



**Legislation Introduced at Roll Call**

**Tuesday, April 21, 2020**

**Introduced by a Supervisor or the Mayor**

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

**ORDINANCES**

**200396 [Emergency Ordinance - Delegation of Authority to Amend Certain Agreements]**

**Sponsor:** Mayor

Emergency ordinance to delegate Board of Supervisors approval authority under Charter, Section 9.118, to City departments to amend certain existing agreements to comply with recommendations and requirements for potential reimbursement of funds from the Federal Emergency Management Agency or the California Governor's Office of Emergency Services for expenditures in response to the public health emergency related to COVID-19. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

**200397 [Summary Street Vacation - 25th Street - Continued Operation of Temporary Navigation Center for Homeless Residents]**

**Sponsors:** Mayor; Walton

Ordinance ordering the summary vacation of a portion of 25th Street, which is generally bounded by Assessor's Parcel Block No. 4241, Lot No. 002 to the north, Seawall Lot No. 355 (portions of Assessor's Parcel Block No. 4298, Lot No. 002, Assessor's Parcel Block No. 4299, Lot No. 001, and Assessor's Parcel Block No. 4300, Lot No. 001) to the south, Michigan Street to the west, and Seawall Lot No. 356 to the east, to enable extended operation of a temporary Navigation Center for homeless residents; affirming the Planning Department's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this legislation are consistent with the General Plan, and eight priority policies of Planning Code, Section 101.1; and authorizing official acts in furtherance of this Ordinance, as defined herein. ASSIGNED to Land Use and Transportation Committee.

**200398 [Police Code - Third-Party Food Delivery Services]**

**Sponsors:** Peskin; Safai and Mandelman

Ordinance amending the Police Code to regulate third-party food delivery services ("delivery services") by capping fees to restaurants at 10% of an order total, prohibiting delivery services from restricting restaurant pricing, and prohibiting delivery services from charging restaurants for telephone calls to the delivery service not resulting in any food or beverage order; requiring retention of and City access to records substantiating compliance with these restrictions; authorizing the imposition of penalties for violations; and authorizing the Office of Economic and Workforce Development to implement and enforce this Ordinance. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.

- 200399 [Business and Tax Regulations Code - Real Property Transfer Tax Refunds]**  
**Sponsor:** Peskin  
Ordinance amending the Business and Tax Regulations Code to permit the City Attorney, with the consent of the County Recorder, to allow or settle real property transfer tax claims for refund and lawsuits in excess of \$25,000 for any amount up to the amount of transfer tax, penalties, and interest paid that exceeds the amount of transfer tax, penalties, and interest that would have been due on the transaction if the amount due had been calculated using the value of the real property as finally determined by the Assessment Appeals Board. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 200400 [Municipal Elections Code - Expanded Vote-by-Mail for the November 3, 2020 Election - Voter's Choice Act]**  
**Sponsors:** Ronen; Haney, Preston and Walton  
Ordinance amending the Municipal Elections Code to require the Department of Elections to expand use of vote-by-mail ballots at the November 3, 2020, Consolidated General Election; to report to the Board of Supervisors regarding planning for that election; and to report to the Board regarding implementation of the Voter's Choice Act in future San Francisco elections. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 200401 [Annual Salary Ordinance Amendment - COVID-19 Military Service Qualifying for Supplementation of Military Pay]**  
**Sponsor:** Stefani  
Ordinance amending Ordinance No. 170-19, the Annual Salary Ordinance FYs 2019-2020 and 2020-2021, to add active military service related to the COVID-19 pandemic to the enumerated events that qualify for supplementation of military pay. ASSIGNED to Budget and Finance Committee.

**RESOLUTIONS**

- 200402 [Accept and Expend Grant - California Department of Housing and Community Development - Affordable Housing and Sustainable Communities Program - Treasure Island - \$20,000,000]**  
**Sponsor:** Mayor  
Resolution authorizing the Treasure Island Development Authority ("Authority") to execute a Standard Agreement with the California Department of Housing and Community Development ("HCD") under the Affordable Housing and Sustainable Communities Program for a total award of \$20,000,000 including \$13,753,000 to be disbursed as a loan from HCD to the project sponsor of a 100% affordable housing project at Treasure Island Parcel C3.1 and \$6,247,000 to be disbursed as a grant from HCD to the Authority for public transportation improvements on Treasure Island, for the period starting on the execution date of the Standard Agreement to June 30, 2039; and authorizing the Authority to accept and expend the grant of \$6,247,000 for ferry terminal and Bay Bridge connection improvements and other transit oriented programming and improvement approved by HCD. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 200403 [Urging Congress to Support Increased Relief Funding for Small Businesses and Local Governments, and Development of Public Banks]**  
**Sponsors:** Fewer; Ronen  
Resolution urging Congress to support a new stimulus package that includes increased relief funding for small businesses and local governments, with greater guidance for banks regarding fund disbursement, and to support the development of local and regional public banks through making federal funding available for capitalization. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 200404 [National Sexual Assault Awareness and Prevention Month - April 2020]**  
**Sponsors:** Haney; Ronen, Stefani, Walton and Safai  
 Resolution recognizing and affirming April 2020 as “National Sexual Assault Awareness and Prevention Month” in the City and County of San Francisco in order to raise awareness, affirm support, and deter sexual violence. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200405 [Urging Immigration and Customs Enforcement to Grant Parole to Kelly Gonzalez Aguilar]**  
**Sponsors:** Haney; Ronen and Walton  
 Resolution urging Immigration and Customs Enforcement to grant parole to Kelly Gonzalez Aguilar, a transgender woman from Honduras currently detained in New Mexico, and release her into the custody of her sponsors citing her status as an asylum seeker. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200406 [Urging the City and County of San Francisco to Establish Safe Sleeping Sites]**  
**Sponsors:** Mandelman; Preston, Fewer and Stefani  
 Resolution urging the City and County of San Francisco to establish Safe Sleeping Sites for unsheltered people, to encourage social distancing, improve sanitation, and slow the spread of coronavirus disease 2019 (COVID-19). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200407 [Urging the United States Congress to Ensure the Inclusion of Immigrants in the Next COVID-19 Federal Relief Bill]**  
**Sponsors:** Ronen and Haney  
 Resolution urging the United States Congress to guarantee protections for immigrants and to ensure the inclusion of immigrant communities during the next federal relief package developed in response to the COVID-19 public health emergency. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200408 [Urging the Pardon of Aylaliya “Liyah” Birru]**  
**Sponsors:** Ronen; Preston  
 Resolution urging Governor Gavin Newsom to pardon Aylaliya “Liyah” Birru and stop her deportation. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200409 [Urging the Federal Government to Increase Funding and Oversight for the Paycheck Protection Program]**  
**Sponsor:** Stefani  
 Resolution urging the federal government to increase funding to the Paycheck Protection Program, institute stricter controls and oversight to ensure that small businesses in fact have access to the program, and take steps to ensure that financial institutions of all sizes work with small businesses to facilitate this. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 200237 [Annual Fundraising Drive - 2020]**  
**Sponsor:** Yee  
 Resolution designating those agencies qualified to participate in the 2020 Annual Joint Fundraising Drive for officers and employees of the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **MOTIONS**

- 200415 [Committee of the Whole - Standing Briefings Related to the COVID-19 Health Emergency Response on Board Tuesdays at 3:00 p.m.]**  
**Sponsor:** Yee  
Motion directing the Clerk of the Board of Supervisors to schedule standing Committee of the Whole hearings every Tuesday that the Board of Supervisors has a regular meeting at 3:00 p.m. for the Members of the Board of Supervisors to discuss informational updates related to the COVID-19 Health Emergency Response with relevant City agencies and subject matter experts. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee, subject to Presidential determination that the matter be returned to the Board, on a date to be determined as necessary during the health emergency.
- 200392 [Mayoral Appointment, Police Commission - Geoffrey Gordon-Creed]**  
Motion approving/rejecting the Mayor's nomination for the appointment of Geoffrey Gordon-Creed to the Police Commission, for a four-year term ending April 30, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 200393 [Mayoral Appointment, Police Commission - Nancy Tung]**  
Motion approving/rejecting the Mayor's nomination for the appointment of Nancy Tung to the Police Commission, for a four-year term ending April 30, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

## **REQUESTS FOR HEARING**

- 200410 [Hearing - Hotel Operations Update]**  
**Sponsors:** Haney; Ronen, Peskin, Preston and Walton  
Hearing to receive an update on the status of hotel contracting, referral, census, staffing, operations, and compliance with the Emergency Ordinance - Limiting COVID-19 Impacts through Safe Shelter Options (File No. 200363); and requesting the Mayor's Office, Department of Emergency Management, Department of Public Health, Department of Human Resources, Department of Homelessness and Supportive Housing, and Human Services Agency to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 200411 [Hearing - COVID-19 Testing]**  
**Sponsors:** Haney; Ronen  
Hearing regarding citywide testing, including but not limited to capacity, partnerships, priorities, and compliance with Health Order No. C19-10; and requesting the Mayor's Office, Department of Emergency Management, Department of Public Health, Department of Homelessness and Supportive Housing, UC San Francisco, Hospital Council and Clinic Consortium to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

**200412 [Hearing - Impacts of COVID-19 on San Francisco Unified School District and City College of San Francisco]**

**Sponsor:** Haney

Hearing regarding how COVID-19 has impacted the schedules, policies, and the provision of services for San Francisco Unified School District (SFUSD) and City College of San Francisco (CCSF); the approach SFUSD and CCSF are exercising to protect both students and staff during the pandemic; how schools are continuing to serve students and families, especially those that are most marginalized; what plans are being made to ensure ongoing educational goals are met; how the City can best support the schools and what resources are required to ensure that they are able to succeed in their vital role as educational institutions; and requesting SFUSD and CCSF to report. RECEIVED AND ASSIGNED to Joint City, School District, and City College Select Committee.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED RESOLUTIONS**

**200370 [Agreement Amendment - San Francisco AIDS Foundation - HIV Prevention - City-Wide Syringe Access and Disposal Services - Not to Exceed \$42,115,471]**

Resolution approving Amendment No. 3 to the agreement between the San Francisco AIDS Foundation and the Department of Public Health to provide HIV prevention services through City-wide syringe access and disposal services; to increase the contract amount by \$6,507,312 for a total amount not to exceed \$42,115,471 with no change to the contract term of July 1, 2016, through June 30, 2026, to commence upon Board approval. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**200371 [Participation Agreement Modification - California Mental Health Services Authority - Tech Suite Mental Health Services Act Innovation Program - Not to Exceed \$10,000,000]**

Resolution authorizing the Director of Health to extend the term and increase the amount of the participation agreement between San Francisco Department of Public Health Behavioral Health Services and the California Mental Health Services Authority, for the development of technology-based mental health solutions, to increase the Agreement amount by \$8,802,179 for a new not to exceed amount of \$10,000,000 and extending the term through May 31, 2024, to commence following Board approval. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act – April 21, 2020**

**No Board Meeting Minutes were approved.**

**Requests Granted**

None

**In Memoriam**

Hatsy Yasukochi – Supervisor Fewer  
Luis Echegoyén – Supervisor Safai