

Board of Supervisors



City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Tel. No. 415-554-5184
TDD No. 415-554-5227

Legislation Introduced at Roll Call

Tuesday, March 24, 2026

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

260178 [Business and Tax Regulations Code - Real Property Transfer Tax Rates and Penalties]

Sponsors: Mayor; Mahmood, Sauter and Dorsey

Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

260294 [Transportation, Administrative Code - Temporary Street Use Permits and Closures]

Sponsors: Mayor; Mandelman, Wong, Mahmood and Sauter

Ordinance amending Division I of the Transportation Code to authorize the Director of Transportation to approve temporary street use permits under certain circumstances; amending the Administrative Code to authorize the Director of Transportation to approve certain street closures proposed by Community Benefits Districts under the Downtown Entertainment Event Activation Program; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

260295 [Housing Code - Structural Maintenance Inspections]

Sponsor: Mayor

Ordinance amending the Housing Code to revise qualifications and deadlines for conducting structural maintenance inspections; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

260296 [Administrative Code - Downtown Hospitality Zone]

Sponsor: Mayor

Ordinance amending the Administrative Code to create the Downtown Hospitality Zone, in the area bounded by 5th Street from Folsom Street to Market Street; Cyril Magnin Street from Market Street to Eddy Street; Eddy Street from Cyril Magnin Street to Mason Street; Mason Street from Eddy Street to Ellis Street; Ellis Street from Mason Street to Taylor Street; Taylor Street from Ellis Street to Post Street; Post Street from Taylor Street to Mason Street; Mason Street from Post Street to Bush Street; Bush Street from Mason Street to Kearny Street; Kearny Street from Bush Street to Market Street; Market Street from 3rd Street to 2nd Street; 2nd Street from Market Street to Folsom Street; and Folsom Street from 2nd Street to 5th Street; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

260297 [Appropriation - Fire Department - Revenue - \$1,589,223 - De-Appropriation - Various Departments - Permanent Salaries and Dependent Coverage - \$8,832,528 - Appropriation - Overtime - \$10,421,751 - FY2025-2026]

Sponsor: Mayor

Ordinance appropriating \$1,163,325 of Ambulance Billings and \$425,898 of Fire Overtime Service Fees revenues in the Fire Department, de-appropriating permanent salaries of \$500,000 in the Department of Emergency Management, permanent salaries of \$6,088,370 and dependent coverage of \$994,158 in the Fire Department, and permanent salaries of \$1,250,000 in the Public Utilities Commission, and appropriating \$500,000 to overtime in the Department of Emergency Management, \$8,671,751 to overtime in the Fire Department, and \$1,250,000 to overtime in the Public Utilities Commission in order to support the Departments' projected increases in overtime as required per Administrative Code, Section 3.17; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors for approval of the Fire Department's appropriation of \$7,992,170 pursuant to Charter, Section 9.113(c). ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee.

260298 [Appropriation - General Reserve - Public Defender - Salaries and Benefits - \$1,500,000 - FY2025-2026]

Sponsor: Mayor

Ordinance appropriating \$1,500,000 from the General Reserve to the Public Defender to support the projected increases in salaries and fringe benefit costs in Fiscal Year (FY) 2025-2026; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors, pursuant to Charter, Section 9.113(c). ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee.

260299 [Accept and Expend Grant - Retroactive - U.S. Department of Justice - Office of Community Oriented Policing Services - San Francisco Police Department - FY25 COPS Hiring Program - \$6,250,000]

Sponsors: Mayor; Mandelman, Sauter and Wong

Ordinance retroactively authorizing the San Francisco Police Department to accept and expend a grant in the amount of \$6,250,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) under the FY25 COPS Hiring Program to fund 50 new police officer positions for approximately one year for the period of October 1, 2025, through September 30, 2030; and amending the Annual Salary Ordinance No. 120-25 (Annual Salary Ordinance, File No. 250590 for Fiscal Years 2025-2026 and 2026-2027) to provide for the addition of 50 grant-funded positions, in Class Q002, Police Officer (50 FTEs). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

- 260300 [Administrative Code - San Francisco Hate Crime Reward Fund]**
Sponsor: Dorsey
 Ordinance amending the Administrative Code to establish the San Francisco Hate Crime Reward Fund. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 260301 [East Clementina Street - Public Right-of-Way Acceptance - Establishing Official Sidewalk Widths - Approving Public Sidewalk Easements on Folsom Street]**
Sponsor: Dorsey
 Ordinance conditionally accepting an offer of dedication and quitclaim deed for real property from the Office of Community Investment and Infrastructure for a segment of East Clementina Street between Beale and Main Streets; conditionally accepting the segment of East Clementina Street for maintenance and liability; delegating to the Public Works Director the authority to: 1) accept this Street segment for City maintenance and liability purposes and 2) take other related actions such as establish official public right-of-way widths and street grades; conditionally accepting offers of improvements from Transbay 2 Family, L.P., and Transbay 2 Senior, L.P., (collectively, "Transbay 2") for public improvements on Beale, Folsom, and Main Streets and approving Folsom Street public sidewalk easements from Transbay 2; waiving the application of Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to allow establishment, expansion, and reduction of official sidewalk widths through administrative action associated with the Street Segment and Transbay 2 public improvements; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; approving a Public Works Order recommending various actions in regard to the segment of East Clementina Street and Transbay 2 public improvements; and authorizing official acts in connection with this Ordinance to be taken by the Public Works Director and other San Francisco officials, as defined herein. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 260302 [Administrative Code - Purchase of Electric Facilities]**
Sponsor: Mandelman
 Ordinance amending the Administrative Code to authorize the Public Utilities Commission to purchase utility infrastructure from customers that the Public Utilities Commission would otherwise be required to install, subject to specified conditions. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 260303 [Administrative Code - Increasing Accept and Expend Threshold Amount for Grants]**
Sponsor: Mandelman
 Ordinance amending the Administrative Code to increase the minimum grant award amount requiring Board of Supervisors approval for acceptance and expenditure from \$100,000 to the greater of \$1,000,000 or the federal single audit threshold amount set by the United States Office of Management and Budget, starting October 1, 2026; require Board of Supervisors approval of a grant increase only if it raises the grant to the approval threshold for the first time or increases a previously approved grant to 110% or more of the previously approved amount; authorize the Controller to make rules governing the acceptance and expenditure of any grants or grant increases that do not require Board of Supervisors approval; and make other non-substantive organizational changes to the sections of code relating to cash revolving funds and acceptance and expenditure of grant funds. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

260304 [Administrative Code - Upper Fillmore Entertainment Zone]

Sponsors: Sherrill; Mahmood

Ordinance amending the Administrative Code to create the Upper Fillmore Entertainment Zone on Fillmore Street from Jackson to Sutter Streets, California Street from Fillmore Street to Steiner Street, and Pine Street from Fillmore Street to Steiner Street; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

RESOLUTIONS

260305 [Real Property Lease Amendment - LAWRENCE B. STONE PROPERTIES #08, LLC - 2177 Jerrold Avenue - Temporary Shelter - Additional Improvements Up to \$650,200]

Sponsor: Mayor

Resolution authorizing the Director of Property to execute a Second Amendment to the Lease between the City and LAWRENCE B. STONE PROPERTIES #08, LLC, as landlord of the real property located at 2177 Jerrold Avenue ("Property"), on behalf of the Department of Homelessness and Supportive Housing; authorizing the City's contribution of up to \$650,200 with no changes to the original term of the lease, for installation of electric packaged terminal air conditioning ("PTAC") units for existing cabins on the Property to provide both heating and cooling for guests at the temporary shelter program; authorizing the Director of Property to execute any amendments, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the lease agreement or this Resolution. RECEIVED AND ASSIGNED to Budget and Finance Committee.

260306 [Apply for Grant - California Department of Housing and Community Development - Homekey+ Grant Program - 629 Post Street - Not to Exceed \$15,869,669]

Sponsors: Mayor; Sauter and Sherrill

Resolution approving and authorizing the Mayor's Office of Housing and Community Development to jointly apply with 629 Post, LLC and Swords to Plowshares: Veterans Rights Organization to the California Department of Housing and Community Development for the Homekey+ Grant for the property located at 629 Post Street in a total amount not to exceed \$15,869,669 or the maximum award amount allowable under the Notice of Funding Availability (NOFA), whichever is greater, on behalf of the City and County of San Francisco. RECEIVED AND ASSIGNED to Budget and Finance Committee.

260307 [Condemning ICE Action at San Francisco International Airport]

Sponsors: Chan; Chen, Fielder, Walton, Mahmood and Melgar

Resolution condemning Immigration and Customs Enforcement (ICE) Action; urging the United States Congress to fund the Transportation and Security Agency; and urging San Francisco Law Enforcement Agencies to recommit to Sanctuary City policies. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

260308 [Brixton at Large Day - April 11, 2026]

Sponsor: Mandelman

Resolution recognizing April 11, 2026, as Brixton at Large Day in the City and County of San Francisco in recognition of Brixton the Golden Retriever's therapeutic service and unconditional love given to the residents of and visitors to San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 260309 [American Muslim Appreciation and Awareness Month - April 2026]**
Sponsor: Mahmood
 Resolution recognizing the month of April 2026 as American Muslim Appreciation and Awareness Month in the City and County of San Francisco and celebrating the myriad contributions of the American Muslim community to San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260310 [Supporting California State Senate Bill No. 1292 (Richardson) - Enhanced Curb Management System]**
Sponsors: Mahmood; Sherrill and Dorsey
 Resolution supporting California Senate Bill No. 1292, introduced by Senator Laura Richardson, enabling cities to implement enhanced curb management systems that will increase compliance with parking rules and reduce double parking. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260311 [Initiating Landmark Designation - California Masonic Memorial Temple]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the California Masonic Memorial Temple, located at 1111-1171 California Street, Assessor's Parcel Block No. 0253, Lot No. 020. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260312 [Initiating Landmark Designation - Chinese Telephone Exchange Building]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Chinese Telephone Exchange Building, located at 743 Washington Street, Assessor's Parcel Block No. 0209, Lot No. 009. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260313 [Initiating Landmark Designation - Finocchio's]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260314 [Initiating Landmark Designation - Fugazi Building]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Fugazi Building, located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260315 [Initiating Landmark Designation - George Perine House]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260316 [Initiating Landmark Designation - Great China Theater]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Great China Theater, located at 626-638 Jackson, Assessor's Parcel Block No. 0177, Lot No. 006. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 260317 [Initiating Landmark Designation - Italian Athletic Club]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260318 [Initiating Landmark Designation - Maybeck Building]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260319 [Initiating Landmark Designation - Mona's Candle Light]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260320 [Initiating Landmark Designation - Nam Kue School]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260321 [Initiating Landmark Designation - Old First Presbyterian Church]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Old First Presbyterian Church, located at 1751 Sacramento Street, Assessor's Parcel Block No. 0643, Lot No. 015. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260322 [Initiating Landmark Designation - Sing Chong Building]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Sing Chong Building, located at 615-625 Grant Avenue, Assessor's Parcel Block No. 0242, Lot No. 055. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260323 [Initiating Landmark Designation - Transamerica Pyramid]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260324 [Initiating Landmark Designation - University Club]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 260325 [Initiating Landmark Designation - Vesuvio Cafe Building]**
Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Vesuvio Cafe Building, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 260326 [Urging The Save Mart Companies to Reconsider Plan to Close a Lucky Supermarket]**
Sponsors: Sherrill; Mahmood
 Resolution urging The Save Mart Companies to reconsider plans to close a Lucky Supermarket at 1750 Fulton Street in the Western Addition on September 11, 2026. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260329 [Supporting California State Assembly Bill No. 1837 (González) - Video Imaging of Parking Violations]**
Sponsor: Sherrill
 Resolution supporting California State Assembly Bill No. 1837, introduced by Assembly Member Mark González, which will authorize the use of video imaging to enforce parking and stopping violations in transit-only lanes and bikeways indefinitely. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260327 [Agreement - Peninsula Corridor Joint Powers Board's Member Agencies - Fiscal Obligations to CalPERS]**
Sponsor: Walton
 Resolution approving the agreement between the Peninsula Corridor Joint Powers Board's member agencies (City and County of San Francisco, San Mateo County Transit District, and the Santa Clara Valley Transportation Authority) regarding the Peninsula Corridor Joint Powers Board's fiscal obligations to California Public Employees Retirement System (CalPERS), effective upon execution of the agreement by all member agencies; and authorizing the San Francisco Municipal Transportation Agency Director of Transportation to execute the agreement. RECEIVED AND ASSIGNED to Budget and Finance Committee.

MOTIONS

- 260276 [Committee of the Whole - Report of Assessment Costs for Blighted Properties - May 5, 2026, at 3:00 p.m.]**
 Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 5, 2026, at 3:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260330 [Committee of the Whole - Report of Assessment Costs - Building Code Enforcement Violations - May 19, 2026, at 3:00 p.m.]**
 Motion scheduling the Board of Supervisors to convene as a Committee of the Whole on May 19, 2026, at 3:00 p.m., to hold a public hearing on a Resolution confirming a report of delinquent charges for code enforcement cases with delinquent assessment of costs, and fees pursuant to the provisions of Building Code, Sections 102A.3, 102A.4, 102A.6, 102A.12, 102A.16, 102A.17, 102A.18, 102A.18.1, 102A.18.2, 102A.19, 102A.19.5, 103A.3.3, 108A, and Section 110A, Table 1A-K and 1A-G, submitted by the Director of the Department of Building Inspection for services rendered by said Department of costs thereof having accrued pursuant to code violations referenced above. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 260333 [Presidential Appointment, Board of Appeals - Lily Wong]**
Motion approving/rejecting the President of the Board of Supervisors Rafael Mandelman's nomination for the appointment of Lily Wong to the Board of Appeals, for a term ending July 1, 2028. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

REQUEST FOR HEARING

- 260328 [Hearing - Five Year Financial Plan - March Update]**
Sponsor: Chan
Hearing on the March update of the City and County of San Francisco's Five-Year Financial Plan; the threat of federal and state funding cuts and their impact on City programs and services; the planned approach to mitigate these cuts; and requesting the Controller and the Mayor's Budget Director to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

- 260272 [Administrative Code - Department of Elections Amended Surveillance Technology Policy]**
Ordinance approving the amended Surveillance Technology Policy for the Department of Election's continued use of security cameras and making required findings in support of said approvals. (Elections Department). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

PROPOSED RESOLUTIONS

- 260274 [Accept and Expend Funds - Retroactive - California Secretary of State - Voting System and Election Management System Replacement - \$416,431.10]**
Resolution retroactively authorizing the Department of Elections to accept and expend funds allocated by the California Secretary of State in an amount not to exceed \$416,431.10 to fund voting system and election management system replacement, for the period of July 1, 2025, through August 31, 2026. (Elections Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 260275 [Professional Services Agreement - Archer Energy Solutions, LLC - PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support - Not to Exceed \$11,600,000]**
Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support to Archer Energy Solutions, LLC, to provide as-needed professional services to Hetch Hetchy Water and Power to meet North American Electric Reliability Corporation, Western Electricity Coordinating Council, California Independent System Operator, and California Public Utilities Commission regulatory requirements for an amount not to exceed \$11,600,000 and with a duration of five years, with an anticipated timeframe from May 2026 through May 2031, pursuant to Charter, Section 9.118. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260278 [Report of Assessment Costs for Blighted Properties]**
Resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. RECEIVED AND ASSIGNED to Board of Supervisors.
- 260279 [Settlement of Unlitigated Claims against Associated Pharmacies, Inc., et al. - City to Receive Approximately \$250,000 to \$350,000]**
Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including subsidiaries SuperValu and Advantage Logistics) for abatement funds in the range of \$250,000 to \$350,000; the claims relate to settling companies' allegedly improper and unlawful practices, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Clerk to Act - March 24, 2026

No Minutes were approved.

Requests Granted

From: Supervisor Stephen Sherrill

To: San Francisco Human Services Agency (HSA)

Requests: Requesting information on San Francisco's County Adult Assistance Program (CAAP), and how CAAP's residency requirements impact caseload, affect spending, and compare to other comparable counties in the Bay Area.

In Memoriam

Jose de Jesus Garcia - Supervisor Shamann Walton