### **Board of Supervisors**



City Hall
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### Legislation Introduced at Roll Call

**Tuesday, May 14, 2024** 

### Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

### **CHARTER AMENDMENT**

## 240495 [Charter Amendment - Electing the Director of the Department of Police

Accountability]

Sponsors: Walton; Safai, Ronen and Preston

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to provide for the election of the Director of the Department of Police Accountability; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

### <u>ORDINANCES</u>

## 240496 [1629 Market Street - Street and Public Infrastructure Acceptance - Establishing Official Sidewalk Widths and Street Grades, Sidewalk Maintenance]

**Sponsors:** Mayor; Dorsey

Ordinance accepting irrevocable offers of public infrastructure associated with the 1629 Market Street Mixed-Use Project, including improvements located within portions of Market, Brady, Stevenson, and Colton Streets, Colusa Place, and Chase Court; accepting an irrevocable offer of dedication for right-of-way purposes of real property located at the intersection of Colton and Brady Streets; dedicating this infrastructure and real property to public use; designating this public infrastructure and real property for street and roadway purposes, as applicable; accepting Stevenson Street, a formerly unaccepted street, and other public infrastructure for City maintenance and liability purposes, subject to specified limitations; establishing official public right-of-way widths and street grades; amending Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to establish official sidewalk width on portions of the above-mentioned streets; accepting a Public Works Order recommending various actions in regard to the public infrastructure improvements; authorizing official acts, as defined, in connection with this Ordinance; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

## 240497 [General Obligation Bond Election - Healthy, Safe, and Vibrant San Francisco - Not to Exceed \$390,000,000]

Sponsors: Mayor; Mandelman, Ronen, Stefani, Melgar, Dorsey and Engardio Ordinance calling and providing for a special election to be held in the City and County of San Francisco on Tuesday, November 5, 2024, for the purpose of submitting to San Francisco voters a proposition to incur bonded indebtedness of not to exceed \$390,000,000 to finance the acquisition or improvement of real property, including: facilities to deliver primary healthcare services, emergency medical services, skilled nursing services, and services for persons experiencing mental health challenges or persons with substance use disorders; acquire, improve, and seismically upgrade critical medical care and mental health facilities and emergency shelter facilities; and improvements for certain transportation, pedestrian, and street safety related capital improvements, streetscape enhancements and other public space improvements, and related costs necessary or convenient for each of the foregoing purposes; authorizing landlords to pass-through 50% of the resulting property tax increase, if any, to residential tenants under Administrative Code, Chapter 37; providing for the levy and collection of taxes to pay both principal and interest on such Bonds; incorporating review of Bond expenditures under the provisions of the Administrative Code by the Citizens' General Obligation Bond Oversight Committee; setting certain procedures and requirements for the election; adopting findings under the California Environmental Quality Act; and finding that the proposed Bonds are in conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

## **240499** [Building Code - Vacant Storefronts and Infrastructure Construction] Sponsor: Chan

Ordinance amending the Building Code to exempt storefronts that are vacant due to public infrastructure construction from vacant storefront registration requirements; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

## 240500 [De-Appropriation and Appropriation - \$48,403,840 in Various Departments to Various Departments - FY2023-20241

Sponsor: Chan

Ordinance de-appropriating \$48,403,840 in various departments as specified in the Mayor's Fiscal Year (FY) 2023-2024 mid-year budget reduction plan and placed on Mayor's Reserve and Board of Supervisors Budget and Finance Committee Reserve, and appropriating \$2,000,000 to City Administrator (ADM) for Nonprofit Sustainability, Community Based and Immigrant Worker Education, Outreach and Engagement; \$18,453,840 to Children, Youth & Families (DCYF) for Community Based Transitional Aged Youth Services, Youth Out of School Time Engagement, and Violence Prevention; \$500,000 to Public Health (DPH) Dream Keeper Initiative; \$3,000,000 to the Office Economic and Workforce Development (ECN) for Non-Profit Sustainability, Community Based Violence Prevention and Workforce Development; \$3,000,000 to Homelessness and Supportive Housing (HOM) for Community Based programs serving Transitional Aged Youth, rental subsidies for very low income persons and families; \$2,200,000 to Human Rights Commission (HRC) for Dream Keeper Initiative; \$18,000,000 to the Mayor's Office for Housing and Community Development (MOHCD) for Community Based Immigrant, Education, Outreach and Engagement; and \$1,250,000 to Status of Women (WOM) for Domestic Violence Prevention in Fiscal Year 2023-2024. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

### 240501 [Administrative Code - Streamlined Contracting for Vision Zero Projects]

Sponsor: Chan

Ordinance amending the Administrative Code to streamline contracting for Vision Zero transportation projects by authorizing the Municipal Transportation Agency and the Department of Public Works to enter into and amend contracts without adhering to the Environment Code or to provisions relating to competitive bidding, equal benefits, local business enterprise utilization, and other requirements, for construction work and professional and other services relating to Vision Zero projects. ASSIGNED to Rules Committee.

### 240502 [Health Code - Requiring Retail Pharmacies to Stock Buprenorphine]

**Sponsors:** Dorsey; Mandelman, Ronen and Preston

Ordinance amending the Health Code to require each retail pharmacy in San Francisco that stocks controlled substance prescription drugs to stock sufficient buprenorphine to provide for at least two new prescriptions, provide for an affirmative defense for retail pharmacies that ordered replacement prescriptions, and establish penalties for violating the requirement to stock sufficient buprenorphine. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.

## 240503 [Administrative Code - Treatment of Shared Space Parklet on Clipper Street Sidewalk as Curbside Shared Space]

Sponsor: Mandelman

Ordinance waiving specified requirements in the Administrative Code to allow a curbside shared space occupying both the parking lane and sidewalk space on the 100 Block of Clipper Street, at the intersection with Church Street, to be defined as a curbside shared space, subject to certain requirements; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

### **RESOLUTIONS**

## 240504 [Sublease and Property Management Agreement Amendment - Treasure and Yerba Buena Islands Market Rate Rental Housing]

Sponsor: Mayor

Resolution approving the seventh amendment to the Sublease and Property Management Agreement for Treasure and Yerba Buena Islands Market Rate Rental Housing between the Treasure Island Development Authority and the John Stewart Company to extend the term by 10 years from June 30, 2024, for a total term of July 1, 2014, through June 30, 2034, with a three year option to extend. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 240505 [Accept and Expend Grant - Retroactive - California Department of Health Care Services - Path Justice-Involved Capacity Building Program - \$2,597,683]

Sponsor: Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$2,597,683 from the California Department of Health Care Services for participation in a program, entitled "Path Justice-Involved Capacity Building Program," for the period of August 29, 2023, through December 31, 2026. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 240506 [Accept and Expend Grant - Retroactive - Centers for Disease Control and Prevention - Capacity Building Assistance (CBA) for High-Impact HIV Prevention - \$1,124,506]

Sponsors: Mayor; Dorsey, Mandelman and Engardio

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase in the amount of \$225,730 from the Centers for Disease Control and Prevention for a total amount of \$1,124,506 for participation in a program, entitled "Capacity Building Assistance (CBA) for High-Impact HIV Prevention," for the period of April 1, 2023, through June 30, 2024. RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 240498 [General Obligation Bonds - Healthy, Safe and Vibrant San Francisco - Not to Exceed \$390,000,000]

Sponsor: Mayor

Resolution determining and declaring that the public interest and necessity demand the acquisition or improvement of real property, including: facilities to deliver primary healthcare services, emergency medical services, skilled nursing services, services for persons experiencing mental health challenges, and persons experiencing substance use disorders; acquire, improve, and seismically upgrade critical medical care and mental health facilities; emergency shelter facilities; and improvements for certain transportation, pedestrian, and street safety related capital improvements, streetscape enhancements, and other public space improvements, and related costs necessary or convenient for the respective foregoing purposes; authorizing landlords to pass-through 50% of the resulting property tax increase, if any, to residential tenants under Administrative Code, Chapter 37; adopting findings under the California Environmental Quality Act; and finding that the proposed Bonds are in conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 240445 [Development of San Francisco Sheriff's Office Television Project - Authorization to Enter Into Agreement - Law and Crime Productions]

Sponsors: Dorsey; Mandelman and Stefani

Resolution authorizing the San Francisco Sheriff's Office to work with Law and Crime Productions to develop, produce, and market a television project documenting the daily operations of the Sheriff's Office; and to enter into an agreement with Law and Crime Productions that defines responsibilities for creation, production, and marketing of the television project, for a term of one year with an option to extend up to two years, effective upon approval by this Resolution. (Sheriff). SUBSTITUTED AND ASSIGNED to Rules Committee.

# [Queer and Transgender Asian and Pacific Islander Week - May 25 through June 2, 2024]

**Sponsors:** Mandelman; Dorsey, Peskin, Ronen, Chan, Stefani, Melgar, Engardio, Preston and Walton

Resolution recognizing the week of May 25 through June 2, 2024, as Queer and Transgender Asian and Pacific Islander Week in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## 240512 [Opposing California Department of Finance Proposal - Local Property Taxes and ERAF Provisions in the Education Omnibus Trailer Bill1

Sponsor: Peskin

Resolution urging the California Legislature to reject the Department of Finance proposal to shift Educational Revenue Augmentation Fund (ERAF) property tax revenues away from the City and County of San Francisco and direct those funds to charter schools in order to relieve the State's General Fund Obligation to those charter schools. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# [Supporting California State Assembly Bill Nos. 2655 (Berman), 2839 (Pellerin), 3211 (Wicks), and Senate Bill No. 1228 (Padilla) - Artificial Intelligence in Elections]

Sponsor: Preston

Resolution supporting California State Assembly Bill No. 2655 introduced by Assembly Member Marc Berman, Assembly Bill No. 2839 introduced by Assembly Member Gail Pellerin, Assembly Bill No. 3211 introduced by Assembly Member Buffy Wicks, and Senate Bill No. 1228 introduced by Senator Steve Padilla to address various technologies of artificial intelligence in elections. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### 240509 [Condemning Racist Threats and Intimidation of the Williams Family]

**Sponsors:** Preston; Walton, Ronen, Mandelman, Chan, Dorsey, Safai, Stefani and Peskin Resolution condemning racist threats and intimidation of the Williams Family and urging Departments to prioritize investigation and support for the family. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# 240510 [Urging Mayor to Restore \$25 Million Reduction in the Department of Children, Youth and Their Families' Program Funding for FY2024-2025 Through a Public-Private Campaign Drive]

Sponsor: Safai

Resolution urging the Mayor and the Department of Children, Youth and Their Families (DCYF) to solicit donations from private entities and philanthropy to restore the \$25 million reduction in DCYF's program funding for Fiscal Year (FY) 2024-2025 recently announced, and urging DCYF officials, within the legal limits of the City's Behested Payments Ordinance, to accept donations to offset the devastating impact these reductions will have on working families, children and youth citywide. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### **MOTIONS**

## 240493 [Mayoral Appointment, Sanitation and Streets Commission - Jayshawn Anderson]

Motion approving/rejecting the Mayor's nomination for the appointment of Jayshawn Anderson to the Sanitation and Streets Commission, for the unexpired portion of an initial two-year term ending July 1, 2024, and for a four-year term beginning July 1, 2024, and ending July 1, 2028. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

# 240513 [Adoption of Findings Related to Disapproval of Conditional Use Authorization - 2351 Mission Street]

Motion adopting findings in support of the Board of Supervisors' disapproval of the decision of the Planning Commission by its Motion No. 21497, approving a Conditional Use Authorization, identified as Planning Case No. 2022-008254CUA, for a proposed project at 2351 Mission Street, and approving a Conditional Use Authorization for the same Planning Case and property with new conditions. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### REQUEST FOR HEARING

## 240143 [Hearing - Recruitment, Hiring, and Retention of Sworn and Civilian Personnel] Sponsor: Stefani

Hearing to consider the recruitment, hiring, and retention strategies of the San Francisco Police Department (SFPD) and the San Francisco Sheriff's Office (SHF), the current staffing levels for both sworn and civilian personnel and projected demand for service, strategies for filling vacancies, barriers to hiring, how projected retirement rates will impact staffing needs, and efforts to civilianize positions; and requesting SFPD, SHF, and the Department of Human Resources to report. SUBSTITUTED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

### **Introduced at the Request of a Department**

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

### PROPOSED ORDINANCES

### 240468 [Settlement of Lawsuit - Jean Agustin - \$75,000]

Ordinance authorizing settlement of the lawsuit filed by Jean Agustin against the City and County of San Francisco for \$75,000; the lawsuit was filed on February 1, 2023, in San Francisco Superior Court, Case No. CGC-23-604409; entitled Jean Agustin v. City and County of San Francisco; the lawsuit involves alleged personal injury occurring on a City sidewalk. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

#### 240469 [Administrative Code - Amended Airport Surveillance Technology Policy]

Ordinance approving the amended Airport Surveillance Technology Policy governing the use of pre-security cameras. (Airport Commission). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

## 240470 [Administrative Code - Exempting Legacy Business Assistance Program from City Grant Requirements]

Ordinance amending the Administrative Code to exempt the Legacy Business Assistance Program from the grantmaking requirements under Administrative Code, Chapter 21G, and all other provisions in the Administrative, Labor and Employment, Environment, and Police Codes imposing obligations or other restrictions on contractors. (Office of Small Business). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

### PROPOSED RESOLUTIONS

## 240471 [Real Property Lease Amendment - RACHRIS, LLC - 2 Gough Street - Annual Base Rent of \$312.0121

Resolution approving and authorizing the Director of Property on behalf of the Human Services Agency, to amend the lease of real property at 2 Gough Street, with RACHRIS, LLC, a California limited liability corporation, adding 7,938 square feet for a total of 21,876 square feet for the remainder of the term expiring on June 30, 2025, at a base rent of \$312,012 per year, with one option to extend for three years, effective upon approval of this Resolution; and authorizing the Director of Property to enter into any additions, amendments or other modifications to the lease that do not materially increase the obligation or liabilities of the City to effectuate the purposes of the Lease or this Resolution. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 240472 [Agreement Amendment - Planning and Engineering Services Southeast Plant New 250 MGD Headworks Facility - Not to Exceed \$57,500,000]

Resolution authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 3 to Contract No. CS-389, Planning and Engineering Services Southeast Plant New 250 MGD Headworks Facility, with Carollo Engineering, Inc., increasing the contract amount by \$3,000,000 for a total not to exceed amount of \$57,500,000 with no change to the contract duration, to continue providing wastewater process facility engineering design and engineering support services during construction, pursuant to Charter, Section 9.118. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 240473 [Contract Agreement - Good Guard Security, Inc. - Security Guard Services - Not to Exceed \$33,760,000]

Resolution authorizing the Office of Contract Administration, on behalf of the Human Services Agency, to execute Contract 1000032407 between the City and County of San Francisco and Good Guard Security, Inc., for the purchase of security guard services for a total contract amount not to exceed \$33,760,000 and an initial term of five years commencing on July 1, 2024, through June 30, 2029, with an option to extend the term for two additional years. (Office of Contract Administration). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## **Clerk to Act – May 14, 2024**

## No Regular Board Meeting Minutes were approved.

### **Requests Granted**

None

### In Memoriam

Philip C. Chin – Entire Board

Rebecca Schulze Wenster – Board President Aaron Peskin and Supervisor Connie Chan

Barbara Ethel "Bobbie" Stauffacher Solomon – Board President Aaron Peskin Marilyn Patricia Driscoll – Supervisor Ahsha Safai Romano Marcucci – Supervisor Catherine Stefani