

# Board of Supervisors



City Hall  
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## Legislation Introduced at Roll Call

Tuesday, May 21, 2024

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### CHARTER AMENDMENTS

#### **240544 [Charter Amendment - Minimum Police Staffing Levels and Voluntary Deferred Retirement Option Program for the Police Department]**

**Sponsors:** Dorsey; Peskin, Stefani, Melgar, Mandelman and Engardio

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to establish minimum staffing levels for sworn officers of the Police Department for the period from July 2025 through July 2028; requiring the Police Commission to set the minimum staffing level, based on a report from the Chief of Police, at least every three years thereafter; requiring the Police Commission to approve and submit to the Board of Supervisors a budget for the Police Department that accounts for the minimum staffing level of sworn officers; and establishing a new voluntary deferred retirement option program ("DROP") for the period from July 2025 through July 2030, for eligible members of the Police Department that allows those members to earn additional deferred compensation in the Retirement System for up to 60 months in exchange for agreeing to perform patrol or investigative work; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240545 [Charter Amendment - Accountability for Funding Children and Youth Services for City Departments and the Unified School District]**  
**Sponsors:** Melgar; Ronen, Walton, Stefani, Safai and Dorsey  
Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to 1) require the Our Children, Our Families Council (“Council”) to use an outcomes framework to evaluate the budget and spending of each City department with expenditures that are eligible to be included in the Children and Youth Fund baseline or the Public Education Enrichment Fund (“PEEF”); 2) require the Mayor and Board of Supervisors to consider the Council’s findings during their consideration of the City budget each year, including by the Board of Supervisors holding a public hearing and adopting findings about the expenditures by resolution; 3) require the San Francisco Unified School District (“School District”) to submit proposals once every five years and annual reports describing how it will spend the City’s general fund contribution to the PEEF consistent with the outcomes framework; 4) prohibit the City from providing PEEF funding to the School District until the Board of Supervisors and the Mayor have approved the School District’s proposal; 5) prohibit the City from providing discretionary funds to the School District unless it has entered into a data-sharing agreement with the City; 6) create an Our Children, Our Families Initiative to coordinate City departments and the School District; and 7) establish the size and membership of the Council; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240546 [Charter Amendment - Independent Redistricting Task Force]**  
**Sponsor:** Peskin  
Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to modify the redistricting process for Board of Supervisors districts by creating an independent redistricting task force responsible for adopting supervisorial district boundaries; specifying the qualifications to serve on the independent redistricting task force and restrictions on members’ activities during and after service; creating a process for selecting members of the independent redistricting task force; modifying the processes the City must follow when adopting supervisorial district boundaries; and creating a division of the Department of Elections to support the redistricting process; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240547 [Charter Amendment - Commission Reform]**  
**Sponsor:** Peskin  
Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to establish the Commission Streamlining Task Force charged with making recommendations to the Mayor and the Board of Supervisors about ways to modify, eliminate, or combine the City’s appointive boards and commissions to improve the administration of City government; require the City Attorney to prepare a Charter Amendment to implement the Task Force’s recommendations relating to Charter commissions, for consideration by the Board of Supervisors; and authorize the Task Force to introduce an ordinance to effectuate its recommendations relating to appointive boards and commissions codified in the Municipal Code, which ordinance shall go into effect within 90 days unless rejected by a two-thirds vote of the Board of Supervisors; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240548 [Charter Amendment and Initiative Ordinance - Commission Reform]**

**Sponsor:** Peskin

Charter Amendment (First Draft) to amend the Charter and the Municipal Code of the City and County of San Francisco to 1) establish the Commission Streamlining Task Force charged with making recommendations to the Mayor and the Board of Supervisors about ways to modify, eliminate, or combine the City's appointive boards and commissions to improve the administration of City government; 2) require the City Attorney to prepare a Charter Amendment to implement the Task Force's recommendations relating to Charter commissions, for consideration by the Board of Supervisors; 3) authorize the Task Force to introduce an ordinance to effectuate its recommendations relating to appointive boards and commissions codified in the Municipal Code, which ordinance shall go into effect within 90 days unless rejected by a two-thirds vote of the Board of Supervisors; 4) remove from the Charter certain commissions that are purely advisory and move them to the Municipal Code; and 5) eliminate the Streets and Sanitation Commission and the Our Children Our Families Council; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240549 [Charter Amendment - Inspector General in Controller's Office; Expanding Controller's Investigative Powers]**

**Sponsors:** Peskin; Safai

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to establish the position of Inspector General in the Controller's Office; to provide that the Inspector General be nominated by the Controller subject to approval by the Board of Supervisors and the Mayor; to authorize the Inspector General to initiate and lead investigations regarding potential violations of laws or policies involving fraud, waste, abuse, or misconduct; to expand the authority of the Controller's Office to issue subpoenas; and to authorize the Controller's Office to execute search warrants to the extent permitted by State law; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240550 [Charter Amendment - Affordable Housing Opportunity Fund for Seniors and Families]**

**Sponsor:** Peskin

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to require the Board of Supervisors set aside specified funds in the City's budget each year, beginning in Fiscal Year 2026-2027, to fund project-based rental subsidies for extremely low-income households consisting of seniors, families with children, and persons with disabilities; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240551 [Charter Amendment - Per Diem Nurse Retirement Credit and Public Safety Communications Personnel Retirement Plan]**

**Sponsors:** Safai; Melgar, Preston and Walton

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to allow registered nurses, who are or become members of the San Francisco Employees' Retirement System and have worked an average of 32 hours or more per week for at least one year, to purchase up to three years of service credit for time previously worked as per diem nurses; and to move public safety communications personnel (911 dispatchers, supervisors, and coordinators) from the miscellaneous retirement plans to the miscellaneous safety retirement plan, for compensation earned on and after January 1, 2025; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**240552 [Charter Amendment - Fire Department Service Retirement Pension]**

**Sponsors:** Stefani, Melgar and Safai

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to shorten to one year the period to calculate “final compensation” for retirement benefits for persons who have or will become members of the Fire Department on and after July 7, 2010; calculate “final compensation” on the basis of average compensation earnable rather than compensation earned for persons who have or will become members of the Fire Department on and after July 7, 2010; change the age factor percentage for benefit calculations such that persons who have or will become members of the Fire Department on and after January 7, 2012 reach a higher age factor percentage at earlier ages; and lower from 58 to 55 the retirement age at which persons who have or will become members of the Fire Department on and after January 7, 2012 reach the highest age factor percentage; at an election to be held on November 5, 2024. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**ORDINANCES**

**240514 [Memorandum of Understanding - Teamsters Local 856, San Francisco Building Inspectors]**

**Sponsor:** Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters Local 856, San Francisco Building Inspectors, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.

**240515 [Memorandum of Understanding - Carpenters 46 Northern California Counties Conference Board, Carpenters Local Union No. 22, Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34]**

**Sponsor:** Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Carpenters 46 Northern California Counties Conference Board, on behalf of the Northern California Carpenters Regional Council and its Affiliated Local Union, and Carpenters Local Union No. 22 (“Local 22”), and Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34 (collectively “Union”), to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.

**240516 [Memorandum of Understanding - Crafts Coalition]**

**Sponsor:** Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Crafts Coalition: the Bricklayers and Allied Crafts, Local 3; Hod Carriers of LIUNA, Local 261; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; International Association of Sheet Metal, Air, Rail, and Transportation Workers, Sheet Metal Workers, Local Union No. 104; and Teamsters, Local 853, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.

- 240517 [Collective Bargaining Agreement - The San Francisco District Attorney Investigators' Association]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.
- 240518 [Memorandum of Understanding - The San Francisco Deputy Probation Officers' Association]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.
- 240519 [Collective Bargaining Agreement - San Francisco Deputy Sheriffs' Association]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco Deputy Sheriffs' Association, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.
- 240520 [Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.
- 240521 [Collective Bargaining Agreement - The International Brotherhood of Electrical Workers, Local 6]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Collective Bargaining Agreement between the City and County of San Francisco and The International Brotherhood of Electrical Workers, Local 6, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.
- 240522 [Memorandum of Understanding - The International Union of Operating Engineers, Stationary Engineers, Local 39]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers, Stationary Engineers, Local 39, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.

- 240523 [Memorandum of Understanding - Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240524 [Memorandum of Understanding - Laborers International Union, Local 261]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240525 [Memorandum of Understanding - Municipal Attorneys Association]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys Association, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240526 [Memorandum of Understanding - Municipal Executives' Association]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240527 [Collective Bargaining Agreement - The San Francisco Sheriffs' Managers and Supervisors Association]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.590-4, establishing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco Sheriffs' Managers and Supervisors Association, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240528 [Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.

- 240529 [Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO Supervising Probation Officers]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO Supervising Probation Officers, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240530 [Memorandum of Understanding - San Francisco City Workers United (Painters)]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.409-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco City Workers United (Painters), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240531 [Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240532 [Collective Bargaining Agreement - Service Employees International Union, Local 1021]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and Service Employees International Union, Local 1021, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240533 [Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856 (Multi-Unit), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240534 [Collective Bargaining Agreement - The Transport Workers Union, AFL-CIO, Local 200]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.

- 240535 [Collective Bargaining Agreement - Transport Workers Union, Local 250-A, Multi-Unit (Unit 28)]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union, Local 250-A, Multi-Unit (Unit 28), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240536 [Collective Bargaining Agreement - Transport Workers Union of America, AFL-CIO, Local 250-A, Automotive Service Workers (7410)]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A, Automotive Service Workers (7410), to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240537 [Collective Bargaining Agreement - Union of American Physicians and Dentists, Unit 17]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 17, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240538 [Collective Bargaining Agreement - Union of American Physicians and Dentists, Unit 18]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 18, to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.
- 240539 [Memorandum of Understanding Amendment - San Francisco Police Officers Association]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the First Amendment to the 2023-2026 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Police Officers Association. ASSIGNED to Government Audit and Oversight Committee.
- 240540 [Compensation for Unrepresented Employees]**  
**Sponsor:** Mayor  
Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2024. ASSIGNED to Government Audit and Oversight Committee.



- 240553 [Memorandum of Understanding - Teamsters, Local 856, Freight Checkers, Clerical Employees & Helpers, (Supervising Registered Nurses, Unit 47)]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856, Freight Checkers, Clerical Employees & Helpers, (Supervising Registered Nurses, Unit 47), to be effective July 1, 2024, through June 30, 2027. ASSIGNED to Government Audit and Oversight Committee.
- 240554 [Memorandum of Understanding - Service Employees International Union, Local 1021 - Staff and Per Diem Nurses]**  
**Sponsor:** Mayor  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021, Staff and Per Diem Nurses, to be effective July 1, 2024, through June 30, 2027. (Human Resources Department). ASSIGNED to Government Audit and Oversight Committee.
- 240366 [Administrative Code - Cooperative Purchasing, Ancillary Installation Services]**  
**Sponsor:** Mayor  
Ordinance amending the Administrative Code to authorize City departments to rely on cooperative purchasing when entering into public works contracts of up to \$5,000,000; to authorize the Purchaser when procuring commodities or services to rely on all types of cooperative purchasing programs conducted by or for the benefit of public entities, including such programs that are not sponsored by non-profits; and to authorize the Purchaser to procure ancillary installation services when procuring commodities. (Recreation and Park Department). SUBSTITUTED AND ASSIGNED to Rules Committee.
- 240408 [Transportation Code - Fee Waivers for Qualifying Neighborhood Outdoor Events]**  
**Sponsors:** Mayor; Mandelman  
Ordinance amending the Transportation Code to waive fees related to the temporary closure of streets for events organized by community-serving nonprofit arts and culture organizations, small businesses, merchant associations, neighborhood resident associations, and property and business improvement districts. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 240555 [Authorizing Grant Agreements - Terms of 20 Years after Project Completion - Public Utilities Commission Green Infrastructure Grant Program]**  
**Sponsor:** Mandelman  
Ordinance extending for an additional two years from July 1, 2024, through July 1, 2026, the delegation of authority under Charter, Section 9.118, to the General Manager of the San Francisco Public Utilities Commission ("SFPUC"), previously authorized by Ordinance No. 26-19 and extended and modified by Ordinance No. 101-20 and Ordinance No. 159-22, to enter into grant agreements under the SFPUC's Green Infrastructure Grant Program with terms of up to 20 years after the Project Completion Date, as defined by the Grant Agreements. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

- 240569 [Appropriation - Assessment Appeals Fee Revenue - \$400,000 - Board of Supervisors - FY2023-2024]**  
**Sponsor:** Peskin  
Ordinance appropriating \$400,000 of assessment appeals fee revenue from filing fees, hearing fees, and finding of fact fees collected in Fiscal Year (FY) 2023-2024 to support the Assessment Appeals Boards' costs of operation, including the development of an online assessment appeals application filing system. ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee.

## **RESOLUTIONS**

- 240556 [Landfill Disposal Agreement - Recology San Francisco - Term Extension]**  
**Sponsor:** Mayor  
Resolution approving under Charter, Section 9.118, the extension of the Landfill Disposal Agreement with Recology San Francisco as authorized under the current Landfill Disposal Agreement for a period of six years, or an additional 1,600,000 tons of waste have been disposed under the Agreement, whichever comes first. (Environment). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 240557 [Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Housing Assistance for Ukrainians (HAU) - San Francisco - \$1,472,856]**  
**Sponsor:** Mayor  
Resolution retroactively authorizing the Department of Human Services to accept and expend a grant from the Federal Office of Refugee Resettlement through the California Department of Social Services for a total amount of \$1,472,856 for participation in a program, entitled "Housing Assistance for Ukrainians (HAU) - San Francisco," for the period of June 28, 2023, through September 30, 2026. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 240558 [Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Ukrainian Refugee Support Services Supplemental Funding - San Francisco - \$500,000]**  
**Sponsor:** Mayor  
Resolution retroactively authorizing the Department of Human Services to accept and expend a grant from the Federal Office of Refugee Resettlement through the California Department of Social Services for a total amount of \$500,000 for participation in a program, entitled "Ukrainian Refugee Support Services Supplemental Funding - San Francisco," for the period of October 1, 2022, through September 30, 2025. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 240559 [Grant Agreement - Retroactive - San Francisco Health Plan - Housing and Homelessness Incentive Program - Not to Exceed \$3,227,884]**  
**Sponsor:** Mayor  
 Resolution retroactively authorizing the Department of Homelessness and Supportive Housing (“HSH”) to enter into a Grant Agreement for a term commencing on July 1, 2023, through December 31, 2025, between the City and County of San Francisco (“City”), acting by and through HSH, and the San Francisco Health Plan, not to exceed \$3,227,884 in order to provide enhanced onsite services, increase site accessibility and support data integration for permanent supportive housing under the Housing and Homelessness Incentive Program (“HHIP”); and authorizing HSH to enter into any amendments or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 240560 [Memorandum of Understanding Agreement - Retroactive - United States Capitol Police - Supplemental Law Enforcement Services]**  
**Sponsor:** Mayor  
 Resolution retroactively authorizing the San Francisco Police Department to enter into a Memorandum of Understanding Agreement with the United States Capitol Police to provide supplemental law enforcement services for the period of January 1, 2024, through December 31, 2024. (Police Department). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 240561 [Leather and Lesbian, Gay, Bisexual, Transgender, Queer Cultural District’s Cultural, History, Housing, and Economic Sustainability Strategy Report]**  
**Sponsors:** Mayor; Mandelman, Engardio and Dorsey  
 Resolution adopting the Leather and Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) Cultural District’s Cultural, History, Housing, and Economic Sustainability Strategy Report (CHHESS) under Administrative Code, Section 107.5. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 240562 [Apply for, Accept and Expend Grant - California Natural Resources Agency - Lesbian, Gay, Bisexual, Transgender, and Queer History Museum - \$5,500,000 - FY2024-2026]**  
**Sponsors:** Mayor; Engardio, Mandelman and Dorsey  
 Resolution approving a Program Application Package for a California Specified Development and Acquisition Grant from the State of California Natural Resources Agency (the “Agency”); authorizing the Mayor’s Office of Housing and Community Development (“MOHCD”), on behalf of the City and County of San Francisco, to apply for the Program Application Package and enter into a Grant Agreement with the Agency and take all actions in compliance with the Grant Agreement, as defined herein, for a grant of \$5,500,000 under the California Specified Development and Acquisition Grant Program; and authorizing the City to accept and expend the grant in the amount of \$5,500,000 under California Specified Development and Acquisition Grant Program for the period of August 1, 2024, through March 1, 2026, for the purpose of establishing a Lesbian, Gay, Bisexual, Transgender, and Queer History Museum in San Francisco. (Mayor’s Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 240563 [Local Coastal Program Amendment - Wawona Street and 45th Avenue Cultural Center Special Use District]**  
**Sponsors:** Engardio; Peskin  
 Resolution transmitting to the California Coastal Commission for review and certification an amendment to the Implementation Program portion of the certified Local Coastal Program to add the Wawona Street and 45th Avenue Cultural Center Special Use District and to designate the principal permitted use within the City's Coastal Zone for purposes of appeal to the California Coastal Commission; and affirming the Planning Department's determination under the California Environmental Quality Act. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 240564 [Supporting California State Assembly Bill No. 1975 (Bonta) - Medi-Cal: Medically Supportive Food and Nutrition Interventions]**  
**Sponsors:** Ronen; Walton, Peskin and Safai  
 Resolution supporting California State Assembly Bill No. 1975, introduced by Assembly Member Mia Bonta (D-66), co-authored by Assembly Members Joaquin Arambula, Isaac Bryan, Mike Gipson, Chris Holden, Corey Jackson, Reggie Jones-Sawyer, Kevin McCarty, Tina McKinnor, Akilah Weber, and Lori Wilson to make medically supportive food and nutrition interventions a covered benefit under the Medi-Cal program. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240565 [Supporting California State Assembly Bill No. 2913 (Gipson) - California Homicide Victims' Families' Rights Act]**  
**Sponsor:** Stefani  
 Resolution supporting California State Assembly Bill No. 2913, introduced by Assembly Member Mike Gipson, to require a law enforcement agency to review, upon request, any unsolved murder investigation case file to determine if reinvestigation of the case would result in probative investigative leads. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240568 [Supporting California State Assembly Bill No. 3024 (Ward) - The Stop Hate Littering Act]**  
**Sponsor:** Stefani  
 Resolution supporting California State Assembly Bill No. 3024, introduced by Assembly Member Chris Ward, to expand the definition of "intimidation by threat of violence" under the Ralph Civil Rights Act of 1976 and address the distribution of hateful materials on private property without authorization. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 240566 [Real Property Lease - Greater Calvary Hill Missionary Baptist Church - 141 Industrial Street, Unit #1- Initial Base Rent \$351,000]**  
**Sponsor:** Walton  
 Resolution approving and authorizing the Director of Property, on behalf of the San Francisco Human Rights Commission, to execute a Lease of a portion of the real property located at 141 Industrial Street, Unit #1 with Greater Calvary Hill Missionary Baptist Church, a California corporation, for an initial term of three years at an initial annual base rent of \$351,000 effective upon approval of this Resolution; and authorizes the Director of Property to enter into amendments or modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. RECEIVED AND ASSIGNED to Budget and Finance Committee.

**240567 [Police Commission - Statement of Purpose]**  
Resolution approving the Police Commission's Statement of Purpose, pursuant to Charter, Section 4.102(2). (Clerk of the Board). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**MOTION**

**240541 [Mayoral Appointment, Public Works Commission - Irene Yee Riley]**  
Motion approving/rejecting Mayor's nomination for the appointment of Irene Yee Riley to the Public Works Commission, for a term ending July 2, 2026. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED RESOLUTIONS**

**240491 [Settlement of Unlitigated Claim - Cindy Ngo - \$37,342.76]**  
Resolution approving the settlement of the unlitigated claim filed by Cindy Ngo against the City and County of San Francisco for \$37,342.76; the claim was filed on December 29, 2023; the claim involves alleged personal injuries from a fall on a City sidewalk. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**240492 [Agreement - Retroactive - National Association of County and City Health Officials - Reducing Overdose through Community Approaches Mentorship Program - Anticipated Revenue to the City of \$98,999]**  
Resolution retroactively approving an agreement between the Department of Public Health (DPH) and the National Association of County and City Health Officials for reducing overdose through community approaches mentorship program, for a term of July 1, 2023, through July 31, 2024, including binding arbitration and anticipated revenue to the City of \$98,999; and authorizing the Director of DPH to enter into amendments or modifications to the Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Agreement. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act – May 21, 2024**

**Regular Board Meeting Minutes for April 16, 2024, were approved.**

**Requests Granted**

None

**In Memoriam**

None