

Board of Supervisors



City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Tel. No. 554-5184
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Legislation Introduced at Roll Call

Tuesday, April 14, 2020

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

- 200372 [Administrative Code - County Jail No. 4 Closure]**
Sponsors: Fewer; Haney, Walton, Ronen, Preston, Mar and Peskin
Ordinance amending the Administrative Code to require the City to close County Jail No. 4, located on the seventh floor of the Hall of Justice, by November 1, 2020; to require the Sentencing Commission to establish a Safety and Justice Challenge Subcommittee to plan for the reduction of the City's daily jail population and closure of County Jail No. 4; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.
- 200373 [Emergency Ordinance - Restroom and Hand Washing Facilities for Unsheltered People]**
Sponsors: Haney; Walton, Preston and Mar
Emergency ordinance to limit the spread of COVID-19 by requiring the City, through service agreements with third parties, to provide, staff, and maintain restrooms equipped with toilets and hand washing facilities, at a ratio of one restroom per 50 unsheltered people, within three weeks of the effective date of this ordinance; waive the requirement under Charter, Section 9.118, that the Board of Supervisors approve the service agreements for restrooms equipped with toilets and hand washing facilities; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED to Budget and Finance Committee.
- 200374 [Appropriation - General Reserve - Human Services Agency - \$17,800,000 - FY2019-2020]**
Sponsor: Peskin
Ordinance appropriating \$17,800,000 from the General Reserve to provide an additional 1,200 hotel rooms for COVID-19 self-isolation units; and authorizing the Controller to reduce appropriations and return funds to the General Reserve to the extent that State and/or Federal funds are available for reimbursement. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

200375 [Administrative Code - COVID-19 Tenant Protections]
Sponsors: Preston; Ronen and Haney
Ordinance amending the Administrative Code to prohibit landlords from evicting residential tenants for non-payment of rent that was not paid due to the COVID-pandemic; to prohibit landlords from imposing late fees, penalties, or similar charges on such tenants; and making findings as required by the California Tenant Protection Act of 2019. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

RESOLUTIONS

200376 [Accept and Expend Grant - Federal Aviation Administration - Noise Insulation Program Grant - \$7,000,000]
Sponsor: Mayor
Resolution authorizing the Airport Commission to accept and expend a grant in an amount not to exceed \$7,000,000 and any additional amounts up to 15% of the original grant, that may be offered from the Federal Aviation Administration for the continuation and expansion of the Noise Insulation Program, contingent on receipt by the Airport Commission of a grant offer from the Federal Aviation Administration for the period of October 1, 2019, through September 30, 2024. RECEIVED AND ASSIGNED to Budget and Finance Committee.

200377 [Approval of a 90-Day Extension for Planning Commission Review of 100% Affordable Housing and Educator Housing Streamlining Program (File No. 200213)]
Sponsor: Fewer
Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 200213) amending the Planning Code to allow extra height, exceeding otherwise applicable height limitations, for 100% Affordable Housing and Educator Housing projects, and to allow such projects to be constructed on parcels greater than 8,000 square feet or which contain only surface parking lots and do not demolish any existing buildings; affirming the Planning Department's California Environmental Quality Act determination; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public convenience, necessity, and welfare under Planning Code, Section 302. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

200378 [Urging Flexible Incentive Pay and Testing for Frontline Non-Profit Workers During Public Health Emergency]
Sponsors: Haney; Ronen and Preston
Resolution urging City Departments to authorize additional funds and support to their contracted non-profit homeless service providers, including guaranteed free testing and incentive pay through increased contract amounts and flexible contract spending. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 200379 [Resolution of Intention - Renewal and Expansion - Castro Community Benefit District]**
Sponsor: Mandelman
 Resolution declaring the intention of the Board of Supervisors to renew and expand a property-based business improvement district known as the “Castro Community Benefit District” and levy a multi-year assessment on all parcels in the district; approving the management district plan and engineer’s report and proposed boundaries map for the district; ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on July 14, 2020, at 3:00 p.m.; approving the form of the Notice of Public Hearing and Assessment Ballot Proceeding, and Assessment Ballot; directing environmental findings; and directing the Clerk of the Board of Supervisors to give notice of the public hearing and balloting, as required by law. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 200380 [Resolution of Intention - Renewal and Expansion - Fisherman’s Wharf Landside Community Benefit District]**
Sponsor: Peskin
 Resolution declaring the intention of the Board of Supervisors to renew and expand a property-based business improvement district known as the “Fisherman’s Wharf Landside Community Benefit District” and levy a multi-year assessment on all parcels in the district; approving the management district plan and engineer’s report and proposed boundaries map for the district; ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on July 14, 2020, at 3:00 p.m.; approving the form of the Notice of Public Hearing and Assessment Ballot Proceeding, and Assessment Ballot; directing environmental findings; and directing the Clerk of the Board of Supervisors to give notice of the public hearing and balloting, as required by law. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 200381 [Urging Publication of Additional Data Sets]**
Sponsors: Peskin; Yee
 Resolution urging the disclosure of additional data sets related to the well-being of homeless San Franciscans and residents of Single Room Occupancy hotels, the number and occupancy of available hotel rooms, the geographic origin of confirmed positive COVID-19 cases, and the date of COVID-19 test specimen collection; and commending the interdepartmental collaboration which resulted in the publication of the San Francisco COVID-19 Data Tracker. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200382 [Urging the City to Develop Options to Minimize Postmortem Body Handling Costs During the COVID-19 Crisis]**
Sponsors: Ronen; Haney
 Resolution urging the City and County of San Francisco to develop options to minimize post-death body handling costs and provide these options to the loved ones of people who die during the novel coronavirus (COVID-19) public health emergency. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200383 [Encouraging San Francisco to Take Action to Prevent Child Abuse and Neglect During the COVID-19 Shelter in Place Order]**
Sponsors: Safai; Stefani, Yee and Fewer
 Resolution encouraging San Francisco to take strong action to prevent child abuse and neglect during the shelter in place order and to adopt policies to protect our children during the COVID-19 crisis. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

200385 [Urging Congress and Federal Executive Branch to Expediently Expand Economic Stimulus Bill - Ensure Equitable Solutions for Small Businesses and Nonprofits]

Sponsors: Yee; Mandelman

Resolution urging the United States Congress and the Federal Executive Branch to expeditiously pass and enact subsequent interim emergency coronavirus relief stimulus packages in addition to the Coronavirus Aid, Relief, and Economic Security Act (CARES) with at least \$500 billion more in economic aid and \$250 billion more in investments for small business loans, specifically targeting women, people of color, veteran-owned businesses, and nonprofits, bolstering community-based lenders and smaller financial institutions; and supporting the San Francisco Small Business Commission's recommendations. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

200386 [Approval of a 90-Day Extension for Planning Commission Review of 100% Affordable Housing and Educator Housing Streamlining Program (File No. 191249)]

Sponsor: Yee

Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 191249) amending the Planning Code to require that in Educator Housing projects at least 10% of residential units have three or more bedrooms; affirming the Planning Department's California Environmental Quality Act determination; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public convenience, necessity, and welfare under Planning Code, Section 302. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTIONS

200384 [Concurring in Actions to Meet Local Emergency - Coronavirus Response]

Sponsor: Yee

Motion concurring in actions taken by the Mayor in the Ninth and Tenth Supplements to the Proclamation of Emergency, released on April 10, 2020, and April 14, 2020, to meet the ongoing local emergency related to the novel coronavirus COVID-19 pandemic. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

200387 [Reappointment, Municipal Transportation Agency Board of Directors - Cristina Rubke]

Motion approving/rejecting the Mayor's nomination for reappointment of Cristina Rubke to the Municipal Transportation Agency Board of Directors, term ending March 1, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

200389 [Appointment, Municipal Transportation Agency Board of Directors - Jane Natoli]

Motion approving/rejecting the Mayor's nomination for appointment of Jane Natoli to the Municipal Transportation Agency Board of Directors, term ending March 1, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

200390 [Appointment, Redevelopment Successor Agency Oversight Board - Lydia Ely]
Motion approving/rejecting the Mayor's nomination for appointment of Lydia Ely to the Redevelopment Successor Agency Oversight Board, term ending January 24, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

200391 [Appointment, Redevelopment Successor Agency Oversight Board - Anna Van Degna]
Motion approving/rejecting the Mayor's nomination for appointment of Anna Van Degna the Redevelopment Successor Agency Oversight Board, term ending January 24, 2022. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

200356 [Airport Professional Services Agreement - T1 Partners - Program Management Support Services for the Terminal 1/Boarding Area B Redevelopment Program - Further Modifications Not to Exceed \$38,000,000]
Resolution approving Modification No. 14 to Airport Contract No. 9185.9, Program Management Support Services for the San Francisco International Airport, Terminal 1/Boarding Area B Redevelopment Program, with T1 Partners, a Joint Venture consisting of The Allen Group, LLC, and EPC Consultants, Inc., to increase the Contract amount by \$6,000,000 for a new not to exceed amount of \$38,000,000 for services, and extending the term through July 7, 2023 to commence following Board approval, pursuant to Charter, Section 9.118(b). (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

200357 [Grant Agreement - Homebridge, Inc. - Contract Mode In-Home Supportive Services - Not to Exceed \$144,160,580]
Resolution authorizing the Executive Director of the Human Services Agency to execute a Grant Agreement between the City and County of San Francisco, acting by and through its Human Services Agency, and Homebridge, Inc., for the provision of contract mode in-home supportive services for the period of July 1, 2020, to June 30, 2025, in the amount of \$144,160,580. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – April 14, 2020

Board Meeting Minutes for February 25, 2020, and March 3, 2020, were approved.

Requests Granted

None

In Memoriam

Phyllis Ann Lyon – Supervisor Mandelman
Marie K. Brooks – Supervisor Peskin
Marisa Ines Salvetti – Supervisor Peskin
Mark Schwartz – Supervisor Peskin
Tessie Henry – Supervisor Walton