

# Board of Supervisors



City Hall  
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## Legislation Introduced at Roll Call

Tuesday, March 15, 2022

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### ORDINANCES

- 220261 [Park Code - Golden Gate Park Access and Safety Program - Slow Street Road Closures]**  
**Sponsors:** Mayor; Preston, Mandelman and Haney  
Ordinance amending the Park Code to adopt the Golden Gate Park Access and Safety Plan, which includes restricting private vehicles on certain slow street segments in Golden Gate Park including on John F. Kennedy Drive, making certain street segments one-way, establishing bicycle lanes, and urging additional changes to improve public access to Golden Gate Park; making associated findings under the California Vehicle Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 220262 [Planning, Administrative Codes - Affordable Housing Code Enforcement]**  
**Sponsor:** Mayor  
Ordinance amending the Planning Code to permit the Mayor's Office of Housing and Community Development to enforce, and collect fines and penalties for violations of, Planning Code provisions governing affordable housing; amending the Administrative Code to allow the Mayor's Office of Housing and Community Development (MOHCD) to use the proceeds in the Affordable Housing Enforcement Fund for all Planning Code enforcement activities by MOHCD relating to affordable housing; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 220263 [Administrative Code - Documentation of Acceptance of Public Works Construction Projects]**  
**Sponsor:** Haney  
Ordinance amending the Administrative Code to require public works departments to maintain documentation of all applicable inspections and approvals upon final acceptance of a public work or improvement. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**220264 [Planning Code - Adult Sex Venues]**

**Sponsors:** Mandelman; Haney

Ordinance amending the Planning Code to define Adult Sex Venue and principally permit, conditionally permit, or prohibit Adult Sex Venues in Commercial; Residential-Commercial; Production, Distribution and Repair (PDR); Neighborhood Commercial; Neighborhood Commercial Transit; and Mixed Use Districts; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**RESOLUTIONS**

**220265 [Accept and Expend Grant - Retroactive - Stupski Foundation - San Francisco General Hospital Foundation - Zuckerberg San Francisco General Serious Illness Care Program - \$248,924]**

**Sponsor:** Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$248,924 from the Stupski Foundation through the San Francisco General Hospital Foundation for participation in a program, entitled "Zuckerberg San Francisco General Serious Illness Care Program," for the period of September 1, 2021, through August 31, 2022. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**220266 [Accept and Expend Grant - Retroactive - Centers for Disease Control and Prevention - DP21-2111 Closing the Gap with Social Determinants of Health Accelerator Plans - \$125,000]**

**Sponsor:** Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$125,000 from the Centers for Disease Control and Prevention for participation in a program, entitled "DP21-2111 Closing the Gap with Social Determinants of Health Accelerator Plans," for the period of September 30, 2021, through September 29, 2022. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**220267 [Accept and Expend In-Kind Gift - Retroactive - Naloxone Distribution Project - Naloxone - Valued at \$66,600]**

**Sponsors:** Mayor; Mandelman

Resolution retroactively authorizing the Police Department to accept and expend an in-kind gift of 900 units of Naloxone valued at \$66,600 through the Naloxone Distribution Project, which is funded by the Substance Abuse and Mental Health Services Administration and administered by the Department of Health Care Services. (Police Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 220268 [Accept and Expend Grant - Retroactive - California Energy Commission - Alternative and Renewable Fuel and Vehicle Technology Program - Electric Vehicle Ready Blueprint - \$2,384,797]**  
**Sponsors:** Mayor; Mandelman, Melgar, Mar and Stefani  
 Resolution retroactively authorizing the Department of the Environment to accept and expend a grant in the amount of \$2,384,797 from the California Energy Commission's Alternative and Renewable Fuel and Vehicle Technology Program to implement an Electric Vehicle Ready Blueprint to accelerate local vehicle electrification for the period of March 28, 2022, through March 29, 2024. (Environment). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 220269 [Accept and Expend Grant - Retroactive - National Institutes of Health - Heluna Health - Pre-Exposure Prophylaxis (PrEP)-3D: An Integrated Pharmacy Digital Diary and Delivery Strategy to Increase PrEP Use Among Men Who Have Sex With Men - \$334,576]**  
**Sponsors:** Mayor; Mandelman  
 Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase from the National Institutes of Health through Heluna Health for participation in a program, entitled "Pre-Exposure Prophylaxis (PrEP)-3D: An Integrated Pharmacy Digital Diary and Delivery Strategy to Increase Pre-Exposure Prophylaxis (PrEP) Use Among Men Who Have Sex With Men (MSM)," in the amount of \$95,985 for the period of April 1, 2020, through March 31, 2021, and in the amount of \$166,602 for the period of April 1, 2021, through March 31, 2022, for a total amount of \$334,576 for the total grant period of April 8, 2019, through March 31, 2022. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 220270 [Accept and Expend Grant - Metropolitan Transportation Commission - Federal Highway Administration - Southern Skyline Boulevard Ridge Trail Extension Project - \$1,000,000]**  
**Sponsor:** Mayor  
 Resolution authorizing the San Francisco Public Utilities Commission (SFPUC) to accept and expend a grant in the amount of \$1,000,000 from the Metropolitan Transportation Commission, with funds from the Federal Highway Administration and reviewed by the California Department of Transportation for design and construction of the Southern Skyline Boulevard Ridge Trail Extension Project which would extend the Bay Area Ridge Trail south from State Route 92 to the Golden Gate National Recreation Area's Phleger Estate and improve educational and recreational access, parking, and restroom facilities on peninsula watershed land owned and maintained by the SFPUC in San Mateo County, for a term period of May 2022, through January 2024. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 220271 [Accept and Expend Grant - Retroactive - Alliance and Safety Justice - San Francisco General Hospital Foundation - Trauma Recovery Center - National Learning Collaborative for Trauma Recovery Centers (TRC's) - \$135,000]**  
**Sponsors:** Mayor; Mandelman  
 Resolution retroactively authorizing the Department of Public Health to accept and expend a grant from the Alliance and Safety Justice through the San Francisco General Hospital Foundation for participation in a program, entitled "Trauma Recovery Center - National Learning Collaborative for Trauma Recovery Centers (TRC's)," in the amount of \$135,000 for the period of October 1, 2021, through September 30, 2022. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 220272 [Denouncing Anti-Asian American and Pacific Islander Rhetoric]**  
**Sponsors:** Chan; Mar, Walton, Stefani, Peskin, Safai, Melgar, Haney, Preston, Ronen and Mandelman  
 Resolution denouncing anti-Asian rhetoric and the use of racial campaign antics. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220273 [Supporting California State Assembly Bill No. 2053 (Lee) - Social Housing Act]**  
**Sponsors:** Haney; Mandelman  
 Resolution supporting California State Assembly Bill No. 2053, the Social Housing Act, introduced by Assembly Member Alex Lee, which establishes the California Housing Authority to produce and acquire social housing developments. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220274 [Urging Expedited Processing of Eligible Special Immigrant Juvenile Visas and Ensure the Provision of Employment Documents for All Abused, Neglected, or Abandoned Children and Youth]**  
**Sponsors:** Melgar; Chan, Ronen and Walton  
 Resolution urging the Biden Administration to expedite the processing of all eligible Special Immigrant Juvenile visas and to ensure the provision of employment documents for all abused, neglected, or abandoned children and youth. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220275 [Initiating Landmark Designation - Mother's Building, situated within San Francisco Zoo, 1 Zoo Road, Assessor's Parcel Block No. 7281, Lot No. 006]**  
**Sponsors:** Melgar; Mar and Chan  
 Resolution initiating landmark designation under Article 10 of the Planning Code of the Mother's Building, situated within the San Francisco Zoo, 1 Zoo Road, Assessor's Parcel Block No. 7281, Lot No. 006. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 220279 [Burma Human Rights (Ko Phone Maw) Day - March 13th]**  
**Sponsor:** Melgar  
 Resolution declaring March 13th as Burma Human Rights (Ko Phone Maw) Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**MOTIONS**

- 220276 [Concurring in Actions to Meet Local Emergency - Drug Overdoses in the Tenderloin - Third Supplement]**  
**Sponsor:** Haney  
 Motion concurring in actions taken by the Mayor in the Third Supplement to the Proclamation of Emergency to meet the ongoing local emergency related to the sudden increase in drug overdoses in the Tenderloin by authorizing the Human Resources Director to continue the assignment of employees currently serving as disaster service workers at the Linkage Center until such time as regularly assigned employees can maintain the current level of services, but no longer than June 30, 2022. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**220277 [Closed Session - Labor Negotiations - March 22, 2022]**

**Sponsor:** Walton

Motion that the Board of Supervisors convene in closed session on March 22, 2022, to confer with the Mayor's Office and the Department of Human Resources, pursuant to California Government Code, Section 54957.6 and San Francisco Administrative Code, Section 67.10(e), regarding negotiations with labor unions representing City employees. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**REQUEST FOR HEARING**

**220278 [Closed Session - Labor Negotiations - March 22, 2022]**

Closed Session for the Board of Supervisors to convene on March 22, 2022, to confer with the Mayor's Office and the Department of Human Resources under California Government Code, Section 54957.6, and San Francisco Administrative Code, Section 67.10(e), regarding negotiations with labor unions representing City employees; scheduled pursuant to Motion in File No. 220277, to be considered on March 22, 2022. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCE**

**220231 [Settlement of Lawsuit - Fong & Chan Architects, Inc. - \$6,600,000]**

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco ("City") against Fong & Chan Architects, Inc. for a net payment to San Francisco of \$6,600,000; the lawsuit was filed on April 11, 2019, in the Superior Court of the State of California, County of San Francisco, Case No. CGC-19-575186; entitled City and County of San Francisco v. Fong & Chan Architects, Inc.; the lawsuit involves allegations of professional negligence in the design of the San Francisco General Hospital Rebuild Project and breach of contract; other material terms of the settlement are the City shall receive payment of \$7,350,000 and shall pay Fong & Chan Architects, Inc. \$750,000 on the cross-complaint for unpaid architectural fees. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **PROPOSED RESOLUTIONS**

- 220236 [Modification to the Airport Professional Services Agreement - Hallmark Aviation Services, L.P. - Airport Information and Guest Assistance Services - Two-Year Contract Extension - Not to Exceed \$53,062,378]**  
Resolution approving Modification No. 4 to Contract No. 50052, between Hallmark Aviation Services, L.P., and the City and County of San Francisco, acting by and through its Airport Commission, for Airport Information and Guest Assistance Services, extending the term for two years, to commence on July 1, 2022, through June 30, 2024, to increase the labor rate for the new Quality Standards Program rate, and to increase the contract amount by \$11,950,408 for a new total contract not to exceed amount of \$53,062,378. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 220237 [Acceptance and Recording of Avigation Easement - Gabriel Gonzalez Jr. - 297 Alta Vista Drive, South San Francisco]**  
Resolution authorizing the acceptance and recording of an avigation easement by the City and County of San Francisco from Gabriel Gonzalez Jr. for the development at 297 Alta Vista Drive in South San Francisco, California, at no cost to the City and County of San Francisco; and affirming the Planning Department's determination under the California Environmental Quality Act. (Airport Commission). RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 220238 [Real Property Lease - Christ Church Lutheran - Behavioral Science Unit Programming - 1090 Quintara Street - \$42,000 Annual Base Rent]**  
Resolution approving and authorizing the Director of Property, on behalf of the Police Department, to enter into a Lease for 2,242 square feet of meeting space at 1090 Quintara Street, with Christ Church Lutheran, for Behavioral Science Unit programming, for an initial three year term commencing on April 1, 2022, through March 31, 2025, at a base rent of \$42,000 with 2% annual adjustments and 20% of utilities upon Landlord invoice; approving and authorizing two three-year options upon the City's request; authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of entering into the Lease and this Resolution, as defined herein; adopting California Environmental Quality Act findings; and making findings that the proposed transaction is in conformance with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act - March 15, 2022**

**Regular Board Meeting Minutes for February 8, 2022 were approved.**

**Requests Granted**

From: Supervisor Ahsha Safai

To: Director Dr. Grant Colfax of the Department of Public Health and Director Ashley Groffenberger of the Mayor's Budget Office.

Requesting: Information on the City's plans to preserve services provided by the Addiction Care Team, as funding is expected expire in March 2023

**In Memoriam**

Mitchell Isaiah Salazar – Full Board

Paul Cohen – Supervisor Rafael Mandelman

Elinor "LaLa" Hill – Supervisor Aaron Peskin

Kathleen Dooley – Supervisor Aaron Peskin



Member, Board of Supervisors  
District 11

City and County of San Francisco

AHSHA SAFAÍ

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March 15, 2022

Dr. Grant Colfax  
Director of Health  
101 Grove Street  
San Francisco, CA 94102

Ms. Ashley Groffenberger  
Director, Mayor's Budget Office  
City Hall, Room 288  
San Francisco, CA 94102

Dear Dr. Colfax and Ms. Groffenberger:

I write to inquire on a matter of great concern for many residents of San Francisco: the treatment of addiction for those who access our emergency room at San Francisco General Hospital (SFGH).

Currently, an interdisciplinary team called the Addiction Care Team helps patients who are served through the SFGH Emergency Room and who request substance use treatment. This team consists of attending physicians and caseworkers funded through the affiliation agreement with the University of California, San Francisco.

Through their groundbreaking work, SFGH patients are connected to community based residential treatment programs funded by the Health Department at discharge. Without the program, these individuals would fall through the cracks.

The program has been funded through a combination of private support and one-time funding but that this funding will expire in March 2023. Given the timing of negotiating the affiliation agreement, there is a small window to ensure the program continues uninterrupted. I inquire about what planning has taken place to preserve these services. I appreciate your timely response.

Sincerely,

A handwritten signature in black ink, appearing to read "Ahsha Safai".

AHSHA SAFAÍ