

# Board of Supervisors



City Hall  
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## Legislation Introduced at Roll Call

Tuesday, March 8, 2022

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### ORDINANCES

#### **220240 [Administrative Code - Community Policing Plans and Foot and Bike Patrols]**

**Sponsors:** Mar; Walton

Ordinance amending the Administrative Code to require the Police Department to create a Community Policing Plan ("CPP") at each district police station, that, among other strategies, incorporates a foot and bike patrol deployment, and also includes a community process for eliciting input; and to require the public posting of the CPPs with a yearly update. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

#### **220241 [Building Code - Construction That Causes Temporary Suspension of Water or Utility Service or Excessive Noise]**

**Sponsors:** Peskin; Walton

Ordinance amending the Building Code to prohibit construction projects in buildings with any residential rental units, where the project would require the suspension of water or utility service to residential tenants, without the property owner providing alternative sources of water and power or reaching agreement with tenants, and to require installation of temporary insulation to mitigate noise and disruption to impacted residential tenants; adopting findings of local conditions under the California Health and Safety Code; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

#### **210761 [Administrative Code - COVID-19 Rent Resolutions and Relief Fund]**

**Sponsors:** Preston; Walton

Ordinance amending the Administrative Code to revise the COVID-19 Rent Resolutions and Relief Fund to allow for direct assistance to low-income tenants (in addition to existing authority to provide direct assistance to their landlords), allow for grants to nonprofit, community based organizations to administer rent relief from the Fund, and remove certain restrictions on the provision of rent relief from the Fund, while authorizing the Mayor's Office of Housing and Community Development to develop rules governing such rent relief; and to extend the use of the Fund for COVID-19 related purposes from March 31, 2023, to June 30, 2023. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

**220242 [Administrative Code - Limits on Storage and Use of DNA Profiles]**  
**Sponsors:** Ronen; Walton  
Ordinance amending the Administrative Code to prohibit the Police Department or other City departments from uploading or storing DNA profiles known to belong to crime victims ("Victim DNA Profiles") in any City DNA database that is not subject to the federal and state rules governing Combined DNA Index Systems ("CODIS") databases ("Non-CODIS DNA Databases"), and from storing DNA profiles obtained from crime scene evidence ("Evidentiary DNA Profiles") in any Non-CODIS DNA Database for longer than 60 days; to require that, by July 1, 2022, or 15 days after the effective date of this Ordinance, the Police Department purge from Non-CODIS DNA Databases Evidentiary DNA Profiles stored for longer than 60 days and Victim DNA Profiles stored for any length of time; and to limit the Police Department and other City departments to using Non-CODIS DNA Databases only for quality assurance purposes, and not for any investigative purposes. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**220190 [Planning Code - Landmark Designation - 2261 Fillmore Street (aka Clay Theatre)]**  
**Sponsor:** Stefani  
Ordinance amending the Planning Code to designate 2261 Fillmore Street (aka Clay Theatre), Assessor's Parcel Block No. 0630, Lot No. 002, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; and affirming the Planning Department's determination under the California Environmental Quality Act; making public necessity, convenience, and welfare findings under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

## **RESOLUTIONS**

**220243 [Accept and Expend Grant - American Rescue Plan Act - California State Lands Commission Operating and Capital Expenses - FY2021-2022 - \$14,044,498]**  
**Sponsors:** Mayor; Peskin and Haney  
Resolution authorizing the Port Commission to accept and expend a grant from the California State Lands Commission, through the American Rescue Plan Act of 2021 allocation, in the amount of \$14,044,498 plus additional amounts up to 15% of the original grant amount that may be offered, for eligible operating and capital expenses, and any lawful purpose for Fiscal Year (FY) 2021-2022, effective upon execution of the Funding Agreement, through June 30, 2024. (Port). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**220244 [Urging Authorization for the Installation of a Yellow Brick Road in the Tenderloin]**  
**Sponsor:** Haney  
Resolution urging the authorization of the installation of an enduring Yellow Brick Road on the sidewalks of 17 blocks within the Tenderloin District. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 220245 [Updated Emergency Declaration - Tree Removal, Slope Repair and Debris Removal at Stern Grove - Not to Exceed \$20,000,000]**  
**Sponsor:** Mar  
 Resolution approving an updated emergency declaration of the San Francisco Public Utilities Commission (SFPUC) pursuant to Administrative Code, Section 6.60, to contract resources for tree removal, slope repair and debris removal in Stern Grove, which was damaged by flooding caused by a failed air valve on a water transmission pipeline, increasing the cost by \$16,000,000 for a total not to exceed amount of \$20,000,000. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 220246 [Opposing California State Assembly Bill No. 2063 (Berman) - Expanded State Density Bonus Law - Unless Amended]**  
**Sponsors:** Peskin; Chan, Mar, Ronen, Preston, Walton and Melgar  
 Resolution opposing California State Assembly Bill No. 2063, authored by Assembly Member Marc Berman, and urging the San Francisco Legislative Delegation to amend Assembly Bill No. 2063, in recognition of San Francisco's local planning and affordable tools. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220247 [Celebrating and Recognizing the Cultural and Historical Significance of Nowruz, the Persian New Year]**  
**Sponsors:** Safai; Haney, Walton, Stefani, Preston, Mandelman, Chan, Melgar, Ronen and Mar  
 Resolution celebrating and recognizing the cultural contributions of Persian culture and history to modern society on the occasion of the celebration of Nowruz, the Persian New Year. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220248 [Street Name Change - Sonora Lane to Vicha Ratanapakdee Way]**  
**Sponsor:** Stefani  
 Resolution changing the street name of Sonora Lane, between O'Farrell Street and Terra Anza Avenue, in the Anza Vista neighborhood, to "Vicha Ratanapakdee Way." RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**MOTION**

- 220239 [Reappointment, Commission on the Aging Advisory Council - Juliet Rothman]**  
 Motion reappointing Juliet Rothman, term ending March 31, 2024, to the Commission on the Aging Advisory Council. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**REQUESTS FOR HEARING**

- 220249 [Hearing - Building Operations Component of the 2022 Climate Action Plan]**  
**Sponsor:** Mar  
 Hearing on the findings, strategies, and supporting actions of the Buildings Operations component of the City's 2022 Climate Action Plan; and requesting the Department of the Environment to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 220250 [Hearing - Real Estate Practices - Public Utilities Commission - 2000 Marin Street]**  
**Sponsor:** Peskin  
Hearing to discuss the real estate practices by the Public Utilities Commission, including leases, licenses and permits, as it relates to the property located at 2000 Marin Street; and requesting the Public Utilities Commission to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

### **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED ORDINANCES**

- 220186 [Accept and Expend Grant - Retroactive - State of California - Board of State and Community Corrections - County Resentencing Pilot Program - Amendment to the Annual Salary Ordinance - FYs 2021-2022 and 2022-2023 - \$1,350,000]**  
Ordinance retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$1,350,000 from the State of California Board of State and Community Corrections to fund the County Resentencing Pilot Program; and amending Ordinance No. 109-21 (Annual Salary Ordinance File No. 210644 for Fiscal Years (FYs) 2021-2022 and 2022-2023) to provide for the addition of one grant-funded position in Class 8177 Attorney-Civil/Criminal (FTE 1.0) and one grant-funded position in Class 8173 Legal Assistant (FTE 1.0) in the Office of the District Attorney for the period of September 1, 2021, through September 1, 2024. (District Attorney). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 220191 [Settlement of Lawsuit - David Alfaro, et al. - \$3,626,444.85]**  
Ordinance authorizing final settlement of the lawsuit filed by David Alfaro, et al. against the City and County of San Francisco for \$3,626,444.85; the lawsuit was filed on August 20, 2015, in San Francisco Superior Court, Case No. CGC-15-547492; entitled David Alfaro, et al. v. City and County of San Francisco; the lawsuit involves inverse condemnation arising out of flooding damage during major rainstorms in December of 2014; this settlement relates only to the claims for statutory attorney's fees, costs and interest and completely resolves the litigation. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 220193 [Settlement of Lawsuit - Dennis Richards, Rachel Swann, Six Dogs, LLC - \$1,800,000]**  
Ordinance authorizing settlement of the lawsuit filed by Dennis Richards, Rachel Swann and Six Dogs, LLC against the City and County of San Francisco for \$1,800,000; the lawsuit was filed on February 21, 2020, in United States District Court, Case No. 20-cv-01242-JCS; entitled Dennis Richards, et al. v. Department of Building Inspection, et al.; the lawsuit involves alleged civil rights violations and claims that the Department of Building Inspection revoked building permits to retaliate against persons critical of the Department. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**220194 [Settlement of Lawsuit - Leticia Avila - \$275,000]**  
Ordinance authorizing settlement of the lawsuit filed by Leticia Avila against the City and County of San Francisco for \$275,000; the lawsuit was filed on December 4, 2019, in San Francisco Superior Court, Case No. CGC-19-581286; entitled Leticia Avila vs. City and County of San Francisco, Human Services Agency; the lawsuit involves an employment dispute. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**220195 [Settlement of Lawsuit - Lawrence Thomas - \$150,000]**  
Ordinance authorizing settlement of the lawsuit filed by Lawrence Thomas against the City and County of San Francisco for \$150,000; the lawsuit was filed on July 28, 2020, in San Francisco Superior Court, Case No. CGC-20-585622; entitled David Hawkins and Lawrence Thomas v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **PROPOSED RESOLUTIONS**

**220196 [Contract Agreement - Alliant Insurance Services, Inc. - Insurance Brokerage Services - Not to Exceed \$75,000,000]**  
Resolution authorizing the City Administrator, through the Director of the Risk Management Division, to enter into a contract for insurance brokerage services with Alliant Insurance Services for an amount not to exceed \$75,000,000 for a three-year term to commence on July 1, 2022, through June 30, 2025, with three two-year options to renew at the City's sole and absolute discretion, pursuant to Charter, Section 9.118. (City Administrator). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**220197 [Contract Agreement - Arthur J. Gallagher & Co. Insurance Brokers of California, Inc. - Insurance Brokerage Services - Not to Exceed \$30,000,000]**  
Resolution authorizing the City Administrator, through the Director of the Risk Management Division, to enter into a contract for insurance brokerage services with Arthur J. Gallagher & Co. Insurance Brokers of California, Inc. for an amount not to exceed \$30,000,000 for a three year term to commence on July 1, 2022, through June 30, 2025, with three two-year options to renew at the City's sole and absolute discretion, pursuant to Charter, Section 9.118. (City Administrator). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act - March 8, 2022**

**Regular Board Meeting Minutes for February 1, 2022, were approved.**

**Requests Granted**

From: Supervisor Ahsha Safai

To: The Office of the City Attorney

Requesting: Requesting a draft ordinance providing for public notice and opportunities for property owners to cure tax defaults prior to Board of Supervisors' action to sell properties.

**In Memoriam**

Abraham Joshua – Supervisor Ronen

Dennis Cunningham – Supervisor Ronen

Anna Damiani – Supervisor Mandelman

Vivian Louise Mullaney – Supervisor Melgar

Juanita Jackson-Banks – Supervisor Walton