

Board of Supervisors



City Hall
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Legislation Introduced at Roll Call

Tuesday, March 10, 2020

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

200266 [Administrative Code - Police Foot Patrols]

Sponsors: Haney; Walton and Mar

Ordinance amending the Administrative Code to require the Police Commission, in consultation with the Chief of Police, to establish a neighborhood safety unit in the Police Department and a community policing policy, and to require foot patrols in crime-impacted areas within the boundaries of each of the ten Police District Stations, with standards governing the operation of the foot patrols; and requiring the Department to submit biannual reports to the Board of Supervisors and Police Commission on the effectiveness of deploying foot patrols in those crime-impacted areas. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.

200267 [Administrative Code - Prohibiting Specified Evictions During Coronavirus State of Emergency]

Sponsors: Preston; Ronen, Mar and Haney

Ordinance adding Section 49C to the Administrative Code to prohibit evictions during the Coronavirus state of emergency for nonpayment of rent if the tenant demonstrates that inability to pay rent is due to coronavirus, the state of emergency regarding coronavirus, or following government-recommended coronavirus precautions; or for a no-fault reason unless the eviction is necessary for the health and safety of the tenant or landlord. ASSIGNED UNDER 30 DAY RULE PENDING APPROVAL AS TO FORM to Rules Committee.

RESOLUTIONS

- 200268 [Accept and Expend Grant - California Air Resources Board - Carl Moyer Memorial Air Quality Standards Attainment Program Grant - \$2,900,000]**
Sponsors: Mayor; Mandelman
Resolution authorizing the San Francisco Airport Commission to accept and expend a grant in the amount of \$2,900,000 and any additional amounts up to 15% of the original grant that may be offered from the California Air Resources Board, for the Carl Moyer Memorial Air Quality Standards Attainment Program Grant, to purchase and install electrical ground service equipment charging stations and supporting infrastructure for the proposed project period of June 2020 through June 2021; and affirming the Planning Department's determination under the California Environmental Quality Act. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 200269 [Arbor Week - March 7, 2020, through March 14, 2020]**
Sponsor: Mandelman
Resolution declaring March 7, 2020, through March 14, 2020, as Arbor Week in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200270 [Bi-Annual Housing Balance Report No. 10]**
Sponsor: Mar
Resolution receiving and approving the bi-annual Housing Balance Report No. 10, dated April 1, 2020, submitted as required by Planning Code, Section 103. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 200271 [Resolution of Intention - Street Name Change - Willow Street between Buchanan Street and Laguna Street to Earl Gage Jr. Street]**
Sponsors: Preston; Peskin, Ronen, Walton and Yee
Resolution declaring the intention of the Board of Supervisors to change the street name of Willow Street, between Buchanan Street and Laguna Street to Earl Gage Jr. Street, to honor Earl Gage Jr.'s legacy and impact on the San Francisco Firefighting Community. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 200272 [Supporting a "New Border Vision" To Expand Public Safety and Protect Human Rights at U.S. Borders]**
Sponsors: Ronen; Fewer, Preston, Mandelman, Mar and Haney
Resolution supporting and calling for a "New Border Vision" that proposes changes to existing United States border policies in order to expand public safety, protect human rights, and welcome people with dignity at the borders. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200273 [Encouraging Commercial, Residential Lenders, and Public Utilities to Have a 60-Day Moratorium on Default Payments for Customers Including Small Businesses]**
Sponsors: Safai; Ronen, Fewer, Yee, Mar, Haney, Walton, Mandelman and Preston
Resolution encouraging banks, financial institutions, and public utilities to have a 60-day moratorium on default for customers, including small businesses, that are negatively impacted by financial hardship due to the impacts of COVID-19. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 200274 [Accept and Expend Funds - Retroactive - California Secretary of State - Voting System and Election Management System Replacement - \$1,949,859.50]**
Sponsor: Stefani
 Resolution retroactively authorizing the Department of Elections to accept and expend funds allocated by the California Secretary of State in an amount not to exceed \$1,949,859.50 to fund voting system and election management system replacement, for the period of February 1, 2019, through June 30, 2022. (Elections Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 200275 [Issuance and Sale of Revenue Obligations - California Enterprise Development Authority - San Francisco University High School - Not to Exceed \$19,000,000]**
Sponsor: Stefani
 Resolution approving for purposes of Internal Revenue Code Section 147(f) the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$19,000,000 to finance or refinance the acquisition, construction, renovation, rehabilitation, improvement and/or equipping of educational and related facilities to be owned and operated by San Francisco University High School, a California nonprofit public benefit corporation. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 200276 [Opposing the United States Department of Housing and Urban Development's Proposed Affirmatively Further Fair Housing Rule]**
Sponsors: Walton; Haney, Peskin, Safai and Ronen
 Resolution opposing the United States Department of Housing and Urban Development's proposed affirmatively further fair housing rule that was announced on January 7, 2020, by Secretary Ben Carson. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200277 [Apply for Funds Allocation - California Department of Housing and Community Development - Child Welfare Agency Allocation - Transitional Housing Program - Up to \$459,200]**
Sponsor: Yee
 Resolution authorizing the Human Services Agency to apply for and accept a County Child Welfare Agency Allocation for an amount up to \$459,200 from the California Department of Housing and Community Development under the Transitional Housing Program to help young adults secure and maintain housing. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200278 [Apply for Funds Allocation - California Department of Housing and Community Development - Child Welfare Agency Allocation - Housing Navigators Program - Up to \$147,020]**
Sponsor: Yee
 Resolution authorizing the Human Services Agency to apply for and accept a County Child Welfare Agency Allocation for an amount up to \$147,020 from the California Department of Housing and Community Development under the Housing Navigators Program to help young adults secure and maintain housing. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTION

200282 [Committee of the Whole - City Preparations in Response to the COVID-19 Health Emergency - March 19, 2020, at 11:00 a.m.]

Sponsor: Ronen

Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the Whole hearing on March 19, 2020, at 11:00 a.m., for the Members of the Board of Supervisors to convene and for Departments to report regarding city preparations in response to COVID-19 health emergency. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

REQUEST FOR HEARINGS

200279 [Hearing - Investigations Into Public Corruption]

Sponsors: Mar; Haney and Preston

Hearing on the progress and findings of investigations into public corruption; and requesting the Controller and City Attorney to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

200280 [Hearing - Implementation of the Office of Sexual Harassment and Assault Response and Prevention]

Sponsor: Ronen

Hearing to explore why, since the creation the Office of Sexual Harassment and Assault Response and Prevention (SHARP), only one of three staff required by the Ordinance and funded by the Mayor and the Board of Supervisors has been hired, the Office has no publicly available information about its existence and services the office provides, and the Office has not been doing its advocacy work on behalf of survivors of sexual assault and harassment; and requesting the Department of Human Resources, Director of the Human Rights Commission, and the Director of SHARP to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

200283 [Hearing - Committee of the Whole - City Preparations in Response to the COVID-19 Health Emergency - March 19, 2020, at 11:00 a.m.]

Hearing of the Board of Supervisors sitting as a Committee of the Whole on March 19, 2020, at 11:00 a.m., for the Members of the Board of Supervisors to convene and for Departments to report regarding city preparation in response to COVID-19 health emergency; to be scheduled pending approval of the Motion contained in File No. 200282; and requesting the Mayor's Office, Department of Emergency Management, Department of Public Health, Office of Economic and Workforce Development, Department of Human Resources, Department of Homelessness and Supportive Housing, and Department of Disability and Aging Services to report. (Clerk of the Board). RECEIVED AND ASSIGNED to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTION

- 200238 [Grant Agreement Amendment - Low Income Investment Fund - Child Care Facilities & Technical Assistance - \$66,303,295 Total Grant Amount]**
Resolution approving a second modification of the grant between the City and County of San Francisco and Low Income Investment Fund for the provision of child care facilities and technical assistance to support the City's implementation of the San Francisco Citywide Plan For Early Care and Education, to extend the term up to two years for a total term of July 1, 2017, to June 30, 2022, and to increase the grant amount by \$37,205,496 resulting in a revised total grant amount of \$66,303,295 to commence following Board approval. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – March 10, 2020

Board Meeting Minutes for February 4, 2020, were approved.

Requests Granted

From: Supervisor Stefani

To: Department of Public Health

Requesting information from Department of Public Health regarding a recent advertisement campaign called “know overdose.”:

- How was this campaign created, and what parameters were set for the campaign?
- What was the cost of the campaign, how many advertisements were posted publicly, how long were they going to be posted, and what contract or grant award was used to fund the creation and dissemination of the campaign?
- What was the approval process for the content of the advertisements?
- What scientific studies were used to inform the content and messaging of the advertisements?
- Were any other departments or offices, such as the Office of Racial Equity, consulted when the content was generated for photographs selected?

In Memoriam

None