

Board of Supervisors



City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Tel. No. 415-554-5184
TDD No. 415-554-5227

Legislation Introduced at Roll Call

Tuesday, March 10, 2026

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

260238 [Administrative, Public Works Codes - Electric Vehicle Curbside Charging]

Sponsors: Mayor; Mandelman

Ordinance amending the Administrative Code to authorize the San Francisco Municipal Transportation Agency to establish a curbside electric vehicle charging station permit program for the installation and operation of curbside electric vehicle charging stations on City sidewalks and provide that permittees are not required to obtain a sidewalk encroachment permit from the Department of Public Works; amending the Public Works Code to reflect the authority of the San Francisco Municipal Transportation Agency to issue permits for the curbside electric vehicle charging station program; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

260239 [Planning Code - Updating Requirements for Institutional Master Plans]

Sponsor: Dorsey

Ordinance amending the Planning Code to exempt Post-Secondary Educational Institutions located outside of a residential district from the requirements for Institutional Master Plans; require Post-Secondary Educational Institutions located within a residential district to file Institutional Master Plans with a development application; require updates to such plans only when the institution will increase by 10,000 square feet or by 25% of its total square footage (whichever is less); exclude student housing from the definition of Post-Secondary Educational Institution; and remove the three-month hold on hearing Conditional Use applications after an Institutional Master Plan has been accepted; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

260240 [Authorizing Grant Agreements - Terms of 20 Years after Project Completion - Public Utilities Commission Green Infrastructure Grant Program]

Sponsor: Mandelman

Ordinance extending for an additional five years through July 1, 2031, the delegation of authority under Charter, Section 9.118, to the General Manager of the San Francisco Public Utilities Commission ("SFPUC"), previously authorized by Ordinance No. 26-19 and extended and modified by Ordinance No. 101-20, Ordinance No. 159-22, and Ordinance No. 207-24, to enter into grant agreements under the SFPUC's Green Infrastructure Grant Program with terms of up to 20 years after the Project Completion Date, as defined by the Grant Agreements. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

RESOLUTIONS

260241 [Accept and Expend Grant - Retroactive - California Board of State and Community Corrections - Proposition 47 - Cohort 5 - \$7,958,078]

Sponsor: Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$7,958,078 from the California Board of State and Community Corrections for participation in a program, entitled "Proposition 47 - Cohort 5," for the period of October 1, 2025, through June 30, 2029; and approving the Notice of Award agreement, pursuant to Charter, Section 9.118(a). RECEIVED AND ASSIGNED to Budget and Finance Committee.

260242 [Lease and Amended and Restated Loan Agreement - Balboa Gateway, L.P. - 105 Wisteria Lane - Balboa Reservoir Building A - 100% Affordable Housing - \$15,000 Annual Base Rent - Loan Not to Exceed \$29,280,757]

Sponsors: Mayor; Melgar

Resolution approving and authorizing the Director of Property and the Mayor's Office of Housing and Community Development ("MOHCD") to enter into a Ground Lease for Real Property owned by the City and located at 105 Wisteria Lane ("Property") known as Balboa Reservoir Building A with Balboa Lee Avenue, L.P. ("Developer") for a lease term of 75 years and one 24-year option to extend and an annual base rent of \$15,000 ("Ground Lease") in order to construct a 100% affordable, 158-unit multifamily rental housing development affordable to very-low and low-income households, plus one manager's unit; approving and authorizing an Amended and Restated Loan Agreement in an amount not to exceed \$29,280,757 for a minimum loan term of 57 years ("Loan Agreement") to finance the development and construction of the Project; adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property and/or the Director of MOHCD to execute the Ground Lease, Loan Agreement, and make certain modifications to such agreements, and take certain actions in furtherance of this Resolution, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

260243 [Multifamily Housing Revenue Note - Balboa Gateway LP - Balboa Reservoir - Building A - Expected to be 105 Wisteria Lane (formerly known as 11 Frida Kahlo Way) - Not to Exceed \$112,711,100]

Sponsors: Mayor; Melgar

Resolution approving for purposes of the Internal Revenue Code of 1986, as amended, and authorizing the execution and delivery of a multifamily housing revenue note in one or more series in an aggregate principal amount not to exceed \$112,711,100 for the purpose of providing financing for the construction of a 159-unit multifamily rental housing project expected to be located at 105 Wisteria Lane (formerly known as 11 Frida Kahlo Way) and known as “Balboa Reservoir - Building A”; approving the form of and authorizing the execution of a funding loan agreement, providing the terms and conditions of the loan from the funding lender to the City, and the execution and delivery of the note; approving the form of and authorizing the execution of a project loan agreement providing the terms and conditions of the loan from the City to Balboa Gateway LP (the “Borrower”); approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; authorizing the collection of certain fees; approving modifications, changes and additions to the documents; ratifying and approving any action heretofore taken in connection with the back-to-back loans, the note and the project; granting general authority to City officials to take actions necessary to implement this Resolution and related matters, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

260244 [Commemorative Street Name Designation - “Officer Lewin-Tankel Way” - 300 Block of Eddy Street]

Sponsors: Mayor; Mahmood

Resolution adding the Commemorative Street Name “Officer Lewin-Tankel Way” to the 300 block of Eddy Street in recognition of San Francisco Police Officer Elia Lewin-Tankel’s courage and dedication to the people of the City and County of San Francisco. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260245 [Approval of a 90-Day Extension for Planning Commission Review of Planning Code - 100% Affordable Housing (File No. 251213)]

Sponsor: Mayor

Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on a Ordinance (File No. 251213) amending the Planning Code to exempt 100% affordable housing developments from active use and ground floor commercial use requirements, expand temporary use authorizations to 100% affordable housing developments that have not submitted a development application, and facilitate the conversion of Residential Care Facilities to 100% affordable housing developments by exempting such adaptive reuse projects from certain residential use and development standards; and affirming the Planning Department’s California Environmental Quality Act determination; and making Planning Code, Section 302, findings, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 260190 [Commemorative Plaque - Carlos Santana - 205 Mullen Avenue]**
Sponsor: Fielder
 Resolution authorizing the Director of Public Works to approve the installation of a commemorative street plaque in honor of Carlos Santana who has enjoyed a lifelong career as a world renowned and groundbreaking musician while maintaining a strong connection to San Francisco, provided that the installation shall be approved following the Arts Commission's approval of the commemorative street plaque design and the Director's review of all corresponding permit application materials, and the commemorative street plaque shall be installed in the sidewalk at an appropriate location in the vicinity of 205 Mullen Avenue, San Francisco, where Carlos Santana was living when he was first discovered. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.
- 260246 [John and Ina Dearman Day - March 28, 2026]**
Sponsors: Mandelman; Walton
 Resolution recognizing March 28, 2026, as John and Ina Dearman Day in the City and County of San Francisco in recognition of their dedication to advancing civil rights, justice, and equality. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260247 [Supporting California State Senate Bill No. 1218 (Arreguín) - Refusal of Registration: Illegal Dumping Violation Penalties]**
Sponsors: Sauter; Walton, Mahmood and Dorsey
 Resolution supporting California State Senate Bill No. 1218, introduced by Senator Jesse Arreguín, which will require the Department of Motor Vehicles to refuse to renew the registration of a vehicle if the registered owner or lessee has outstanding illegal dumping penalties. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260248 [Supporting California State Assembly Bill No. 2276 (Soria) - Stop Super Speeders Act]**
Sponsors: Sauter; Mahmood and Dorsey
 Resolution supporting California State Assembly Bill No. 2276, introduced by Assembly Member Esmeralda Soria, which will establish a statewide pilot program requiring the installation of Active Intelligent Speed Assistance devices for drivers convicted of severe speeding-related offenses. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260249 [Initiating Landmark Designation - Century Club of California]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot No. 001. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260250 [Initiating Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn Press Building]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Religious School for the Congregation Emanu-El/Grabhorn Press Building, located at 1335-1337 Sutter Street, Assessor's Parcel Block No. 0690, Lot Nos. 012 and 012A. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 260251 [Initiating Landmark Designation - Inverness Garage]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Inverness Garage, located at 1565 Bush Street, Assessor's Parcel Block No. 0671, Lot No. 007. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260252 [Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue, Assessor's Parcel Block No. 0642, Lot No. 003. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260253 [Initiating Landmark Designation - First Church of Christ Scientist]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the First Church of Christ Scientist, located at 1700 Franklin Street, Assessor's Parcel Block No. 0642, Lot No. 006. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260254 [Initiating Landmark Designation - Golden Gate Spiritualist Church]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Golden Gate Spiritualist Church, located at 1901 Franklin Street, Assessor's Parcel Block No. 0617, Lot No. 004. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260255 [Initiating Landmark Designation - Pacific States Telephone and Telegraph Company / National Urban League]**
Sponsor: Sherrill
 Resolution initiating a landmark designation under Article 10 of the Planning Code for the Pacific States Telephone and Telegraph Company / National Urban League, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260256 [Initiating Landmark Designation - Mr. Cudworth's House]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for Mr. Cudworth's House, located at 2032-2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260257 [Initiating Landmark Designation - Upper Fillmore Storefronts]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Upper Fillmore Storefronts, located at 2035-2047 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001B. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260258 [Initiating Landmark Designation - Lincoln Grill]**
Sponsor: Sherrill
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 260259 [Initiating Landmark Designation - First AME Zion Church]**
Sponsor: Sherrill
Resolution initiating a landmark designation under Article 10 of the Planning Code for the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029 and 030. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260260 [Initiating Landmark Designation - International Institute]**
Sponsor: Sherrill
Resolution initiating landmark designation under Article 10 of the Planning Code for the International Institute, located at 2209 Van Ness Avenue, Assessor's Parcel Block No. 0570, Lot No. 029. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260261 [Initiating Landmark Designation - Presidio Theatre]**
Sponsor: Sherrill
Resolution initiating landmark designation under Article 10 of the Planning Code for the Presidio Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260262 [Initiating Landmark Designation - Arthur Castle Home]**
Sponsor: Sherrill
Resolution initiating landmark designation under Article 10 of the Planning Code for the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260263 [Initiating Landmark Designation - Hannibal Lodge No. 1]**
Sponsor: Sherrill
Resolution initiating a landmark designation under Article 10 of the Planning Code for Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260264 [Initiating Landmark Designation - The Bridge Theatre]**
Sponsor: Sherrill
Resolution initiating landmark designation under Article 10 of the Planning Code for The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260265 [Initiating Landmark Designation - The Vogue]**
Sponsor: Sherrill
Resolution initiating landmark designation under Article 10 of the Planning Code for The Vogue, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260266 [Initiating Landmark Designation - Mel's Drive-In]**
Sponsor: Sherrill
Resolution initiating a landmark designation under Article 10 of the Planning Code for the Mel's Diner, located at 3355 Geary Boulevard, Assessor's Parcel Block No. 1086, Lot No. 025. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 260267 [Expressing Intent to Establish the Sunset Irish Cultural District]**
Sponsors: Wong; Dorsey, Melgar, Sherrill and Mahmood
Resolution expressing the intent of the City and County of San Francisco to establish the Sunset Irish Cultural District to recognize and preserve the history, legacy, and living cultural traditions of the Irish and Irish American community in San Francisco's Sunset District. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTIONS

- 260268 [Amending the Budget and Legislative Analyst Services Audit Plan - Sheriff's Office - 2026]**
Sponsor: Fielder
Motion directing the Budget and Legislative Analyst to initiate a performance audit in 2026 of the Sheriff's Office. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 260231 [Mayoral Reappointment, Municipal Transportation Agency Board of Directors - Dominica Henderson]**
Motion approving/rejecting the Mayor's nomination for the reappointment of Dominica Henderson to the Municipal Transportation Agency Board of Directors, for a term ending March 1, 2030. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 260232 [Mayoral Reappointment, Municipal Transportation Agency Board of Directors - Stephanie Cajina]**
Motion approving/rejecting the Mayor's nomination for the reappointment of Stephanie Cajina to the Municipal Transportation Agency Board of Directors, for a term ending March 1, 2030. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

REQUEST FOR HEARING

- 260269 [Hearing - Budget Priorities - Youth Commission - FYs 2026-2027 and 2027-2028]**
Sponsor: Chan
Hearing to identify the Youth Commission's budget priorities for Fiscal Years (FYs) 2026-2027 and 2027-2028; and requesting the Youth Commission to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

260201 [Settlement of Lawsuit - Airbnb, Inc. - \$0]

Ordinance authorizing settlement of the lawsuit filed by Airbnb, Inc. against the City and County of San Francisco for \$0; the lawsuit was filed on February 23, 2024, in San Francisco Superior Court, Case No. CGC-24-612603; entitled Airbnb, Inc. v. City and County of San Francisco; the lawsuit involves a claim for refund of gross receipts taxes, homelessness gross receipts taxes, payroll expense taxes, penalties, and interest for tax years 2019 through 2022; other material terms of the settlement are that neither Airbnb, Inc. nor the City will owe the other any additional amounts with respect to gross receipts taxes, homelessness gross receipts taxes, or overpaid executive gross receipts taxes for tax years 2023 and 2024. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

260205 [California Constitution Appropriations Limit - FY2025-2026]

Resolution establishing the appropriations limit established at \$14,639,589,998 for Fiscal Year (FY) 2025-2026 pursuant to California Constitution Article XIII B; due to the addition of local non-residential new construction and the percent change in population within the San Francisco Metropolitan Area from the previous year for the purpose of computation of its Appropriations Limit. (Controller). RECEIVED AND ASSIGNED to Budget and Finance Committee.

260207 [Establishing Appropriations Limit (Gann Limit) - FY2025-2026 - Special Tax Districts and Infrastructure and Revitalization Financing Districts]

Resolution establishing the appropriations limit for Special Tax Districts and Infrastructure Revitalization and Financing Districts for Fiscal Year (FY) 2025-2026 pursuant to California Constitution Article XIII B, and determining other matters in connection therewith, as defined herein. (Controller). RECEIVED AND ASSIGNED to Budget and Finance Committee.

260209 [Agreement Amendment - Instituto Familiar de la Raza, Inc. - Health Access Point Services - Not to Exceed \$17,087,730]

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Instituto Familiar de la Raza, Inc., to operate a health access point service, to extend the term by three years from June 30, 2027, for a new term of January 1, 2023, through June 30, 2030, and to increase the amount by \$9,242,130 for a new total not to exceed amount of \$17,087,730; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 260210 [Behavioral Health Services Act Annual Update - FY2025-2026]**
Resolution authorizing adoption of the San Francisco Behavioral Health Services Act Annual Update Fiscal Year (FY) 2025-2026. (Public Health Department). RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 260211 [Contract and Amendment - Retroactive - San Francisco-Marin Food Bank - CalFresh Stopgap Emergency Gift Card Initiative - Not to Exceed \$9,100,000]**
Resolution retroactively approving a Contract between the City and County of San Francisco, acting by and through the Human Services Agency, and the San Francisco-Marin Food Bank for the provision of the CalFresh Stopgap Emergency Gift Card Initiative, for a term of two months from October 30, 2025, through December 31, 2025, for a total not to exceed amount of \$9,100,000; and retroactively approving Amendment No. 1 adding repayment instructions, as well as revised repayment and reporting, effective January 30, 2026. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260212 [Agreements - Long Duration Storage - California Community Power - CleanPowerSF - Not to Exceed \$75,900,000]**
Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission, on behalf of CleanPowerSF, to participate in California Community Power's procurement of the Willow Rock Long Duration Storage Project by 1) entering into the Buyer Liability Pass Through Agreement and 2) entering into the Willow Rock Long Duration Storage Project Participation Share Agreement, for a total not to exceed amount of \$75,900,000 with a contract duration of 20 years, estimated to begin July 1, 2030, through June 30, 2050, pursuant to Charter, Section 9.118. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260213 [Airport Professional Services Agreement Modification - Covenant Aviation Security, LLC - General Airport Security Services - Not to Exceed \$20,300,000]**
Resolution approving Modification No. 1 to Professional Services Agreement for Airport Contract No. 50359, for general airport security services, between Covenant Aviation Security, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to increase the contract amount by \$10,500,000 for a total not to exceed amount of \$20,300,000 and to extend the contract term for two years from June 30, 2026, for a new contract term of July 1, 2024, through June 30, 2028, with one remaining option to extend for two additional years, pursuant to Charter, Section 9.118(b). (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act - March 10, 2026

Regular Board Meeting Minutes for February 3, 2026, were approved.

Requests Granted

None

In Memoriam

Lt. Frank "Skip" Lucier - Supervisor Stephen Sherrill

Diamond Dave Whitaker - Supervisor Jackie Fielder

Dr. Kumudben Mahendrakumar Dave - Supervisor Shamann Walton