



Legislation Introduced at Roll Call

Tuesday, April 18, 2017

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Ordinances

- 170441 [Health Code - Banning the Sale of Flavored Tobacco Products]**
Sponsors: Cohen; Safai, Breed, Farrell, Sheehy and Tang
Ordinance amending the Health Code to prohibit tobacco retailers from selling flavored tobacco products, including menthol cigarettes. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.
- 170442 [Public Works Code - Requirements for Surface-Mounted Facility Site Permits]**
Sponsor: Cohen
Ordinance amending the Public Works Code to modify the exceptions to the Surface-Mounted Facility Site Permit requirement; to allow a permittee to choose to pay an "in-lieu" fee instead of installing a street tree; to allow a permittee to choose to pay an "in-lieu" fee instead of permitting the installation of a mural on its Surface-Mounted Facility; to repeal the requirements that a permittee install landscaping or pay an "in-lieu" fee and maintain the required landscaping; to repeal the requirement that an applicant for a Surface-Mounted Facility Site Permit make reasonable efforts to locate the facility on private property before submitting an application; and to amend the requirement that a permittee maintain any required street tree. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.
- 161014 [Planning Code - Exempting Certain Historic Landmarks from Requirement to Obtain Conditional Use and Replace Production, Distribution, and Repair, Institutional Community, and Arts Activities Uses]**
Sponsor: Kim
Ordinance amending Planning Code, Section 202.8 to exempt certain designated historic landmarks from obtaining conditional use authorization to remove certain Production, Distribution, and Repair, Institutional Community, and Arts Activities Uses, and providing replacement space for such uses; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

- 161351 [Planning Code - Inclusionary Affordable Housing Fee and Requirements]**
Sponsors: Kim; Peskin
Ordinance amending the Planning Code to revise the amount of the Inclusionary Affordable Housing Fee and the On-Site and Off-Site Affordable Housing Alternatives and other Inclusionary Housing requirements; adding reporting requirements for density bonus projects; affirming the Planning Department's determination under the California Environmental Quality Act; making findings under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.
- 170443 [Police Code - Outdoor Amplified Sound Permits]**
Sponsor: Sheehy
Ordinance amending the Police Code to recodify and revamp permit procedures for outdoor amplified sound by providing for distinct permits for Fixed Place Outdoor Amplified Sound, One Time Outdoor Amplified Sound, and Sound Trucks, and establishing fees for those permits, while also providing amplified sound requirements for Place of Entertainment and Limited Live Performance permits; to impose a fee for Sound Monitoring; to increase the fee for One Time Event permits; to declare operation of a business without these various permits (when required) to be a public nuisance; and to strengthen penalties for permit-related violations and noise violations; and making environmental findings. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.
- 170444 [Administrative Code - Kindergarten to College Fund]**
Sponsor: Sheehy
Ordinance amending the Administrative Code to create the Kindergarten to College Fund. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.
- 160019 [Administrative Code, Planning Code - Designated Child Care Units]**
Sponsors: Yee; Peskin
Ordinance amending the Administrative Code and the Planning Code to provide that if a developer of a project with 10 or more affordable units elects to provide one or more Designated Child Care Units in lieu of paying the Residential Child Care Impact Fee, Designated Child Care Unit(s) may be affordable unit(s); and affirming the Planning Department's determination under the California Environmental Quality Act, making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and making a finding of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.
- 170430 [Planning Code - Landmark Designation - 1970 Ocean Avenue (aka El Rey Theater)]**
Sponsor: Yee
Ordinance amending the Planning Code to designate 1970 Ocean Avenue (aka El Rey Theater), in Assessor's Parcel Block No. 3280, Lot 018, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

Resolutions

- 170445 [Emergency Declaration - Camp Mather Tree Removals - Estimated Cost of Repairs Exceeds \$250,000]**
Sponsor: Mayor
Resolution approving the Recreation and Park Department General Manager's declaration of an emergency based on catastrophic tree mortality at Camp Mather, estimated of cost more than \$250,000 to repair, pursuant to Administrative Code, Section 6.60(b). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 170446 [Accept and Expend Grant - National Endowment for the Arts - Chinatown Alleyways Project - \$75,000]**
Sponsor: Mayor
Resolution retroactively authorizing the Arts Commission to accept and expend a grant in the amount of \$75,000 from the National Endowment for the Arts for the Chinatown Alleyways Project with a grant cycle from August 1, 2016, through July 31, 2018. (Arts Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 170447 [Approval of an Additional 180-Day Extension for Planning Commission Review of Inclusionary Affordable Housing Program (File No. 150911)]**
Sponsors: Mayor; Farrell and Tang
Resolution extending by an additional 180 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 150911) amending the Planning Code to provide revised geographic, timing, pricing and other requirements for the off-site alternative to the Inclusionary Housing Fee; create a new option for off-site projects that qualify as Nonprofit Provider Partner Projects; create a new alternative for project sponsors of smaller market-rate projects to direct the Affordable Housing Fee to small sites projects; create an option for project sponsors of on- and off-site housing to provide higher amounts of affordable housing at higher levels of affordability termed "dialing up;" revise certain definitions and operating procedures related to the Inclusionary Housing Program and make conforming changes; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 170448 [Urging the Office of the Treasurer and Tax Collector to Convene a Municipal Public Bank Task Force]**
Sponsor: Cohen
Resolution urging the Office of the Treasurer and Tax Collector to convene a Municipal Public Bank Task Force to increase transparency and equity across the City's financial functions. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 170449 [Supporting Gender Dysphoria Healthcare Benefits - Urging Healthy San Francisco to Continue Offering Coverage]**
Sponsors: Farrell; Sheehy
Resolution supporting gender dysphoria healthcare and benefits for San Francisco's Health Service System and urging the Healthy San Francisco program to continue offering gender dysphoria coverage. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 170450 [Multifamily Housing Revenue Bonds - 1150-3rd Street (also known as Mission Bay South Block 3 East) - Not to Exceed \$90,000,000]**
Sponsor: Kim
 Resolution declaring the intent of the City and County of San Francisco (the "City") to reimburse certain expenditures from proceeds of future bonded indebtedness; authorizing the Director of the Mayor's Office of Housing and Community Development (the "Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$90,000,000 for 1150-3rd Street (Assessor's Parcel Block No. 8711, Lot No. 026); authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; approving, for purposes of the Internal Revenue Code of 1986, as amended, the issuance and sale of residential mortgage revenue bonds by the City in an aggregate principal amount not to exceed \$90,000,000; authorizing and directing the execution of any documents necessary to implement this Resolution; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 170451 [Supporting International Worker's Day and "A Day Without an Immigrant" - May 1, 2017]**
Sponsors: Ronen; Fewer, Kim, Peskin, Tang, Cohen, Safai, Yee, Sheehy, Farrell and Breed
 Resolution calling for the City and County of San Francisco to support International Worker's Day and "A Day Without an Immigrant" on May 1, 2017. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 170452 [Supporting Organizing Efforts by Workers Employed by Commuter Shuttle Services]**
Sponsors: Safai; Cohen and Peskin
 Resolution supporting organizing efforts by workers employed by commuter shuttle services, such as Chariot, in the City and County of San Francisco. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 170453 [National Donate Life Month - April]**
Sponsors: Tang and Sheehy
 Resolution recognizing April as National Donate Life Month in the City and County of San Francisco and urging all San Franciscans to register as organ and tissue donors; committing to providing education to City and County of San Francisco employees about the need for and benefits of organ and tissue donation; and recognizing the partnership between the San Francisco Unified School District, Department of Public Health, and Donor Network West to implement California State Assembly Bill 1967, authored by former Speaker of the California Assembly, John A. Pérez, to provide education to students and staff about the need for and benefits of organ and tissue donation. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Requests for Hearing

- 170454 [Hearing - Youth Homelessness in San Francisco]**
Sponsor: Sheehy
Hearing to consider the state of, and understand the efforts of City departments regarding, youth homelessness in San Francisco; and requesting the Department of Homelessness and Supportive Housing, Department of Children, Youth, and their Families, Department of Public Health, Human Services Agency, and Youth Commission to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 170455 [Hearing - LGBTQ Cultural Heritage Strategy]**
Sponsor: Sheehy
Hearing to receive and update from the LGBTQ Nightlife and Culture Working Group as required through Resolution No. 446-16; and requesting the Planning Department to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 170456 [Hearing - San Francisco Groundwater Supply Project]**
Sponsors: Yee; Sheehy, Safai and Farrell
Hearing on the San Francisco Groundwater Supply Project, the safety of the drinking water, and testing standards; and requesting the San Francisco Public Utilities Commission to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 170413 [Hearing - Committee of the Whole - Amendments to the Hunters Point Shipyard Redevelopment Plan and the Bayview Hunters Point Redevelopment Plan - June 6, 2017]**
Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 6, 2017, at 3:00 p.m., to hold a public hearing to consider the conforming amendments to the Bayview Hunters Point Redevelopment Project Area (File No. 170414), and the Hunters Point Shipyard Redevelopment Plan and the Bayview Hunters Point Redevelopment Plan for the Hunters Point Shipyard Redevelopment Project Area (File No. 170415), to implement Proposition O, enacted by voters on November 8, 2016, scheduled pursuant to Motion No. M17-065, approved by the Board on April 18, 2017. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

- 170389 [Settlement of Lawsuit - Maryam Mozafari - \$70,000]**
Ordinance authorizing settlement of the lawsuit filed by Maryam Mozafari against the City and County of San Francisco for \$70,000; the lawsuit was filed on June 16, 2015, in San Francisco Superior Court, Case No. CGC-15-546389; entitled Maryam Mozafari v. City and County of San Francisco; the lawsuit involves alleged personal injury on a City sidewalk adjacent to Alta Plaza Park. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

170408

[General Plan Amendments - 1500 Mission Street Project]

Ordinance amending the General Plan by revising the height and bulk designations for the 1500 Mission Street project, Assessor's Parcel Block No. 3506, Lot Nos. 006 and 007, on Map 3 of the Market and Octavia Area Plan and on Map 5 of the Downtown Area Plan; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan as proposed for amendment, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 340. (Planning Commission). ASSIGNED to Land Use and Transportation Committee.

PROPOSED RESOLUTION

170409

[Professional Services Agreement Modification - New South Parking-California - Management and Operation of the Airport's Public and Employee Parking Facilities - Not to Exceed \$116,925,468]

Resolution approving Modification No. 2 to the Professional Services Agreement, Contract No. 9121, between New South Parking-California and the City and County of San Francisco, acting by and through its Airport Commission, extending the term for an additional 12 months to commence on July 1, 2017, through June 30, 2018, for the management and operation of the Airport's public and employee parking, in an amount not to exceed \$20,955,485 during the extension term, for a new total amount not to exceed \$116,925,468. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

Clerk to Act - April 18, 2017

Board Meeting Minutes for March 7, 2017 approved

Requests Granted

From: Supervisor Sheehy

To: DSHS, DCYF, DPH, HSA, Juvenile Probation, Our Children Our Families Council, Youth Commission

Requesting/Inquiring: Requesting a report from DSHS, DCYF, DPH, HSA, Juvenile Probation, Our Children Our Families Council, and the Youth Commission on each Department/Agency's policies and services specific to homeless youth in San Francisco. Please also provide an outline of any existing work in the area.

In Memoriams

Joan McCormick - Supervisor Peskin