



Legislation Introduced at Roll Call

Tuesday, April 12, 2022

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

220392 [Administrative Code - Short-Term Contract Extensions and Amendments to Modify Scope and Compensation]

Sponsors: Mayor; Mandelman, Melgar, Ronen and Safai

Ordinance amending the Administrative Code to authorize short-term extensions for construction contracts, goods and services contracts, and grants to mitigate staffing shortages, and to authorize amendments to modify scope and compensation for goods and services contracts to mitigate supply shortages. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

220393 [Administrative Code - Extension of Shelter Monitoring Committee]

Sponsor: Mayor

Ordinance amending the Administrative Code to extend the expiration date of the Shelter Monitoring Committee from July 1, 2022, to July 1, 2027. (Public Health Department). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

RESOLUTIONS

220394 [Accept and Expend Grant - Retroactive - California Governor's Office of Business and Economic Development - SF Live Campaign and API Neighborhood Commercial Recovery Strategy - \$3,500,000]

Sponsors: Mayor; Ronen and Haney

Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$3,500,000 from the California Governor's Office of Business and Economic Development for the SF Live music and entertainment sector campaign and the Asian and Pacific Islander (API) Neighborhood Commercial Recovery Strategy for a three-year grant period of April 1, 2022, through April 1, 2025. RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 220395 [Accountability for California Safety Certificate Issuance for Pacific Gas & Electric]**
Sponsors: Chan; Walton
 Resolution urging Governor Gavin Newsom to halt the issuance of a safety certificate until Pacific Gas & Electric (PG&E) is held accountable for its actions. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 220396 [Commemorative Street Name Designation - “United Playaz Way” - 1000 Block of Howard Street]**
Sponsors: Haney; Walton
 Resolution approving the addition of the commemorative street name “United Playaz Way” to the 1000 Block of Howard Street in recognition of 25 years of incredible, life-saving violence prevention and youth development work of United Playaz in the South of Market. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 220397 [Supporting California State Senate Bill Nos. 929, 965, 970, 1035, 1154, 1227, 1238, and 1416 (Eggman) - Legislation Modernizing California’s Behavioral Health Continuum]**
Sponsor: Mandelman
 Resolution urging the California State Legislature to pass California State Senate Bill Nos. 929, 965, 970, 1035, 1154, 1227, 1238, and 1416, introduced by California Senator Susan Eggman, on legislation modernizing California's Behavioral Health Continuum. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220398 [Requesting Federal and State Funding Level Increases for Special Education]**
Sponsors: Ronen; Walton
 Resolution requesting State and Federal governments to fulfill their obligations to local school districts for special education funding. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220399 [Recognizing Proposition C and the Our City, Our Home Oversight Committee’s Work]**
Sponsor: Ronen
 Resolution recognizing Proposition C and the work of the Our City, Our Home Oversight Committee, as essential for San Francisco to effectively build housing, fund mental health and substance abuse programs, with the goal to end homelessness for the hundreds of people living on the streets; and urging the Board of Supervisors to adopt the Our City, Our Home Oversight Committee’s reconditions. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 220400 [Supporting California State Assembly Bill No. 1621 (Gipson, Muratsuchi and Ting) - Firearms: Unserialized Firearms]**
Sponsors: Stefani; Walton
 Resolution supporting California State Assembly Bill No. 1621, introduced by Assembly Members Mike Gipson, Al Muratsuchi, and Phil Ting on January 10, 2022, which would require that ghost gun parts and kits cannot be sold in the state until they are treated as firearms under federal law, the parts must be sold with a serial number, and the buyer must undergo a background check. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 220401 [Resolution of Intention - Street Name Change - Hahn Street to Mrs. Jackson Way]**
Sponsor: Walton
Resolution declaring the intention of the Board of Supervisors to rename Hahn Street between Visitacion Avenue and Sunnydale Avenue to Mrs. Jackson Way; with additional post passage directives to Public Works, Municipal Transportation Agency, and the County Surveyor. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

REQUESTS FOR HEARING

- 220402 [Hearing - Implementation of Compassionate Alternative Response Team (CART)]**
Sponsor: Melgar
Hearing on the implementation of the Compassionate Alternative Response Team (CART), as supported unanimously in Board Resolution No. 320-21 (File No. 210459); and requesting the Department of Emergency Management, Department of Public Health and the CART Working Group to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 220403 [Hearing - Federal HIV/AIDS Funding and Investments by the Department of Public Health in HIV/AIDS Programs, Prevention and Treatment]**
Sponsor: Ronen
Hearing to report on federal AIDS funding, changes to the funding and what is needed to fill gaps or reduction in services to maintain a robust resource for the prevention of infection and support for those living with HIV/AIDS; and requesting the Department of Public Health to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 220404 [Hearing - Wages and Recruitment for Non-Profit Service Providers, Workers, and Staff]**
Sponsor: Ronen
Hearing on non-profit workers' wages and the ability for City-funded homeless and mental health service providers to recruit and maintain qualified and adequate staffing levels; and requesting the Department of Homelessness and Supportive Housing and Department of Public Health to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 220370 [Hearing - Joint Committee of the Whole - Park Code, Golden Gate Park Access and Safety Program, Slow Street Road Closures (File No. 220261) and Modified Configurations (File No. 220339) - April 26, 2022, at 9:00 a.m.]**
Hearing of the Board of Supervisors to sit as a Committee of the Whole during the Joint Special Meeting with the San Francisco County Transportation Authority on April 26, 2022, at 9:00 a.m., to hold a joint public hearing to consider the proposed Ordinance amending the Park Code to adopt the Golden Gate Park Access and Safety Plan (File No. 220261) and another same subject Ordinance with Modified Configurations (File No. 220339); scheduled pursuant to Motion No. M22-056, approved on April 12, 2022. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

- 220331 [Agreements - Long Duration Storage - Goal Line Battery Energy Storage System 1, LLC - CleanPowerSF - Not to Exceed \$60,000,000]**
Resolution authorizing the Public Utilities Commission to purchase long duration energy storage from Goal Line Battery Energy Storage System 1, LLC by 1) entering into the Buyer Liability Pass Through Agreement; 2) entering into the Goal Line Storage Project Participation Share Agreement; and 3) entering into the Goal Line Storage Coordinated Operations Agreement, all of which are agreements between California Community Power, CleanPowerSF, and five community choice aggregators to enable the City and County of San Francisco to purchase long duration energy storage to serve customers of CleanPowerSF with a not to exceed amount of \$60,000,000 for a fifteen-year term to commence upon commercial operation of the project; and making environmental findings under the California Environmental Quality Act. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 220332 [Contract Amendment - Homeless Children’s Network - Behavioral Health Services for Black/African American Individuals, Children and Families - Not to Exceed \$19,976,478]**
Resolution approving Amendment No. 3 to the agreement between the Homeless Children’s Network and the Department of Public Health, to provide behavioral health services for Black/African American individuals, children and families, to increase the agreement by \$10,340,308 for an amount not to exceed \$19,976,478; to extend the term by two years and six months from June 30, 2022, for a total agreement term of January 1, 2019, through December 31, 2024; and to authorize the Department of Public Health to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 220333 [Contract Amendment - Seneca Family of Agencies dba Seneca Center - Mental Health Outpatient and Specialized Mental Health Treatment Services - Not to Exceed \$57,114,486]**
Resolution approving Amendment No. 1 to the agreement between Seneca Family of Agencies dba Seneca Center and the Department of Public Health (DPH), to provide mental health outpatient and specialized mental health treatment services, to increase the agreement by \$16,585,042 for an amount not to exceed \$57,114,486; to extend the term by five and one half years, from June 30, 2022, for a total agreement term of July 1, 2018, through December 31, 2027; and to authorize DPH to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – April 12, 2022

Regular Board Meeting Minutes for March 8, 2022, and Special Meeting Minutes for the Land Use and Transportation Committee Meeting for March 7, 2022, which constituted a quorum of the Board of Supervisors were approved.

Requests Granted

None

In Memoriam

Adam Richey – Supervisor Aaron Peskin