Legislation Introduced at Roll Call

Tuesday, April 17, 2018

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

180387  [Planning Code - Landmark Designation of 234-246 First Street (aka Phillips Building)]
Sponsor: Kim
Ordinance amending the Planning Code to designate 234-246 First Street (aka Phillips Building), in Assessor’s Parcel Block No. 3736, Lot No. 006, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and with the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

180388  [Planning Code, Zoning Map - 2101 Lombard Street Special Use District]
Sponsor: Stefani
Ordinance amending the Planning Code and the Zoning Map to establish the 2101 Lombard Street Special Use District; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
180389  [Planning Code, Zoning Map - Abolish Legislated Setback on 19th Avenue Between Quintara and Rivera Streets]
Sponsor: Tang
Ordinance amending the Planning Code by abolishing a nine-foot legislated setback on the west side of 19th Avenue between Quintara Street and Rivera Street; revising the Zoning Map to rezone from RH-1 (Residential House, One-Family) to RM-2 (Residential Mixed, Medium Density) Assessor’s Parcel Block No. 2198, Lot No. 031 (1021 Quintara Street), and to rezone from RH-2 (Residential House, Two-Family) to RM-2 (Residential Mixed, Medium Density) Assessor’s Parcel Block No. 2198, Lot No. 001 (located at the intersection of 19th Avenue and Quintara Street), Lot No. 033 (2121-19th Avenue), Lot No. 034 (2145-19th Avenue), and Lot No. 037 (2115-19th Avenue); adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

RESOLUTIONS

180390  [Resolution Urging the Mayor to Fund Specific City-Wide Street Cleaning Priorities in the FY2018-2019 Budget]
Sponsors: Cohen; Fewer, Stefani and Yee
Resolution urging the Mayor to fund specific city-wide street cleaning priorities in the FY2018-2019 budget, including Pit Stop expansion program, non-profit partner funding expansion, and equipment purchases. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

180391  [Urging the Sheriff’s Department and Department of Public Health to Conduct a Good Food Purchasing Baseline Assessment]
Sponsors: Fewer; Ronen
Resolution urging the Sheriff’s Department and Department of Public Health to conduct a baseline assessment of existing food vendors to evaluate vendor alignment with the Good Food Purchasing standards. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

180392  [Opposing California State Assembly Bill 2989 (Flora) - Standup Electric Scooters]
Sponsor: Peskin
Resolution opposing California State Assembly Bill 2989, authored by Assembly Member Heath Flora, which would increase the speed limit, triple the wattage, repeal the helmet requirement, and permit use of standup electric scooters on sidewalks. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
180393  **[Recognizing National Donate Life Month - April]**
**Sponsors:** Tang; Sheehy
Resolution recognizing every April as National Donate Life Month in San Francisco and urging all San Franciscans to register as organ and tissue donors; committing to continuing to provide education to City and County of San Francisco employees about the need for and benefits of organ and tissue donation; supporting the mission of Donor Network West in providing compassionate support and education about organ donation; and commending the San Francisco Unified School District for becoming the first school district in California to comply with California State Assembly Bill 1967, authored by former Speaker of the California Assembly John A. Pérez, to provide education to students and staff about the need for and benefits of organ and tissue donation. **REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.**

180394  **[Urging the Recreation and Park Commission to Remove the Name of Julius Kahn from the Playground at West Pacific Avenue and Spruce Street]**
**Sponsors:** Yee; Fewer
Resolution urging the Recreation and Park Commission to remove the name of Julius Kahn from the playground located at West Pacific Avenue and Spruce Street; and to rename the playground to recognize the value of immigrants and multicultural diversity to the City of San Francisco. **RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.**

180395  **[Supporting Additional Environmental Education and Awareness for San Francisco Youth]**
**Sponsors:** Yee; Tang and Sheehy
Resolution urging the Department of Children, Youth, and Their Families to coordinate with the Department of the Environment to offer trainings and workshops for grantee organizations and their youth participants. **REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.**

**MOTION**

180402  **[Concurring in the Continuation of the Declaration of Local Emergency - Flooding Affecting SFPUC's Moccasin Reservoir (Tuolumne County)]**
Motion concurring in the continuation of the Declaration of Local Emergency by the Mayor and in the actions taken to meet the emergency of flooding affecting the San Francisco Public Utilities Commission's Moccasin Reservoir in Tuolumne County. (Clerk of the Board). **REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.**

**REQUESTS FOR HEARING**

180396  **[Hearing - Work Group to Re-Envision the Jail Project - Annual Report]**
**Sponsor:** Breed
Hearing to discuss updates from the Work Group to Re-Envision the Jail Project; and requesting the Sheriff's Department, Department of Public Health, and Taxpayer Advocates to report. **RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.**
180337 [Hearing - Budget Priority - Public Safety Investments]
Sponsor: Cohen
Hearing on public safety investments in the City budget, identifying funding levels and opportunities for future spending priorities; and requesting the Budget and Legislative Analyst, Police Department, and District Attorney to report. SUBSTITUTED AND ASSIGNED to Budget and Finance Committee.

180397 [Hearing - Youth Commission Budget Priorities - FYs 2018-2019 and 2019-2020]
Sponsor: Cohen
Hearing to identify the Youth Commission's budget priorities for FYs 2018-2019 and 2019-2020; and requesting the Youth Commission to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

180398 [Hearing - Board of Supervisors' Budget Priorities - FYs 2018-2019 and 2019-2020]
Sponsor: Cohen
Hearing to discuss budget priorities identified by the Board of Supervisors for FYs 2018-2019 and 2019-2020; and requesting the Budget and Legislative Analyst to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

180399 [Hearing - Hunters Point Shipyard Clean-Up]
Sponsors: Cohen; Breed, Kim, Fewer, Ronen, Tang, Yee, Peskin, Sheehy, Safai and Stefani
Hearing on the clean-up timeline and disputes between federal regulators and the United States Navy on the percentage of Parcel G to be retested and the methodology for retesting soil at Hunters Point Shipyard; and requesting the Department of Public Health, Office of Community Investment and Infrastructure, California Department of Toxic Substances Control, United States Navy, and the United States Environmental Protection Agency to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

180400 [Hearing - 2018 Surplus Property Report]
Sponsor: Kim
Hearing on the annual Surplus Property Report to determine if any property should be transferred to the Mayor's Office of Housing and Community Development, to review the process for identifying property as surplus and underutilized for submission to the Department of Real Estate under the Property Reporting Requirements of Administrative Code, Section 23A; and requesting the Port, San Francisco Municipal Transportation Agency, San Francisco Public Utilities Commission, and San Francisco Unified School District to report. (Real Estate Department). RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

180401 [Hearing – Senior Pedestrian Injuries and Fatalities, and Targeted Implementation of Vision Zero Improvements]
Sponsor: Yee
Hearing on pedestrian injuries and fatalities affecting seniors and how data on collisions is analyzed to make specific improvements, targeted enforcement, implementation of Vision Zero improvements, education outreach to communities and monolingual communities; and requesting the San Francisco Municipal Transportation Agency, Department of Public Health, Police Department, Public Works, and San Francisco County Transportation Authority to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
180256  [Hearing - Committee of the Whole - Report of Assessment Costs - Accelerated Sidewalk Abatement Program - May 1, 2018]
Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered through the Accelerated Sidewalk Abatement Program, to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for by the City and County out of a blight abatement fund; scheduled pursuant to Motion No. M18-042, approved on April 10, 2018. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

180259  [Hearing - Committee of the Whole - Report of Assessment Costs - Sidewalk Inspection and Repair Program - May 1, 2018]
Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs through the Sidewalk Inspection and Repair Program, ordered to be performed by said Director pursuant to Public Works Code, Sections 706.9, and Administrative Code, Section 80, the costs thereof having been paid for by the City and County out of a revolving fund; scheduled pursuant to Motion No. M18-043, approved on April 10, 2018. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

Hearing to consider objections to a report of delinquent charges for code enforcement cases with delinquent assessment of costs, and fees pursuant to the provisions of Building Code, Sections 102A.3, 102A.4, 102A.6, 102A.12, 102A.16, 102A.17, 102A.18, 102A.19, 102A.20 et seq., 103A.3.3, 108A, 110A - Tables 1A-K and 1A-G, and Administrative Code, Sections 41.10(f), 41.10(g), and 41.11(f), submitted by the Director of the Department of Building Inspection for services rendered by said Department of costs thereof having accrued pursuant to code violations referenced above; scheduled pursuant to Motion No. M18-044, approved April 10, 2018. SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.
Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

180356  [Contract Amendment - Western Area Power Administration - Low-Cost Power and Scheduling Coordinator Services - Treasure Island and Yerba Buena Island - Not to Exceed $28,370,000]

Ordinance approving the third amendment to the contract between the City and County of San Francisco through its Public Utilities Commission (PUC) and the United States, through the Department of Energy Western Area Power Administration, for delivery of low-cost power and scheduling coordinator services to Treasure Island and Yerba Buena Island to extend the term by four years and three months from October 1, 2020, through December 31, 2024, and increasing the maximum amount of the agreement to $28,370,000; approving the City indemnifying and holding the United States harmless against claims arising from the activities of the City under the contract; waiving Administrative Code requirements, as defined herein, that a City contract contain a statement of guaranteed maximum costs, and contain a statement regarding liability of claimants for submitting false claims; and waiving certain other Administrative Code and Environment Code requirements, as defined herein, upon findings made by the General Manager of the PUC. (Public Utilities Commission). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.

PROPOSED RESOLUTIONS

180357  [Real Property Lease - Bridgeton 945 Bryant Fee LLC - 945 Bryant Street - Adult Probation - $1,763,968 Initial Maximum Annual Base Rent]

Resolution ratifying a Lease for approximately 41,744 square feet consisting of the entire three floors of 945 Bryant Street, for the Adult Probation Office, with Bridgeton 945 Bryant Fee LLC, a limited liability corporation, for 20 years, to be occupied in phases, for the period of August 1, 2018, through July 31, 2038, at an initial monthly base rent not to exceed $146,997.33 for a total annual initial maximum base rent of $1,763,968 in the initial year with annual increases of three percent for the initial ten year term of the Lease, an adjustment to market rate in Year 11 of the Lease, and subsequent annual increases of three percent thereafter; and finding the proposed Lease is in conformance with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

180358  [Real Property Lease - LCL Global - 777 Brannan Street, LLC - 777 Brannan Street - San Francisco Police Department - $1,004,698 Initial Annual Base Rent]

Resolution authorizing a Lease for approximately 27,154 square feet consisting of entire three floors of 777 Brannan Street, for the Police Department, with LCL Global - 777 Brannan Street, LLC, a limited liability corporation, for ten years with two five-year options for renewal, for the period of July 1, 2018, to June 30, 2028, at an initial monthly base rent not to exceed $83,724.83 for a total annual initial base rent of $1,004,698 in the initial year with annual increases of three percent; and finding the Lease is in conformance with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
Clerk to Act - April 17, 2018

Board Meeting Minutes for March 13, 2018 were approved.

There were no Clerk to Act requests submitted at the April 17, 2018 Board Meeting.

In Memoriam
Ernest “Ernie” Beyl - Supervisor Peskin
Stephen Fong - Supervisor Peskin
Myriam Zelaya Dunaway - Supervisor Safai
Sharon Behlmer - Supervisor Tang
Doris Ward - Entire Board
James Hennessy - Entire Board