



Legislation Introduced at Roll Call

Tuesday, April 20, 2021

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

210421 [Police Code - Cannabis Regulation]

Sponsor: Mayor

Ordinance amending the Police Code to 1) allow Cannabis Business Permit applicants to qualify as Equity Incubators by supporting Equity Applicants prior to Cannabis Business Permit issuance and not only after permit issuance; 2) specify that Equity Incubators must provide support to Equity Applicants with which the Equity Incubators and their Owners have no ownership or profit-sharing arrangement in order to qualify as Equity Incubators; 3) give first priority for permit application processing to Equity Applicants that are sole proprietors or whose business is 100% owned by a combination of Owners that are verified Equity Applicants, give second processing priority to holders of Temporary Cannabis Business Permits that commit to sharing use of their facilities with one or more Equity Applicants, and add to the sixth (formerly fourth) processing priority Applicants that previously held Temporary Cannabis Permits, in addition to those that currently hold such permits; 4) prohibit transfers of more than a 50% ownership interest in a Cannabis Business for five years after the Office of Cannabis Business acknowledges receipt of an application for a Cannabis Business Permit for that Cannabis Business, instead of ten years from the date of permit issuance; 5) exempt transfers of ownership in a Cannabis Business triggered by an Owner's death from transfer limits that would otherwise apply; 6) require that a Cannabis Business seeking a permit amendment tied to reduction in the combined ownership interest of all verified Equity Applicants in that Cannabis Business below 20% meet substantial equity commitments as a condition of amending the permit; 7) establish that an Applicant's withdrawal of a Cannabis Business Permit application, unlike the abandonment of an application, will not bar a subsequent application from that Applicant from qualifying for priority processing; and 8) authorize the Director of the Office of Cannabis, at any point after an Applicant has submitted a Cannabis Business Permit application, to require an Applicant to submit needed information or documentation within 45 days, and declare an application abandoned if the Applicant fails to comply with the deadline without showing good cause for the failure; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.

210422 [Appropriation - GO Bond Proceeds - Transportation & Road Improvement 2021C - MTA - \$122,785,000 - Health & Recovery 2021D - RPD, HSH, DPH, DPW - \$425,000,000 - Earthquake Safety & Emergency Response 2021E - DPW and PUC - \$90,000,000 - FY2020-2021]

Sponsor: Mayor

Ordinance appropriating \$122,785,000 of proceeds from Series 2021C Transportation and Road Improvement General Obligation (GO) Bonds to the Municipal Transportation Agency (MTA) for street and transit projects; \$425,000,000 of proceeds from Series 2021D Health and Recovery General Obligation Bonds to the Recreation and Park Department (RPD), Department of Homelessness and Supportive Housing (HSH), Department of Public Health (DPH), and Department of Public Works (DPW) for improvements to parks, recreation facilities, and open spaces, permanent supportive and transitional housing, mental/behavioral health facilities, and street resurfacing and right-of-way projects; \$90,000,000 from Series 2021E Earthquake Safety and Emergency Response General Obligation Bonds to DPW and the Public Utilities Commission (PUC) for Fire Department facilities and emergency firefighting water system improvements; and placing these funds on Controller's Reserve pending receipt of bond proceeds. ASSIGNED to Budget and Appropriations Committee.

210423 [Planning Code - Landmark Designation - Ingleside Terraces Sundial and Sundial Park]

Sponsor: Peskin

Ordinance amending the Planning Code to designate Ingleside Terraces Sundial and Sundial Park, Assessor's Parcel Block No. 6917B, Lot No. 001, situated within Entrada Court, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

210424 [Accept and Expend Grant and Amend the Annual Salary Ordinance - Retroactive - Crankstart Foundation - Healing Justice Initiative - \$6,000,000]

Sponsor: Walton

Ordinance retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$6,000,000 from the Crankstart Foundation to support the Healing Justice Initiative; and amending Ordinance No. 166-20 (Annual Salary Ordinance File No. 200568 for Fiscal Years 2020-2021 and 2021-2022) to provide for the addition of one grant funded Class 8177 Attorney position (FTE 1.0), one grant funded Class 8135 Assistant Chief Victim/Witness Investigator position (FTE 1.0), and one grant funded Class 1823 Senior Administrative Analyst position (FTE 1.0) at the Office of the District Attorney, and one grant funded Class 8177 Attorney position (FTE 1.0) at the Public Defender's Office, for the period of January 1, 2021, through December 31, 2023. (District Attorney). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

RESOLUTIONS

- 210425 [Accept and Expend Grant - Retroactive - The Governor’s Office of Business and Economic Development - Cannabis Equity Grants Program for Local Jurisdictions - \$2,055,841.43]**
Sponsor: Mayor
Resolution retroactively authorizing the Office of Cannabis to accept and expend a grant award in the amount of \$2,055,841.43 from April 15, 2021, through October 31, 2022 from the Governor’s Office of Business and Economic Development for the Local Equity Grants Program for Local Jurisdictions; authorizing the Office of Cannabis to execute the agreement with the Governor’s Office of Business and Economic Development, and any extensions, amendments, or contracts subsequent thereto, on behalf of the City and County of San Francisco; and indemnifying the Governor’s Office of Business and Economic Development for liability arising out of the performance of this contract. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 210426 [Initiating Landmark Designation - Lincoln Park “City Cemetery”]**
Sponsor: Chan
Resolution initiating a landmark designation under Article 10 of the Planning Code for Lincoln Park, formerly known as City Cemetery, at Assessor’s Parcel Block No. 1313, Lot No. 029. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 210427 [Urging Forgiveness of California’s Utility Debt and Extension of the Utility Shut-Off Moratorium]**
Sponsor: Chan
Resolution urging Governor Gavin Newsom and the California Public Utilities Commission to extend the utility shut-off moratorium past June 30, 2021, and forgive utility debt beginning March 2020. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210428 [Supporting United States Senate Bill 910 (Merkley) - SAFE Banking Act of 2021]**
Sponsors: Haney; Walton
Resolution urging the passage of the United States Senate Bill 910, introduced by United States Senator Jeff Merkley (D-OR), the Secure and Fair Enforcement Banking (SAFE) Act of 2021, and the urgent introduction of federal legislation to legalize cannabis. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210429 [Supporting California State Assembly Bill No. 897 (Mullin) - Regional Climate Adaptation]**
Sponsor: Peskin
Resolution supporting California State Assembly Bill No. 897, introduced on February 17, 2021, by Assembly Member Kevin Mullin (AD-22), which would authorize eligible entities to establish and participate in a regional climate network, require the regional climate network to develop a regional climate adaptation plan, and authorize the regional climate network to engage in activities to address climate change, including recommending options for distributing state funds for the creation and implementation of regional climate adaptation action plans. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 210430 [Supporting California State Assembly Bill No. 1177 (Santiago) - The Public Banking Option Act]**
Sponsors: Preston; Walton, Chan and Ronen
 Resolution supporting California State Assembly Bill No. 1177, authored by Assembly Member Miguel Santiago, the California Public Banking Option, to expand access to banking services for unbanked and underbanked Californians by providing a zero-fee, zero-penalty public option for essential financial services. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210431 [Supporting California State Assembly Bill No. 666 (Chiu) - Substance Use Disorder Workforce Development]**
Sponsor: Safai
 Resolution supporting California State Assembly Bill No. 666, which was introduced on February 12, 2021, by Assembly Member David Chiu (AD- 17), and would require the State Department of Health Care Services to issue a workforce needs assessment report that evaluates the current state of the substance use disorder workforce. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210432 [Supporting Imperfect Foods Workers to Unionize]**
Sponsors: Walton; Chan and Peskin
 Resolution supporting the rights of workers at Imperfect Foods to unionize and negotiate a fair contract. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210433 [Affordable Housing Week - May 7, 2021, through May 14, 2021]**
Sponsors: Walton; Ronen, Mandelman, Peskin, Haney, Mar, Preston and Chan
 Resolution proclaiming May 7, 2021, through May 14, 2021, as the Sixth Annual San Francisco Affordable Housing Week in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210434 [Supporting California State Assembly Bill No. 937 (Carrillo) - The VISION Act]**
Sponsors: Walton; Ronen, Haney and Mar
 Resolution supporting California State Assembly Bill No. 937, "The VISION Act," authored by Assembly Member Wendy Carrillo, to prohibit any state or local agency from arresting or facilitating assisting with the arrest, confinement, detention, transfer, interrogation, or deportation of an individual for an immigration enforcement purpose. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTIONS

- 210407 [Mayoral Reappointment, Treasure Island Development Authority Board of Directors - Julia Prochnik]**
 Motion approving/rejecting the Mayor's nomination for the reappointment of Julia Prochnik to the Treasure Island Development Authority Board of Directors, for a term ending February 26, 2025. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210418 [Mayoral Appointment, Retirement Board - Shruti Gandhi]**
 Motion approving/rejecting the Mayor's nomination for appointment of Shruti Gandhi to the Retirement Board, for a term ending February 20, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

REQUESTS FOR HEARING

- 210435 [Hearing - FYs 2020-2021 & 2021-2022 Mid-Cycle Budget Update - Airport]**
Sponsor: Haney
Hearing on the Fiscal Years (FYs) 2020-2021 and 2021-2022 fixed two-year budgets and to receive a mid-cycle budget update from the Airport; and requesting the Airport to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 210436 [Hearing - FYs 2020-2021 & 2021-2022 Mid-Cycle Budget Update - Municipal Transportation Agency]**
Sponsor: Haney
Hearing on the Fiscal Years (FYs) 2020-2021 and 2021-2022 fixed two-year budgets and to receive a mid-cycle budget update from the Municipal Transportation Agency; and requesting the Municipal Transportation Agency to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 210437 [Hearing - FYs 2020-2021 & 2021-2022 Mid-Cycle Budget Update - PUC]**
Sponsor: Haney
Hearing on the Fiscal Years (FYs) 2020-2021 and 2021-2022 fixed two-year budgets and to receive a mid-cycle budget update from the Public Utilities Commission; and requesting the Public Utilities Commission to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 210438 [Hearing - FYs 2020-2021 & 2021-2022 Mid-Cycle Budget Update - Port]**
Sponsor: Haney
Hearing on the Fiscal Years (FYs) 2020-2021 and 2021-2022 fixed two-year budgets and to receive a mid-cycle budget update from the Port; and requesting the Port to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 210439 [Hearing - FY2020-2021 Nine-Month Budget Status Report]**
Sponsor: Haney
Hearing on Fiscal Year (FY) 2020-2021 nine-month budget status report; and requesting the Controller, Mayor's Budget Office, and Budget Legislative Analyst to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 210440 [Hearing - 24-Hour Public Bathroom Access]**
Sponsor: Haney
Hearing to discuss the status of Public Works' 24-Hour Pit Stop Program and the expansion of public bathroom access throughout the City of San Francisco, examining the efficacy of the Program, any changes to the status and availability of public bathrooms, current challenges, funding considerations, and departmental recommendations on how to increase access to public restrooms; and requesting Public Works and the Budget and Legislative Analyst to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 210441 [Hearing - Update on Motor Vehicle Stunt Driving Response]**
Sponsor: Safai
Hearing to review the response to Motor Vehicle Stunt Driving and receive updates on the Ordinance amending the Police and Transportation Codes to establish a City policy to protect the health and safety of residents by enforcing state laws prohibiting reckless driving, motor vehicle speed contests, and exhibitions involving stunt and tricks with vehicles; and requesting the Municipal Transportation Agency, Police Department, and Public Works to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

210419 [Appointment, Police Commission]
Hearing to consider appointing one member, term ending April 30, 2025, to the Police Commission. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

210420 [Appointments, Sheriff's Department Oversight Board]
Hearing to consider appointing two members, terms ending March 1, 2023, and two members, terms ending March 1, 2025, to the Sheriff's Department Oversight Board. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

210371 [Settlement of Lawsuit - Mohammad Joiyah - \$200,000]
Ordinance authorizing settlement of the lawsuit filed by Mohammad Joiyah against the City and County of San Francisco for \$200,000; the lawsuit was filed on August 6, 2018, in San Francisco Superior Court, Case No. CGC-18-568689; entitled Mohammad Joiyah v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

210372 [Lease Amendment - Smarte Carte, Inc - Airport Luggage Cart and Operating - Charge for Luggage Carts in the Federal Inspection Service Area]
Resolution approving Amendment No. 2 to the Airport Luggage Cart Lease and Operating Agreement No. 19-0069 between Smarte Carte, Inc., as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, to change the luggage cart service in the Federal Inspection Service (FIS) area from a free service to a paid service, give the Airport Director authorization to reinstate the provision of free carts in the FIS and resume payment of the Annual Service Fee at the Airport Director's discretion, and exercise the one three-year option. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

210373 [Contract Amendment - San Francisco New Deal - Feeding Services for Alternative Shelter Locations - Not to Exceed \$19,834,100]
Resolution approving a contract amendment between the City and County of San Francisco and San Francisco New Deal, for feeding services for Alternative Shelter locations, to extend the contract term by twelve months for a total term of May 18, 2020, through May 17, 2022, and to increase the contract amount by \$9,917,050 for a total not to exceed amount of \$19,834,100 to commence on May 18, 2021. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

210374 [Contract Amendment - SMG Food and Beverage LLC - Feeding Services for Alternative Shelter Locations - Not to Exceed \$18,959,634]

Resolution approving a contract amendment between the City and County of San Francisco and SMG Food and Beverage LLC, for feeding services for Alternative Shelter locations, to extend the contract term by twelve months for a total term of May 18, 2020, through May 17, 2022, and to increase the contract amount by \$9,479,817 for a total not to exceed amount of \$18,959,634 to commence on May 18, 2021. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – April 20, 2021

Board Meeting Minutes for March 16, 2021 and the Special Board Meeting Minutes at the Budget and Appropriations Committee for March 17, 2021 were approved.

Requests Granted

None

In Memoriam

None