

Board of Supervisors



City Hall
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Legislation Introduced at Roll Call

Tuesday, April 25, 2023

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

- 230482 [Park Code - PROSAC Membership]**
Sponsors: Peskin; Walton, Safai and Chan
Ordinance amending the Park Code to reduce the number of seats on the Parks, Recreation, and Open Space Advisory Committee (PROSAC), to provide for alternate members, and to allow members to serve for more than four consecutive terms. ASSIGNED to Rules Committee.
- 230483 [Administrative Code - Preparation of the City Budget and City Policy Regarding Multi-Year Grants]**
Sponsor: Ronen
Ordinance amending the Administrative Code to require the Controller to prepare an initial base budget to guide each City agency in preparation of its proposed two-year budget; to provide that these base budgets must include anticipated cost increases in agreements with nonprofit organizations to reflect inflation; and to adopt a City policy that departments will enter into multi-year grants when the need for a grant program will extend beyond a single year. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 230484 [Campaign and Governmental Conduct Code - Incompatible Activities]**
Sponsor: Safai
Ordinance amending the Campaign and Governmental Conduct Code to provide that it is an incompatible activity for City elected officials and City employees to be employed by or receive compensation from a department contractor, and authorizing the Ethics Commission to waive the restriction for City elected officials and authorizing the employee's appointing authority to waive the restriction for employees. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

RESOLUTIONS

- 230485 [Contract Amendment - Heluna Health - San Francisco Homeless Outreach Team - Outreach and Case Management Programming - Not to Exceed \$53,208,056]**
Sponsor: Mayor
Resolution approving the eighth amendment to the contract between Heluna Health and the Department of Homelessness and Supportive Housing (“HSH”) to provide comprehensive outreach and case management programming to meet the needs of people experiencing unsheltered homelessness in San Francisco through the San Francisco Homeless Outreach Team; extending the contract term by six months for a total term of August 1, 2014, through December 31, 2023; increasing the contract amount by \$1,388,989 for a total amount not to exceed \$53,208,056; and authorizing HSH to enter into any additions, amendments, or other modifications to the contract that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. RECEIVED AND ASSIGNED to Homelessness and Behavioral Health Select Committee.
- 230486 [Apply for Grant Application - California Department of Housing and Community Development - Local Housing Trust Fund Program Grant - Not to Exceed \$5,000,000]**
Sponsor: Mayor
Resolution authorizing the Mayor’s Office of Housing and Community Development, on behalf of the City and County of San Francisco, to execute a grant application for a grant to fund affordable housing development under the California Department of Housing and Community Development’s Local Housing Trust Fund Program, for an amount not to exceed \$5,000,000. (Mayor’s Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 230487 [Asian Pacific American Heritage Month - May 2023]**
Sponsors: Chan; Peskin, Stefani and Walton
Resolution recognizing and celebrating May 2023 as Asian Pacific Heritage Month in the City and County of San Francisco, and honoring the significant contributions of the Asian Pacific American community. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 230488 [I Love Tenderloin Week - April 30 through May 6, 2023]**
Sponsor: Preston
Resolution declaring April 30 through May 6, 2023, as I Love Tenderloin Week in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

230489 [Supporting California State Senate Bill No. 83 (Wiener) - Public Utilities: Electrical Distribution Grid: Interconnection]
Sponsors: Ronen; Chan, Safai, Peskin, Walton, Preston, Melgar, Engardio, Stefani, Mandelman and Dorsey
Resolution urging the California State Senate to pass Senate Bill No. 83, introduced by Senator Scott Wiener, which will impose set timelines for investor-owned utilities, such as Pacific Gas and Electric Company, to complete electrical interconnection work after receiving the necessary permits for essential development projects, including affordable housing; and requiring that they pay financial compensation to the project applicant if they fail to meet that timeline. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

230490 [Supporting California State Assembly Bill No. 1226 (Haney) - Keep Families Close Act]
Sponsors: Walton; Melgar, Ronen and Preston
Resolution supporting California State Assembly Bill No. 1226, Keep Families Close Act, authored by Assembly Member Matt Haney, to require the California Department of Corrections and Rehabilitation to respect the rights of minor children to remain in contact with their incarcerated parents. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTION

230492 [Mayoral Appointment, City Hall Preservation Advisory Commission - Clarence Blanchard]
Motion approving/rejecting the Mayor's nomination for appointment of Clarence Blanchard to the City Hall Preservation Advisory Commission, term ending January 13, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

REQUEST FOR HEARING

230363 [Hearing - Committee of the Whole - Report of Assessment Costs - Blighted Properties - May 16, 2023, at 4:00 p.m.]
Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or abatement of blighted conditions ordered to be performed by said Director pursuant to Chapter 80 of the San Francisco Administrative Code, the costs thereof having been paid for out of a blight abatement fund; scheduled pursuant to Motion No. M23-066, approved on April 25, 2023. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

- 230431 [Settlement of Unlitigated Claim - Bonifacio Rei Q Salvador - \$39,223.18]**
Resolution approving the settlement of the unlitigated claim filed by Bonifacio Rei Q Salvador against the City and County of San Francisco for \$39,223.18; the claim was filed on December 21, 2021; the claim involves alleged property damage and personal injury from a vehicle collision. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 230432 [Authorization to Expend Funds for Yosemite Slough Sediment Site Studies]**
Resolution authorizing the San Francisco Public Utilities Commission to expend funds, subject to appropriation, to perform pre-design technical studies in support of cleanup of the Yosemite Slough Sediment Site as required by the interim settlement of the United States Environmental Protection Agency's unlitigated claim against the City and County of San Francisco approved in Resolution No. 350-16 and Ordinance No. 18-20. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 230433 [Agreement - Retroactive - San Francisco Unified School District - Special Education Services - Anticipated Revenue to the City of \$1,000,000 or More]**
Resolution retroactively approving an agreement between the San Francisco Department of Public Health and the San Francisco Unified School District having anticipated revenue to the City of \$1,000,000 or more for students with disabilities to receive special education and educationally related mental health services; and to authorize the Department of Public Health to enter into amendments or modifications to the agreement prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Homelessness and Behavioral Health Select Committee.
- 230434 [Lease Amendment - Smarte Carte, Inc - Airport Luggage Cart Lease and Operating Agreement - Provision of Free Luggage in the Federal Inspection Service Area of the Airport]**
Resolution approving Amendment No. 3 to the Airport Luggage Cart Lease and Operating Agreement No. 19-0069 between Smarte Carte, Inc., as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, to modify the methodology used for escalating the flat service fee associated with the provision of free luggage cart service in the Federal Inspection Service (FIS) Area. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – April 25, 2023

Regular Board Meeting Minutes for March 21, 2023, were approved.

Requests Granted

From: Supervisor Rafael Mandelman

To: City Administrator

Requests: COIT work with the San Francisco Police Department to prepare a Surveillance Impact Report and recommend a Surveillance Technology Policy allowing the use of drones to deter sideshows, for the Board of Supervisors' approval.

From: Supervisor Dean Preston

To: Mayor's Office, Police Department, Sheriff's Department, Department of Homelessness and Supportive Housing, Juvenile Probation Department, Adult Probation Department, Department of Emergency Management, Department of Public Health, Planning Department, Office of the District Attorney

Requests: Response to the following questions and requests by your respective departments regarding the deployment or partnership with the California Highway Patrol (CHP), California National Guard, or Drug Enforcement Administration (DEA) in the Tenderloin/United Nations Plaza.

- Has the Governor's Office, or any person representing the Governor's office, contacted you or your department regarding the Governor authorizing CHP or the National Guard to address drug dealing in San Francisco?
 - If so, when was the contact made, by whom, how was it transmitted, and what were the contents of any such communication?
- When did you first learn that the Governor was announcing plans for the California Highway Patrol and/or the National Guard to be deployed to San Francisco, as announced publicly by the Governor on April 21, 2023?
- Please provide any details you have regarding the Governor's announcement of a "public safety
- partnership" and/or plans to authorize the CHP or National Guard to San Francisco, including any agreements/memoranda of understanding, requests, explanations, briefs, or instructions that have been shared with your department by the Governor's office, California Highway Patrol, California National Guard, and/or from any City department, office, or agency.
 - To the extent that your department has not received any such details or communications responsive to this question, as of the date of this letter of inquiry, or within one week of your department's receipt of this letter, please so advise.
 - If you receive any details or communications responsive to this question after your initial response to this Letter of Inquiry, please notify Supervisor Preston's office immediately to follow up with your department.
- Please provide any details you have regarding current or planned partnerships regarding, or requests for, street-level drug enforcement by or with the DEA in

the Tenderloin/UN Plaza area with the DEA, including any agreements/memorandums of understanding, requests, explanations, briefings, or instructions that have been shared with your department by the DEA or its representatives and/or from any City department, office, or agency.

- To the extent that your department has not received any such details or communications responsive to this question as of the date of this letter of inquiry, or within one week of your department's receipt of this letter, please so advise.
- If you receive any details or communications responsive to this question after your initial response to this Letter of Inquiry, please notify Supervisor Preston's office immediately to follow up with your department.
- Please describe any ongoing or future deployment of, or partnerships with, DEA, CHP, or National
- Guard in regard to drug dealing, drug use, or the enforcement of drug laws in the Tenderloin/UN Plaza area or any other parts of District 5.

In Memoriam

John Lamkin - Board President Aaron Peskin

Mark Wachter - Supervisor Myrna Melgar