

Board of Supervisors



City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Tel. No. 554-5184
TDD No. 554-5227

Legislation Introduced at Roll Call

Tuesday, May 18, 2021

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

- 210555 [Memorandum of Understanding - Service Employees International Union Local 1021: Staff & Per Diem Nurses]**
Sponsor: Mayor
Ordinance adopting and implementing the Second Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021: Staff & Per Diem Nurses, to amend the Tuition Reimbursement provision to carry over unspent funds from Fiscal Year 2020-2021 and to increase the reimbursement amount for Fiscal Year 2021-2022. ASSIGNED to Government Audit and Oversight Committee.
- 210563 [Environment Code - Climate Action Plan]**
Sponsor: Mayor
Ordinance amending the Environment Code to update the City's climate action goals and planning process, and establish departmental roles and responsibilities. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 210564 [Planning Code - Dwelling Unit Density Exception for Corner Lots in Residential Districts]**
Sponsor: Mandelman
Ordinance amending the Planning Code to provide a density limit exception for Corner Lots in RH (Residential, House) zoning districts, to permit up to four dwelling units per lot; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

- 210565 [Planning Code - Landmark Designation - “The Making of a Fresco Showing the Building of a City” - San Francisco Art Institute - 800 Chestnut Street]**
Sponsor: Peskin
Ordinance amending the Planning Code to designate the fresco titled “The Making of a Fresco Showing the Building of a City” in the Diego Rivera Gallery of the San Francisco Art Institute, located at 800 Chestnut Street, Assessor’s Parcel Block No. 0049, Lot No. 001, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department’s determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 210566 [Various Codes - Mobile Vendor Regulation]**
Sponsor: Peskin
Ordinance adopting regulation of vending within the jurisdiction of the Port of San Francisco, requiring permits, and authorizing permit fee and enforcement actions in the Port Code; requiring the Port and the Department of Public Health to report to the Board of Supervisors about regulatory implementation and health and safety enforcement; amending provisions of the Port and Public Works Codes, and repealing peddler regulations in the Police Code, to comply with state law regarding sidewalk vending; amending provisions of the Administrative, Business and Tax Regulations, Health, and Transportation Codes to conform with state law and new Port Code regulations regarding vending; and adopting findings under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 210538 [Appropriation - Property Tax Revenue - Mayor’s Office of Housing and Community Development - Rent Relief - \$13,350,000 - Social Housing - \$13,350,000 - FY2020-2021]**
Sponsors: Preston; Haney and Ronen
Ordinance appropriating \$13,350,000 from Property Tax Revenue to the Mayor’s Office of Housing and Community Development for rent relief under the Rent Resolution and Relief Fund; and appropriating \$13,350,000 for the acquisition, creation and operation of affordable, social housing under the Housing Stability Fund in Fiscal Year (FY) 2020-2021. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee.
- 210567 [Administrative Code - Food Empowerment Market Fund]**
Sponsors: Safai; Walton
Ordinance amending the Administrative Code to establish a special fund for grants to nonprofit agencies to establish and operate food empowerment markets, and designating the Human Services Agency to administer and establish rules for the program. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 210568 [Administrative Code - Biennial Food Security and Equity Report]**
Sponsors: Safai; Ronen and Walton
Ordinance amending the Administrative Code to direct the Department of Public Health to report biennially on food security and equity, with input from other departments. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

RESOLUTIONS

- 210569 [Accept and Expend Grant - California Department of Housing and Community Development - Infill Infrastructure Grant Program - 2340 San Jose Avenue - \$3,500,000]**
Sponsors: Mayor; Safai
Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute the Standard Agreements with California Department of Housing and Community Development ("HCD") under the Infill Infrastructure Grant Program for a total award of \$3,500,000 disbursed by HCD as a grant to the Mission Housing Development Corporation, A California nonprofit corporation for infrastructure improvements to the Balboa Park Plaza adjacent to and in support of a 100% affordable housing project at 2340 San Jose Avenue, for the period starting on the execution date of the Standard Agreements through June 30, 2023, and as amended; and authorizing MOHCD to accept and expend the grant of \$3,500,000 for transportation related improvement approved by HCD. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210570 [Accept and Expend Grant - California Department of Housing and Community Development - Affordable Housing and Sustainable Communities Program - 2340 San Jose Avenue - \$25,319,112]**
Sponsors: Mayor; Safai
Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute the Standard Agreements with the California Department of Housing and Community Development ("HCD") under the Affordable Housing and Sustainable Communities Program for a total award of \$25,319,112 including \$15,319,112 disbursed by HCD as a loan to the Balboa Park Housing Partners L.P. ("Developer") for a 100% affordable housing project at 2340 San Jose Avenue and \$10,000,000 to be disbursed as a grant to the City and/or Developer for public transportation improvements near 2340 San Jose Avenue, for the period starting on the execution date of the Standard Agreements to June 30, 2040; and authorizing MOHCD to accept and expend the grant of up to \$10,000,000 for transportation, bicycle and pedestrian improvements and other transit oriented programming and improvement approved by HCD. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210571 [Asian American and Pacific Islander Day - May 18, 2021]**
Sponsors: Chan; Melgar, Mar and Walton
Resolution declaring May 18, 2021, as Asian American and Pacific Islander Day Against Bullying and Hate in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210572 [Urging Removal of Language Barriers from the State's Rent Relief Program]**
Sponsors: Chan; Peskin, Walton, Melgar, Ronen, Haney and Preston
Resolution urging the Governor and the California Department of Housing and Community Development to immediately remove language barriers from the State's rent relief program; to affirmatively and immediately conduct outreach to underserved populations and those underrepresented in present applications; and to redesign future rent relief programs to be fully accessible to those with or without access to the Internet and in multiple languages. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 210573 [Supporting California State Assembly Bill No. 988 (Bauer-Kahan) - The Miles Hall Lifeline Suicide Prevention Act]**
Sponsors: Haney; Walton
 Resolution supporting California State Assembly Bill No. 988, The Miles Hall Lifeline and Suicide Prevention Act, introduced by Assembly Member Rebecca Bauer-Kahan (AD-16), which would establish a suicide and mental health crisis hotline. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210574 [Urging Passage of California State Senate Bill No. 221 (Wiener) - Health Care Coverage: Timely Access to Care]**
Sponsors: Mandelman; Ronen and Walton
 Resolution urging passage of California State Senate Bill No. 221, authored by State Senator Scott Wiener, to establish clear timely access standards for mental health care follow-up appointments needed by patients in ongoing, medically necessary treatment for mental health and substance use disorders. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210583 [Supporting California State Assembly Bill No.123 (Gonzalez) and Re-Affirming Support for City’s Paid Family Leave Program]**
Sponsors: Melgar; Walton and Chan
 Resolution supporting the passage of California State Assembly Bill No. 123, authored by Assembly Member Lorena Gonzalez, and re-affirming San Francisco’s support for equitable and fair Paid Family Leave. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210575 [Commending Lorenzo Ortona, Consul General of Italy]**
Sponsor: Stefani
 Resolution commending Lorenzo Ortona, Consul General of Italy, for his five years of dedicated service to the Italian American community. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210576 [National Gun Violence Awareness Day - June 4, 2021]**
Sponsors: Stefani; Walton
 Resolution acknowledging June 4, 2021, as National Gun Violence Awareness Day, and to honor and remember all victims and survivors of gun violence, and to declare that as a country, it must do more to reduce gun violence. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210577 [Urging the San Francisco Public Utilities Commission to Pause Litigation Against the State Water Resources Control Board]**
Sponsor: Peskin
 Resolution urging the San Francisco Public Utilities Commission to pause its litigation against the California State Water Resources Control Board and instead heed the beneficial input of a diverse and inclusive group of stakeholders, including subject matter experts in environmental protection, habitat restoration, and the diversification of water supplies based on credible science. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210578 [Honoring Susan Solomon]**
Sponsors: Walton; Preston, Haney, Peskin, Ronen, Chan, Mandelman and Mar
 Resolution honoring lifelong San Francisco educator and activist, Susan Solomon, on her retirement from United Educators of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

REQUESTS FOR HEARING

210579 [Hearing - Family Friendly Workplaces]

Sponsor: Chan

Hearing to review the progress of the Family Friendly Workplace Ordinance and on the City's family friendly policies including telecommuting, scheduling leave, and workplace safety policies; and requesting the Office of Labor Standards Enforcement, Department of Human Resources, and the Public Employees Committee of the San Francisco Labor Council to report. RECEIVED AND ASSIGNED to Youth, Young Adult, and Families Committee.

210580 [Hearing - City's Plan to Implement Proposition B from the November 2020 Ballot]

Sponsor: Haney

Hearing on the City's plan to implement Proposition B from the November 2020 Ballot which established a new Department of Sanitation and Streets, a commission over the new department, as well as a commission over Public Works; and requesting the Office of the City Administrator and Public Works to report. RECEIVED AND ASSIGNED to Rules Committee.

210581 [Hearing - Controller's Comment on Revenue Estimates]

Sponsor: Haney

Hearing to discuss the Controller's comment on revenue estimates assumed in the Mayor's Fiscal Years 2021-2022 and 2022-2023 proposed budget; and requesting the Office of the Controller to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

210582 [Hearing - City's Shelter in Place Hotel Rehousing Plan]

Sponsor: Haney

Hearing on the City's plan to transition those currently house in Shelter in Place Hotels into permanent supportive housing; and requesting the Department of Homelessness and Supportive Housing to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

210525 [Airport Professional Services Agreement Modification - KONE Inc. - Escalator and Electric Walk Maintenance Services - Not to Exceed \$34,465,600]

Resolution approving Modification No. 4 to Airport Contract No. 50205, Escalator and Electric Walk Maintenance, Repair, and On-Call Services, with KONE Inc., to increase the contract amount by \$16,200,000 for a new not to exceed contract amount of \$34,465,600 and to extend the contract term by three years to a new contract end date of June 30, 2024, pursuant to Charter, Section 9.118(b), to commence following Board approval. (Airport Commission). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 210526 [Airport Professional Services Agreement Modification - TK Elevator Corporation - Elevator Maintenance Services - Not to Exceed \$22,282,912]**
Resolution approving Modification No. 2 to Airport Contract No. 50204, Elevator Maintenance, Repair, and On-Call Services, with TK Elevator Corporation, to increase the contract amount by \$12,600,000 for a new not to exceed contract amount of \$22,282,912 and to extend the contract term by three years to a new contract end date of June 30, 2024, pursuant to Charter, Section 9.118(b), to commence following Board approval. (Airport Commission). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210527 [Approve Project List - California Senate Bill 1 Local Streets and Road Program - Road Maintenance and Rehabilitation Account Funds]**
Resolution approving the list of projects to be funded by Fiscal Year 2021-2022 Road Maintenance and Rehabilitation Account funds as established by California Senate Bill 1, the Road Repair and Accountability Act of 2017. (Public Works). RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 210528 [Settlement of Unlitigated Claims - Wing Lok (“Walter”) Wong; W. Wong Construction; Alternate Choice, LLC; Jaidin Consulting Group, LLC; and Jaidin International Ventures, LLC - City to Receive Settlement Payments and Credits Totaling \$1,772,271.64]**
Resolution approving settlement of unlitigated claims against Wing Lok “Walter” Wong; W. Wong Construction; Alternate Choice, LLC; Jaidin Consulting Group, LLC; and Jaidin International Ventures, LLC, (collectively “the Wong Parties”) for payments and credits totaling \$1,772,271.64; the claims involve allegations that the Wong Parties provided gifts to officials of the City and County of San Francisco (“the City”) in exchange for the unlawful award of City contracts to the Wong Parties, failure to report contacts with City officials, and failure to report contributions to political campaigns as required under City law; other material terms of the settlement are that the Wong Parties will not do business with the City, including as permit expeditors, for five years. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210529 [Contract Amendment - Allied Universal Security Services - Human Services Agency Security Services - Not to Exceed \$23,393,091]**
Resolution approving a first amendment of the contract between the City and County of San Francisco, by and through its Human Services Agency (“HSA”), and Allied Universal Security Services for the provision of HSA Security Services, to extend the contract term two years from the period of July 1, 2021, for a total term of July 1, 2018, through June 30, 2023, and to increase the amount of the contract by \$9,418,515 for a revised total amount not to exceed \$23,393,091. (Human Services Agency). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210530 [Renewal Agreement - Data Center Space and Services - 3101 Gold Center Drive, Rancho Cordova, California - \$639,480 Annual Base Rent - Not to Exceed \$2,015,960.70]**
Resolution authorizing and approving a renewal agreement for the use of space and communication services within an existing data center located at 3101 Gold Center Drive, Rancho Cordova, California from the State of California Technology Agency, Office of Technology Services, for a three-year term, commencing July 1, 2021, through June 30, 2024, at a monthly base rate of \$52,940 for a total annual rate of \$639,480 in a total amount not to exceed \$2,015,960.70. (Real Estate Department). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Clerk to Act – May 18, 2021

Board Meeting Minutes for April 13, 2021 were approved.

Requests Granted

None

In Memoriam

Felicia "Flames" Elizondo – Supervisors Haney, Mandelman, Ronen, and Peskin