

# Board of Supervisors



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## Legislation Introduced at Roll Call

Tuesday, January 27, 2026

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### ORDINANCES

**251247 [Fire Code - Repealing 2022 Code; Adopting 2025 Code]**

**Sponsors:** Mayor; Sherrill and Sauter

Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits, inspections, and various City services, with an operative date of January 1, 2026; adopting findings of local conditions pursuant to California Health and Safety Code, Section 17958.7; directing the Clerk of the Board of Supervisors to forward San Francisco's amendments to the California Building Standards Commission and State Fire Marshal; and making environmental findings. **SUBSTITUTED AND ASSIGNED** to Land Use and Transportation Committee.

**260083 [Planning Code, Zoning Map - One Oak Street Project]**

**Sponsor:** Dorsey

Ordinance amending the Zoning Map of the Planning Code to change the height and bulk districts for the One Oak Street project, Assessor's Parcel Block No. 0836, Lot Nos. 001, 002, 003, 004, and 005, to increase the allowed height for the podium of the building, from the current base height limit of 120 feet to 140 feet; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. **ASSIGNED UNDER 30 DAY RULE** to Land Use and Transportation Committee.

**251144 [Planning Code, Zoning Map - 2245 Post Street Special Use District]**

**Sponsors:** Mahmood; Melgar and Mandelman

Ordinance amending the Planning Code and Zoning Map to establish the 2245 Post Street Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. **SUBSTITUTED AND ASSIGNED** to Land Use and Transportation Committee.

**260084 [Labor and Employment Code - Prevailing Wages for Street Cleaning Services]**

**Sponsor:** Melgar

Ordinance amending the Labor and Employment Code to require prevailing wages in City contracts and grants for street cleaning services. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

**260085 [Appropriation - General Reserve - Municipal Transportation Agency - Portsmouth Square Garage Parking and Transit Fares - \$311,269 - FY2025-2026]**

**Sponsors:** Chan; Chen, Sauter and Mandelman

Ordinance appropriating \$311,269 from the General Reserve to the Municipal Transportation Agency to support free one-hour parking in the Portsmouth Square Parking Garage from February 7 through March 7, 2026, and transit fares for the Lunar New Year Parade on March 7, 2026, of Fiscal Year (FY) 2025-2026. ASSIGNED to Budget and Finance Committee.

**RESOLUTIONS**

**260086 [Accept and Expend Grant - Retroactive - TECH Clean California Quick Start Scaling Grant - Clean Air and Repair for Family Child Care - \$299,091]**

**Sponsors:** Mayor; Mandelman

Resolution retroactively authorizing the Department of the Environment ("Environment Department") to accept and expend a grant award from TECH Clean California in the amount of \$299,091 for the period beginning on or about January 20, 2026, through March 31, 2027, to provide heat pump water heaters as part of renovation and repair projects through Low-Income Investment Fund's Child Care Facilities Fund and to expand the reach of electrification training to organizations and contractors working in housing rehabilitation programs; and authorizing the Director of the Environment Department to execute the grant agreement and enter into amendments or modifications to the grant agreement that are necessary to effectuate the purpose of the grant agreement and/or this Resolution. (Environment). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260088 [Accept and Expend Grant - Retroactive - California Department of Industrial Relations, Labor Commissioner's Office - Workers' Rights Enforcement Grant Program - \$600,000]**

**Sponsor:** Mayor

Resolution retroactively authorizing the Office of the City Attorney to accept and expend a grant in the amount of \$600,000 from the California Department of Industrial Relations, Labor Commissioner's Office, for the Workers' Rights Enforcement Grant Program to fund the enforcement of state labor laws, for the period from August 1, 2025, through July 31, 2026. (City Attorney). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260089 [Contract Amendment - Transdev Services, Inc. - Paratransit Services - Not to Exceed \$339,102,572]**

**Sponsors:** Mayor; Mandelman

Resolution approving the 10th Amendment to Contract No. SFMTA-2016-17, Paratransit Broker and Operating Agreement, between the City and County of San Francisco, acting by and through, the Municipal Transportation Agency (SFMTA) and Transdev Services, Inc., to provide paratransit services, to extend the term by two years from June 30, 2026, for a total term from July 1, 2016, through June 30, 2028, and to increase the amount by \$30,831,549 for a total not to exceed amount of \$339,102,572; and to authorize the SFMTA to enter into any amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Municipal Transportation Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260090 [Tax Exempt and Taxable Lease Revenue Commercial Paper Certificates of Participation (Series 1 and Series 2) - Capital Improvements and Equipment - Not to Exceed \$150,000,000]**

**Sponsor:** Mayor

Resolution re-authorizing the execution and delivery of Tax-Exempt Lease Revenue Commercial Paper Certificates of Participation, Series 1 and Series 2, and Taxable Lease Revenue Commercial Paper Certificates of Participation, Series 1-T and Series 2-T, in an aggregate principal amount not to exceed \$150,000,000 to finance the costs of the acquisition, construction, and rehabilitation of capital improvements and capital equipment approved by the Board of Supervisors and the Mayor; authorizing the delivery of an alternate credit facility in the total stated amount of \$163,500,000; and approving and authorizing execution of a third supplement to trust agreement, a third amendment to site lease, a third amendment to sublease, a letter of credit and reimbursement agreement, a fee agreement, an offering memorandum, dealer agreements, and certain other related financing documents, and authorizing other related actions. RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260091 [Tax Exempt and Taxable Lease Revenue Commercial Paper Certificates of Participation (Series 3 and Series 4) - Capital Improvements and Equipment - Not to Exceed \$100,000,000]**

**Sponsor:** Mayor

Resolution re-authorizing the execution and delivery of Tax-Exempt Lease Revenue Commercial Paper Certificates of Participation, Series 3 and Series 4, and Taxable Lease Revenue Commercial Paper Certificates of Participation, Series 3-T and Series 4-T, in an aggregate principal amount not to exceed \$100,000,000 to finance the costs of the acquisition, construction, and rehabilitation of capital improvements and capital equipment approved by the Board of Supervisors and the Mayor; authorizing the maintenance of a liquidity facility in the total stated amount of \$109,000,000; and approving and authorizing execution of a second supplement to trust agreement, a third amendment to site lease, a third amendment to sublease, an amended and restated revolving credit agreement, a revolving bank certificate, an amended and restated fee agreement, an offering memorandum, dealer agreements, and certain other related financing documents; and authorizing other related actions, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 260092 [Reaffirming San Francisco's Commitment to TGNCI2S Rights and Gender-Affirming Care]**  
**Sponsors:** Chan; Mandelman, Fielder, Dorsey, Chen and Walton  
Resolution reaffirming San Francisco's commitment to the rights of its transgender, gender-nonconforming, intersex, and two-spirit (TGNCI2S) residents and employees to obtain gender-affirming care without discrimination; and strongly urging healthcare providers and insurance carriers operating within the city to adhere to state and local laws mandating access to medically necessary healthcare, including gender-affirming care. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260093 [Condemning the Closure of the San Francisco Immigration Court and Urging the Department of Justice to Keep it Open]**  
**Sponsors:** Chen; Walton, Chan, Fielder, Melgar and Mahmood  
Resolution condemning the systematic dismantling of the San Francisco immigration court system and urging the Department of Justice to keep the San Francisco Immigration Court open to guarantee due process for all immigrants seeking a path towards citizenship. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260094 [Supporting Fire-Displaced Residents with Extended Aid, Case Management, and Stronger Language Access]**  
**Sponsors:** Mahmood; Chen, Chan and Dorsey  
Resolution urging the City of San Francisco to strengthen fire displacement response systems and prevent newly displaced residents from becoming homeless. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260095 [Supporting California State Assembly Bill No. 1633 (Haney) - Private Detention Facility Tax Law]**  
**Sponsors:** Mahmood; Chen  
Resolution supporting California State Assembly Bill No. 1633, introduced by Assembly Member Matt Haney, which seeks to establish the Private Detention Facility Tax Law to impose an annual tax on private detention facility operators and direct revenues to the Due Process for All Fund to support immigration-related services, and reaffirming San Francisco's commitment to immigrant rights, due process, and community well-being. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260101 [Urging State Leaders to Fully Fund Public Education]**  
**Sponsors:** Melgar; Chen, Fielder and Wong  
Resolution supporting the statewide "We Can't Wait" campaign; supporting the United Educators of San Francisco (UESF) in their right to take collective action; and urging Governor Newsom and the State Legislature to stabilize the funding for public education to ensure full staffing, smaller classroom sizes, fair wages and benefits for educators and staff. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260096 [Commemorative Street Name Designation - Joice Street from Clay Street to Sacramento Street - "Tien Fuh Wu Way"]**  
**Sponsor:** Sauter  
Resolution adding the commemorative street name "Tien Fuh Wu Way" on Joice Street between Clay Street and Sacramento Street, in recognition of Tien Fuh Wu's contributions to the women's rights and anti-trafficking movements in San Francisco's Chinatown. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 260097 [Black History Month - February 2026]**  
**Sponsors:** Walton; Sherrill, Dorsey, Chan, Fielder, Chen, Melgar, Wong, Mandelman, Mahmood and Sauter  
Resolution recognizing and celebrating Black History Month during the month of February 2026 in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260098 [Commemorative Street Name Designation - Oakdale Avenue between of Third Street and Newhall - “James Richard Way”]**  
**Sponsor:** Walton  
Resolution adding the Commemorative Street Name “James Richard Way” on Oakdale Avenue between Third Street to Newhall Street. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

## **REQUESTS FOR HEARING**

- 260099 [Hearing - Review of San Francisco’s Drug Court Program]**  
**Sponsor:** Dorsey  
Hearing on the state of San Francisco’s Drug Court Program, including an examination of diversion criteria and practices, program outcomes and termination rates, treatment capacity and associated wait times, and the program’s implications for public safety and recovery; and requesting the Office of the District Attorney, Department of Public Health, and Sheriff’s Office to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 260100 [Hearing - Transportation and Economic Development on Market Street]**  
**Sponsor:** Mahmood  
Hearing to discuss transportation, economic development, and public engagement with regards to the Market Street corridor; and requesting the Municipal Transportation Agency, Public Works, Office of Economic and Workforce Development, and Planning Department to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## **PROPOSED RESOLUTIONS**

- 260074 [Master Lease Amendment - United States Navy - Treasure Island Land and Structures - Term Extension]**  
Resolution retroactively approving Amendment No. 50 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2025, for a total term of November 19, 1998, through November 30, 2026; and to authorize the Treasure Island Director to execute and enter into amendments to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes and intent of this Resolution. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260075 [Contract Amendment - Vitalant - Blood and Blood Products - Department of Public Health - Not to Exceed \$28,249,000]**

Resolution approving Amendment No. 2 between the City, acting by and through the Office of Contract Administration, and Vitalant for blood and blood products for the Department of Public Health, extending the contract by five years for a total term of 10 years from October 1, 2021, through September 30, 2031, and increasing the contract amount by \$18,259,000 for a total not to exceed amount of \$28,249,000 effective upon approval of this Resolution; and to authorize the Office of Contract Administration to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Office of Contract Administration). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260076 [Contract Amendment - YMCA of San Francisco - Mental Health and Substance Use Disorder Prevention Services to Children and Youth - Not to Exceed \$11,577,751]**

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and YMCA of San Francisco, to provide mental health and substance use disorder prevention services to children and youth, to extend the term by one year from June 30, 2027, for a new term of January 1, 2018, through June 30, 2028, and to increase the amount by \$1,590,148 for a new total not to exceed amount of \$11,577,751; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260077 [Settlement of Unlitigated Claim - Bay Area Air Quality Management District - \$30,450]**

Resolution approving the settlement of a citation issued by the Bay Area Air Quality Management District against the City and County of San Francisco through the San Francisco Sheriff's Office for \$30,450; the citation was issued on June 13, 2024; the citation involves an alleged public nuisance stemming from the discharge of chemical agents. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**260078 [Lease Amendment - Choo Laguna LLC - 258-A Laguna Honda Boulevard - Term Extension - \$57,906 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Office of the Public Defender, to execute a First Amendment to Office Lease for the continued use of office space located at 258-A Laguna Honda Boulevard with Choo Laguna LLC, as Landlord, effective upon approval of the Resolution by the Board of Supervisors and the Mayor and upon execution of the Amendment by the Director of Property, with an estimated commencement date of March 1, 2026, and terminating on February 28, 2029, at the monthly base rent of \$4,825.50 for a total annual base rent of \$57,906 increased by \$145.50 and \$148.50 per month in the second and third years, respectively, with one three-year option to extend; and authorizing the Director of Property to take other actions with respect to the Amendment that the Director of Property deems to be in the best interest of City, do not materially increase the obligations or liabilities of the City, do not materially decrease the benefits to the City, are necessary or advisable to effectuate the purposes of the Amendment or this Resolution, and are in compliance with all applicable laws, including the City's Charter. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260079 [Grant of Easement - Pacific Gas and Electric Company - 1800 Jerrold Avenue - Southeast Water Pollution Control Plant - At No Cost]**

Resolution approving and authorizing a grant of a permanent easement on San Francisco Public Utilities Commission's (SFPUC) property located at 1800 Jerrold Avenue (Assessor's Parcel Block No. 5262, Lot No. 009), consisting of an easement of approximately 2,9444-square-feet of land within SFPUC's Southeast Water Pollution Control Plant, between the City and Pacific Gase & Electric (PG&E), for the purpose of replacing and relocating SFPUC's existing solids treatment facilities at its Southeast Water Pollution Control Plant with more reliable, efficient, and modern technologies and facilities, at no cost for a term effective upon approval of this Resolution and recordation of the agreement by the City's Office of the Assessor Recorder, pursuant to Charter, Section 9.118, and until PG&E surrenders or abandons the easement area or the agreement is terminated; determining that the grant of the easement at no cost will serve a public purpose by delivering an increased natural gas supply to SFPUC's existing Southeast Water Pollution Control Plant and its new biosolids digesters facilities, in accordance with Administrative Code, Section 23.30; adopting findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution, as defined herein. (Public Utilities Commission). RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**Clerk to Act – January 27, 2026**

**Regular Board Meeting Minutes for December 16, 2025 were approved.**

**Requests Granted**

From: Supervisors Matt Dorsey and Connie Chan

To: The San Francisco Health Service System (HSS)

Requests: Requesting information regarding medical coverage denials to City and County of San Francisco (City) personnel by Blue Shield of California.

From: Supervisor Matt Dorsey

To: San Francisco Public Works (DPW)

Requests: Requesting information regarding the City's implementation of its tree planting, replacement, and maintenance policies, particularly as they relate to District 6.

From: Supervisors Stephen Sherrill

To: San Francisco Public Works (DPW)

Requests: Requesting information regarding construction permitting processes as they pertain to the Americans with Disabilities Act (ADA) accessibility review.

**In Memoriam**

Alex Jeffrey Pretti – President Rafael Mandelman and the entire Board of Supervisors

José Bernardo Cuéllar – Supervisors Myrna Melgar and Jackie Fielder

Chiu Chang Yau Hoon – Supervisor Stephen Sherrill

Ruth Verlyn Davis – Supervisor Shamann Walton