melgar]**  
Motion appointing Supervisor Myrna Melgar, term ending February 1, 2025, to the Bay Area Air Quality Management District, Board of Directors. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210105 [Appointment, Golden Gate Bridge, Highway and Transportation District, Board of Directors - Supervisor Myrna Melgar]**  
Motion appointing Supervisor Myrna Melgar, term ending January 31, 2023, to the Golden Gate Bridge, Highway and Transportation District, Board of Directors. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210106 [Appointment, San Francisco Local Agency Formation Commission - Supervisor Connie Chan]**  
Motion appointing Supervisor Connie Chan, term ending February 4, 2023, to the San Francisco Local Agency Formation Commission. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210107 [Appointment, Behavioral Health Commission - Supervisor Ahsha Safai]**  
Motion appointing Supervisor Ahsha Safai, term ending January 1, 2024, to the Behavioral Health Commission. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210108 [Appointment, Children and Families First Commission - Supervisor Myrna Melgar]**  
Motion appointing Supervisor Myrna Melgar, for an indefinite term, to the Children and Families First Commission. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

## **REQUESTS FOR HEARING**

- 210094 [Hearing - Updates on the City's Economy, Financial Condition, and Other Issues]**  
**Sponsor:** Haney  
Hearing to receive updates on the City's economy, financial condition, and other issues; and requesting the Mayor's Office, Office of the Controller, and the Budget and Legislative Analyst to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 210095 [Hearing - Updates on the Right to Recover Program]**  
**Sponsor:** Ronen  
Hearing regarding updates on the Right to Recover Program to discuss how many times the program has paused because of lack of funds, how many eligible individuals have failed to receive this economic assistance since the program began, how much money is currently available to assist COVID-19 positive residents in the program, how much estimated additional funding would be needed to fully fund the program throughout the duration of the pandemic, the impact of the program on the individuals who received funding and the public health at large; and requesting the Office of Economic Workforce Development, Department of Public Health, Mission Economic Development Agency, and Young Community Developers to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 210096 [Hearing - SFUSD Student Academic Performance Data and the Students and Families RISE Workgroup]**  
**Sponsor:** Ronen  
Hearing to discuss the San Francisco Unified School District (SFUSD) Fall 2020 data measuring attendance and academic performance during the COVID-19 pandemic, what near-term academic remediation opportunities will be provided to students who have fallen significantly behind, and to gather input on the Students and Families RISE (Recovery with Inclusive and Successful Enrichment) Workgroup which will use this data to create a citywide plan to expand enrichment and academic success services for students and families in SFUSD; and requesting SFUSD, Department of Children, Youth and their Families, SFUSD Board Members, and the United Educators of San Francisco to report. RECEIVED AND ASSIGNED to Joint City, School District, and City College Select Committee.
- 210097 [Hearing - Plans to Vaccinate Essential Education Workers]**  
**Sponsor:** Ronen  
Hearing on the City's plans to vaccinate educators and school site workers in San Francisco with San Francisco Unified School District (SFUSD), health providers, and other education stakeholder groups; and requesting the Department of Public Health, SFUSD, United Educators of San Francisco, Board of Education, and Department of Emergency Management to report. RECEIVED AND ASSIGNED to Joint City, School District, and City College Select Committee.
- 210098 [Hearing - City Support for Surveillance Testing at SFUSD Schools]**  
**Sponsor:** Ronen  
Hearing to discuss how the Department of Public Health can work with the San Francisco Unified School District (SFUSD) to ensure adequate surveillance testing of school staff and students who return to the classroom without delay; and requesting Department of Public Health, SFUSD, SFUSD Board Members, and United Educators of San Francisco to report. RECEIVED AND ASSIGNED to Joint City, School District, and City College Select Committee.

**210063 [Closed Session - Existing Litigation - Pacific Gas and Electric Company - February 2, 2021]**

Closed Session for the Board of Supervisors to convene in closed session on February 2, 2021, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d)(1), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation in which the City is a petitioner and Pacific Gas & Electric Company is an adverse party: In re: PG&E Corporation and Pacific Gas & Electric Company, United States Bankruptcy Court, Northern District of California, Case No. 19-30088-DM, filed January 29, 2019; Federal Energy Regulatory Commission Case No. EL 19-38-000, filed January 28, 2019; Federal Energy Regulatory Commission Case No. ER18-1482-000, filed April 30, 2018; Federal Energy Regulatory Commission Case No. ER18-1102-000, filed March 15, 2018; Federal Energy Regulatory Commission Case No. ER18-790-000, filed February 2, 2018; Federal Energy Regulatory Commission Case No. ER18-768-000, filed January 31, 2018; Federal Energy Regulatory Commission Case No. ER18-198-000, filed October 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2406-000, filed August 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2181-000, filed July 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2204, filed July 31, 2017; Federal Energy Regulatory Commission Case No. ER17-1509-000, filed May 1, 2017; Federal Energy Regulatory Commission Case No. ER17-910-000, filed January 31, 2017; Federal Energy Regulatory Commission Case No. EL 15-3-000, filed October 10, 2014; Federal Energy Regulatory Commission Case No. ER15-702-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-703-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-704-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-705-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-735-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER 20-2878-000 et al, filed September 15, 2020; California Public Utilities Commission Case No. 1.15-08-019, filed February 25, 2015; California Public Utilities Commission Case No. R.18-10-007, filed October 25, 2018; California Public Utilities Commission Case No. R.19-01-006, filed January 10, 2019; and California Public Utilities Commission Case No. A.20-04-023, filed April 30, 2020; scheduled pursuant to Motion No. M21-012 (File No. 210062), approved on January 26, 2021. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCE**

**210049 [Settlement of Lawsuit - Benito Taylor - \$85,000]**

Ordinance authorizing settlement of the lawsuit filed by Benito Taylor against the City and County of San Francisco for \$85,000; the lawsuit was filed on October 18, 2018, in San Francisco Superior Court, Case No. CGC-18-570702; entitled Benito Taylor v. City and County of San Francisco; the lawsuit involves alleged personal injury when plaintiff tripped and fell over an uncovered utility box on the sidewalk. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.



## **PROPOSED RESOLUTIONS**

**210050 [Settlement of Unlitigated Claims - A2Z Development USA, Inc. - \$240,000]**  
Resolution approving the settlement of the unlitigated claims filed by A2Z Development USA, Inc. against the City and County of San Francisco for \$240,000; the claims were filed on February 14, 2020; the claims involve a refund of payroll expense and gross receipts taxes. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**210051 [Transfer of Real Property - Portion of Former Wool Ranch - Alameda County, California - \$500,000]**  
Resolution authorizing the Director of Property to execute a Quitclaim Deed and the San Francisco Public Utilities Commission (SFPUC) General Manager to execute an Agreement for Sale of Real Estate for the conveyance of real property by the City and County of San Francisco to the East Bay Regional Park District, commonly known as a portion of the Former Wool Ranch, Assessor's Parcel Block No. 096-0090-005-11 (20 acres); adopting findings under the California Environmental Quality Act; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; adopting findings declaring that the real property is "exempt surplus land;" and authorizing the Director of Property and the SFPUC General Manager to execute any documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act - January 26, 2021**

**Board Meeting Minutes for December 8, 2020 and December 15, 2020 were approved.**

**Requests Granted**

NONE

**In Memoriam**

Faud Zoubi - Supervisor Peskin

Shek Hon (Stephen) Ng - Supervisor Peskin

Joyce Word - Supervisor Melgar