

Board of Supervisors



City Hall
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Legislation Introduced at Roll Call

Tuesday, April 16, 2024

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

240366 [Administrative Code - Cooperative Purchasing For City Construction Projects]

Sponsors: Mayor and Mandelman

Ordinance amending the Administrative Code to provide direct purchasing authority to City departments that are completing City public work projects to rely on cooperative purchasing when procuring commodities or services for said projects, so long as the costs of the commodities or services do not exceed \$5,000,000; and to eliminate the condition that the City may contract with cooperative purchasing entities only if they are non-profit organizations. (Recreation and Park Department). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

240367 [Administrative Code - Surveillance Technology Policy - Automated Speed Enforcement System - SFMTA]

Sponsors: Mayor; Melgar, Mandelman, Dorsey and Peskin

Ordinance approving the Surveillance Technology Policy for the San Francisco Municipal Transportation Agency (SFMTA) use of Automated Speed Enforcement System. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

RESOLUTIONS

240368 [Apply for, Accept and Expend Grant - U.S. Department of Housing and Urban Development - Community Development Block Grant Program - \$25,638,788 - FY2024-2025]

Sponsor: Mayor

Resolution approving the Fiscal Year (FY) 2024-2025 Community Development Block Grant (CDBG) Program; authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept and expend the City's FY2024-2025 CDBG Program entitlement from the United States (U.S.) Department of Housing and Urban Development in the amount of up to \$19,808,788 and to expend estimated program income in the amount of \$5,830,000 for a combined total of approximately \$25,638,788 for a period beginning July 1, 2024, through the date when all funds are expended. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.

240369 [Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development - Housing Opportunities for Persons with AIDS Program - \$13,301,528 - FY2024-2025]
Sponsors: Mayor; Dorsey, Mandelman and Engardio
Resolution approving the Fiscal Year (FY) 2024-2025 Housing Opportunities for Persons with AIDS (HOPWA) Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2024-2025 HOPWA Program entitlement from the United States (U.S.) Department of Housing and Urban Development in the amount of \$8,095,766 and to expend program income and reprogrammed funds in the amount of \$5,205,762 for a combined total of \$13,301,528 for the period of July 1, 2024, through June 30, 2027. RECEIVED AND ASSIGNED to Budget and Finance Committee.

240370 [Apply for, Accept and Expend Grant - U.S. Department of Housing and Urban Development - HOME Investment Partnership Program - \$7,761,293 - FY2024-2025]
Sponsor: Mayor
Resolution approving the Fiscal Year (FY) 2024-2025 HOME Investment Partnership Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept and expend the City's FY2024-2025 HOME Program entitlement from the United States (U.S.) Department of Housing and Urban Development in the amount of \$5,761,293 and to expend program income in the amount of \$2,000,000 for a combined total of \$7,761,293 for the term of July 1, 2024, through June 30, 2029. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.

240371 [Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development Emergency Solutions Grants Program - \$1,802,414 - FY2024-2025]
Sponsor: Mayor
Resolution approving the Fiscal Year (FY) 2024-2025 Emergency Solutions Grants (ESG) Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2024-2025 ESG Program entitlement from the United States (U.S.) Department of Housing and Urban Development, in the amount of \$1,802,414 for an unspecified period starting July 1, 2024. RECEIVED AND ASSIGNED to Budget and Finance Committee.

240372 [Accept and Expend Grant - Retroactive - Cannabis Equity Grants Program for Local Jurisdictions - \$2,041,520.62]
Sponsor: Mayor
Resolution retroactively authorizing the Office of Cannabis to accept and expend a grant award in the amount of \$2,041,520.62 from April 2, 2024, through October 31, 2025, from the Governor's Office of Business and Economic Development for the Local Equity Grants Program for Local Jurisdictions; authorizing the Office of Cannabis to execute the agreement with the Governor's Office of Business and Economic Development, and any extensions, amendments, or contracts subsequent thereto, on behalf of the City and County of San Francisco, as defined herein; and indemnifying the Governor's Office of Business and Economic Development for liability arising out of the performance of this contract. RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 240373 [Accept and Expend Grant - California Department of Housing and Community Development - Affordable Housing and Sustainable Communities Program - Transbay Block 2 East Family - \$41,011,377]**
Sponsors: Mayor; Dorsey and Mandelman
 Resolution authorizing the Mayor’s Office of Housing and Community Development (“MOHCD”) to execute the Standard Agreements with the California Department of Housing and Community Development (“HCD” or “Department”) under the Affordable Housing and Sustainable Communities Program for a total award of \$41,011,377 including \$28,000,000 disbursed by HCD as a loan to the Transbay 2 Family, L.P. a California limited partnership (“Developer”) for a 100% affordable housing project at 200 Folsom (commonly known as Transbay Block 2 East), \$7,711,377 to be disbursed as a grant to the Developer for regional transit and infrastructure and programmatic funding near Transbay Block 2 East, and \$5,300,000 to be disbursed as a grant to the City for public transportation improvements near Transbay Block 2 East, for the period starting on the execution date of the Standard Agreements through November 30, 2043; and authorizing MOHCD to accept and expend the grant of up to \$5,300,000 for transportation, streetscape and pedestrian improvements and other transit oriented programming and improvement as approved by HCD. (Mayor’s Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 240374 [100% Permanent Supportive Housing - 1633 Valencia Street - Mercy Housing California 108, L.P. - Loan Not to Exceed \$41,036,048 - Grant Not to Exceed \$80,785,406]**
Sponsors: Mayor; Ronen
 Resolution approving and authorizing the Mayor and the Director of the Mayor’s Office of Housing and Community Development (“MOHCD”) to execute agreements with Mercy Housing California 108, L.P. relating to 1) a loan in an amount not to exceed \$41,036,048 for a minimum term of 55 years to provide permanent financing for a 146-unit (including one manager’s unit) permanent supportive housing development, plus resident common areas and supportive services space, on real property located at 1633 Valencia Street (the “Project”), and 2) a grant in an amount not to exceed \$80,785,406 for a 19 year term to provide Local Operating Subsidy Program funds to subsidize operations and debt service for the Project; 3) adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 4) authorizing the Director of MOHCD and/or the Director of Property, or their designees, to make certain modifications to the loan and grant documents and take certain actions in furtherance of this Resolution, as defined herein. (Mayor’s Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 240375 [San Francisco Independent Bookstore Day - April 27, 2024]**
Sponsors: Mandelman; Peskin, Ronen and Chan
 Resolution declaring April 27, 2024, as “San Francisco Independent Bookstore Day” in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240376 [Supporting California State Assembly Bill No. 2882 (McCarty) - Community Corrections Accountability Act]**
Sponsors: Mandelman; Preston
 Resolution supporting California State Assembly Bill No. 2882, the Community Corrections Accountability Act, authored by Assembly Member Kevin McCarty, which aims to enhance transparency, accountability, and stakeholder engagement in county public safety spending to reduce recidivism and improve outcomes for justice-involved individuals. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 240377 [Armenian Genocide Commemoration Day - April 23, 2024]**
Sponsor: Peskin
 Resolution designating April 23, 2024, as “Armenian Genocide Commemoration Day” in the City and County of San Francisco, marking the 109th anniversary of the Armenian Genocide and the 27th anniversary of the preservation of the Mount Davidson Cross by the Council of Armenian American Organizations of Northern California; and urging members of Congress to support the bipartisan Armenian Genocide Education Act. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240378 [Urging the Governor and California State Legislature to Retain Market Match Funding]**
Sponsors: Preston; Peskin and Ronen
 Resolution urging Governor Gavin Newsom and the California State Legislature to retain full funding for the Market Match program in the California Nutrition Incentive Program under the California Department of Food and Agriculture. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240379 [Supporting California State Assembly Bill No. 2115 (Haney) - Enhancing Methadone Treatment Access]**
Sponsors: Preston; Melgar, Ronen, Walton, Safai and Dorsey
 Resolution urging support of California State Assembly Bill No. 2115: Enhancing Methadone Treatment Access, introduced by Assembly Member Matt Haney, and urging its passage and implementation. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240380 [Accept and Expend Grant - Retroactive - Crankstart Foundation - San Francisco Public Defender's Pretrial Release Unit - \$150,000]**
Sponsor: Ronen
 Resolution retroactively authorizing the San Francisco Public Defender’s Office to accept and expend a grant in the amount of \$150,000 from the Crankstart Foundation to provide representation in Pretrial Release and Pre-Arrest proceedings ensuring the rights of vulnerable detained people accused of crimes through Public Defender Pretrial Legal Representation for the period of January 1, 2024, through September 30, 2024. (Public Defender). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 240381 [Urging the California State Legislature to Ensure a Strong Assembly Constitutional Amendment 1 is Presented to Voters in November 2024]**
Sponsors: Ronen; Peskin
 Resolution urging the California State Legislature to take swift action to ensure a strong, viable Assembly Constitutional Amendment 1 appears on the November 2024 state ballot that empowers local communities to meet their housing and infrastructure needs. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240382 [San Francisco SPCA Day - April 18, 2024]**
Sponsor: Ronen
 Resolution recognizing April 18, 2024, as San Francisco Society for the Prevention of Cruelty to Animals (SPCA) Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 240383 [Urging the Mayor to Officially Declare March 31 “César Chávez Day” as an Observed Holiday]**
Sponsors: Safai; Ronen, Preston, Melgar and Chan
 Resolution urging the Mayor to officially designate March 31 or the Monday thereafter “César Chávez Day” as a holiday in the City and County of San Francisco in honor of the legacy of César Chávez and the Farmworker Movement community, in alignment with the Statewide holiday and the San Francisco Unified School District, which already observe the holiday. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240384 [Supporting California State Assembly Bill No. 2479 (Haney) - An Act to Amend the Housing First Act of 2016]**
Sponsors: Stefani; Safai
 Resolution supporting California State Assembly Bill No. 2479, an act to amend and add sober living facilities to the Housing First Act of 2016, authored by Assembly Member Matt Haney, to enable state investment in drug free recovery. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240385 [Supporting California State Assembly Bill No. 1858 (Ward) - How Schools Conduct Active Shooter Drills With a Trauma-Informed Approach]**
Sponsor: Stefani
 Resolution supporting California State Assembly Bill No. 1858, introduced by Assembly Member Chris Ward, to regulate the conduct of school shooter drills in California schools to minimize trauma and ensure safety. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240390 [National Sexual Assault Awareness and Prevention Month - April 2024]**
Sponsor: Stefani
 Resolution recognizing April 2024 as “National Sexual Assault Awareness and Prevention Month” in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240386 [Street Encroachment Permit - Public Stair and Scenic Overlook on 22nd Street]**
Sponsor: Walton
 Resolution granting revocable permission to RP Pennsylvania, LLC, to occupy and maintain a portion of 22nd Street between Missouri and Texas Streets fronting 1395 22nd Street and 790 Pennsylvania Avenue (Assessor’s Parcel Block No. 4167, Lot No. 013) with a public stair and scenic overlook; adopting environmental findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 240387 [Supporting the California 2024 Reparations Priority Bill Package]**
Sponsors: Walton; Ronen
 Resolution supporting the 2024 Reparations Priority Bill Package, which includes 14 California State legislative bills (Assembly Constitution Amendment (ACA) No. 7, ACA No. 8, Assembly Concurrent Resolution No. 135, Assembly Bill (AB) No. 280, AB No. 1815, AB No. 1929, AB No. 1975, AB No. 1986, AB No. 2064, AB No. 2862, AB No. 3089, AB No. 3131, Senate Bill (SB) No. 1040, and SB No. 108) introduced by members of the California Legislative Black Caucus. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

REQUESTS FOR HEARING

240388 [Hearing - Vibrant Public Services and Economic Security]

Sponsor: Chan

Hearing on the City's budgetary decisions regarding funding of essential City services that prioritize care giving and economic security, including early childhood education, family and youth-serving programs and resources, and support of economic security and initiatives reaching low-wage, immigrant, and nonprofit workers; and requesting the Department of Early Childhood, Office of the City Administrator, and Office of Labor Standards Enforcement to present. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

240389 [Hearing - Status of City Departments Handling Criminal Sexual Assaults and Sexual Harassment Allegations]

Sponsors: Ronen; Chan, Melgar, Stefani, Peskin, Safai, Walton, Preston, Mandelman, Dorsey and Engardio

Hearing to examine how sexual assault and sexual harassment allegations are handled by City law enforcement agencies when survivors come forward to seek justice against their attackers, in particular how the Police Department investigates sexual assault and harassment allegations and engages with survivors, and to explore the efficacy of the Office of Sexual Harassment and Assault Response and Prevention (SHARP), including how many complaints are made to the Office annually and how many get resolved, what does follow up with survivors of sexual assault and harassment look like, what policy recommendations have been made to improve the City's handling of sexual assault and harassment complaints; and requesting the Police Department, Office of the District Attorney, Director of the Human Rights Commission, and the Director of SHARP to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

240292 [Hearing - Committee of the Whole - Report of Assessment Costs for Sidewalk Inspection and Repair Program - May 7, 2024, at 4:00 p.m.]

Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs through the Sidewalk Inspection and Repair Program, ordered to be performed by said Director pursuant to Public Works Code, Sections 707 and 707.1, the cost thereof having been paid for by the City and County out of a revolving fund; scheduled pursuant to Motion No. M24-037, contained in File No. 240291, approved on April 16, 2024. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

240295 [Hearing - Committee of the Whole - Report of Assessment Costs for Blighted Properties - Accelerated Sidewalk Abatement Program - May 7, 2024, at 4:00 p.m.]

Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered through the Accelerated Sidewalk Abatement Program, to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for by the City and County out of a blight abatement fund; scheduled pursuant to Motion No. M24-038, contained in File No. 240294, approved on April 16, 2024. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

- 240352 [Settlement of Lawsuit - Mary Manning and Richard Manning - \$299,999]**
Ordinance authorizing settlement of the lawsuit filed by Mary Manning and Richard Manning against the City and County of San Francisco for \$299,999; the lawsuit was filed on May 23, 2022, in San Francisco Superior Court, Case No. CGC-22-599750; entitled Mary Manning and Richard Manning v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City sidewalk. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 240353 [Planning Code - Landmark Designation - The Gregangelo Museum]**
Ordinance amending the Planning Code to designate The Gregangelo Museum, located at 225 San Leandro Way, Assessor's Parcel Block No. 3253, Lot No. 015, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

PROPOSED RESOLUTIONS

- 240354 [Agreement Amendment - Carahsoft Technology Corporation - Not to Exceed \$20,625,109]**
Resolution approving a second amendment to the agreement between the Department of Technology, Office of Contract Administration and Carahsoft Technology Corporation for Salesforce Enterprise Products, increasing the agreement amount by \$10,900,109 for a new not to exceed amount of \$20,625,109 and extending the term for an additional five years from June 30, 2025, for a total term of July 1, 2016, through June 30, 2030. (Department of Technology). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 240355 [Mental Health Services Act - Three-Year Program and Expenditure Plan - FYs 2023-2026]**
Resolution authorizing adoption of the San Francisco Mental Health Services Act Three-Year Program and Expenditure (Integrated Plan) for Fiscal Years (FYs) 2023-2026. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – April 16, 2024

Regular Board Meeting Minutes for March 5, 2024, and March 12, 2024, were approved.

Requests Granted

None

In Memoriam

Maureen O'Sullivan – Board President Aaron Peskin and Supervisor Catherine Stefani

Eleanor Coppola – Entire Board

Raymond Patlan – Supervisor Hillary Ronen