



**Legislation Introduced at Roll Call**

**Tuesday, May 25, 2021**

**Introduced by a Supervisor or the Mayor**

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

**ORDINANCES**

**210596 [Hunters View Phase 1 - Accepting Acacia Avenue, Catalina Street, and Portions of Fairfax Avenue, Ironwood Way, and Middle Point Road]**

**Sponsor:** Mayor

Ordinance accepting an irrevocable offer of public infrastructure and real property associated with Hunters View Phase 1 public infrastructure improvements, including Acacia Avenue, Catalina Street, and portions of Fairfax Avenue, Ironwood Way, and Middle Point Road ("HV1 Public Infrastructure"); declaring City property and additional property as shown on official Public Works maps as open public right-of-way; dedicating the HV1 Public Infrastructure to public use; designating such public infrastructure for street and roadway purposes; establishing official public right-of-way widths and street grades; amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" to establish official sidewalk width on the abovementioned street areas; accepting the HV1 Public Infrastructure for City maintenance and liability purposes, subject to specified limitations; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; accepting a Public Works Order recommending various actions in regard to the public infrastructure improvements; and authorizing official acts in connection with this Ordinance, as defined herein. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**210597 [Summary Public Service Easement Vacation - Hunters View Phase 1 Project]**

**Sponsor:** Mayor

Ordinance ordering the summary vacation of public service easements in the Hunters View project site, which includes a sanitary sewer easement generally running along West Point Road between Catalina Street and Middle Point Road and a public access and emergency vehicle access easement generally located at West Point Road and Catalina Street; authorizing the City to quitclaim its interest in the vacation areas (Assessor's Parcel Block No. 4624, Lot Nos. 29 and 31) to the San Francisco Housing Authority notwithstanding the requirements of Administrative Code, Chapter 23; affirming the Planning Commission's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this Ordinance are consistent with the General Plan, and eight priority policies of Planning Code, Section 101.1; and authorizing official acts in connection with this Ordinance, as defined herein. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

- 210598 [Administrative Code - Reimbursement for Broken Windows Due to Vandalism]**  
**Sponsor:** Mandelman  
Ordinance amending the Administrative Code to provide reimbursement to qualifying businesses for the costs of repairing or replacing storefront windows broken due to vandalism or break-ins, create a special fund for this purpose, and establish a sunset date of two years after enactment. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 210599 [Administrative Code - Establishing the Sunset Chinese Cultural District]**  
**Sponsor:** Mar  
Ordinance amending the Administrative Code to establish the Sunset Chinese Cultural District in and around the Sunset neighborhood; to require the Mayor’s Office of Housing and Community Development to submit written reports and recommendations to the Board of Supervisors and the Mayor describing the cultural attributes of the District and proposing strategies to acknowledge and preserve the cultural legacy of the District; and affirming the Planning Department’s determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 210600 [Planning Code - Small Business Zoning Controls in Chinatown and North Beach and on Polk Street]**  
**Sponsor:** Peskin  
Ordinance amending the Planning Code to 1) allow neighborhood-serving Social Service and Philanthropic Facility uses in Chinatown Mixed Use Districts with conditional use authorization; 2) change the provision for abandonment of a use that exceeds a use size maximum in Chinatown Mixed Use Districts; 3) change the use size limit and use size maximum in the Chinatown Community Business District; 4) exempt Institutional Community uses and Legacy Business Restaurants in Chinatown Mixed Use Districts from use size limits; 5) allow lot mergers under certain conditions in the Polk Street Neighborhood Commercial District; and 6) exclude the portion of Powell Street south of Union Street from the North Beach Financial Service, Limited Financial Service, and Business or Professional Service Subdistrict; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and public necessity, convenience, and general welfare findings pursuant to Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 210601 [Administrative Code - COVID-19 Tenant Protections]**  
**Sponsors:** Preston; Walton, Ronen and Chan  
Ordinance amending the Administrative Code to prohibit landlords from evicting residential tenants for non-payment of rent that came due between July 1, 2021, and December 31, 2021, that was not paid due to the COVID-19 pandemic, provided the tenant has paid at least 25 percent of the rent owed; to prohibit landlords from imposing late fees, penalties, or similar charges on such tenants; and making findings as required by the California Tenant Protection Act of 2019. ASSIGNED to Land Use and Transportation Committee.
- 210602 [Emergency Ordinance - Eviction Protection For Tenants Unable To Pay Rent]**  
**Sponsors:** Preston; Walton, Ronen and Chan  
Emergency ordinance to temporarily restrict landlords from evicting residential tenants for non-payment of rent due to the COVID-19 pandemic, provided the tenant has paid at least 25 percent of the rent owed; to prohibit landlords from imposing late fees, penalties, or similar charges on such tenants; and making findings as required by the California Tenant Protection Act of 2019. ASSIGNED to Land Use and Transportation Committee.

- 210603 [Administrative Code - Effect Of COVID-19 On Commercial Leases]**  
**Sponsors:** Preston; Peskin, Ronen and Mar  
 Ordinance amending the Administrative Code to establish a rebuttable presumption that a commercial tenant who was legally required to shut down due to COVID-19 may be excused from having to pay rent that came due during the shutdown. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 210604 [Municipal Elections Code - Expanded Vote-by-Mail for Exclusively Municipal Elections]**  
**Sponsor:** Safai  
 Ordinance amending the Municipal Elections Code to require the Department of Elections to expand use of vote-by-mail ballots at exclusively municipal elections and encourage further use of vote-by-mail ballots in all elections. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 210605 [Administrative Code - Domestic Violence Data Reporting]**  
**Sponsors:** Stefani; Melgar and Safai  
 Ordinance amending the Administrative Code to require the Police Department and the District Attorney to submit monthly reports to the Board of Supervisors regarding the number of cases of domestic violence. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.
- 210606 [Campaign and Governmental Conduct Code - Redistricting Task Force]**  
**Sponsors:** Walton; Peskin  
 Ordinance convening the Redistricting Task Force and amending the Campaign and Governmental Conduct Code to require Redistricting Task Force members to file Statements of Economic Interests (Form 700s). ASSIGNED to Rules Committee.

## **RESOLUTIONS**

- 210607 [Accept and Expend Grant - Retroactive - University of California San Francisco - Construction Community Outreach Program - \$136,000]**  
**Sponsor:** Mayor  
 Resolution retroactively authorizing the Department of Office of Economic and Workforce Development to accept and expend a grant in the amount of \$136,000 from the University of California San Francisco (UCSF) for supporting the Community Construction Outreach Program with referrals of local residents to contractors on UCSF projects to meet the volunteer 30% goal during the grant period of July 1, 2020, through June 30, 2021. (Department of Economic and Workforce Development). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210608 [Accept and Expend Grant - Retroactive - Development of Commerce - CARES Act Recovery Assistance Revolving Loan Fund - \$550,000]**  
**Sponsor:** Mayor  
 Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend the small business loan program funds in the amount of \$550,000 from the Department of Commerce's Economic Development Administration for Non-Competitive CARES Act Recovery Assistance Revolving Loan Fund during the grant period of January 1, 2021, through June 30, 2022. (Department of Economic and Workforce Development). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 210609 [Grant Contract - Retroactive - California Department of Parks and Recreation Habitat Conservation Fund Grant - Sharp Park Habitat Conservation Project - \$200,500]**  
**Sponsor:** Mayor  
 Resolution retroactively approving a California Department of Parks and Recreation Habitat Conservation Fund Grant Contract in the amount of \$200,500 that requires the Recreation and Park Department to maintain a certain portion of Sharp Park as habitat for the San Francisco Garter Snake for the duration of the contract performance period from July 1, 2019, through June 30, 2039, pursuant to Charter, Section 9.118(a); and authorizing the Recreation and Park Department General Manager to file a Deed Restriction against the property designated as San Mateo County Assessor's Parcel Block No. 016-43-0020, providing the restrictions contained in the Grant Contract will apply until June 30, 2039. (Recreation and Park Department). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210610 [Grant Agreement Amendment - St. Vincent de Paul Society of San Francisco - Division Circle Navigation Center - Not to Exceed \$40,038,573]**  
**Sponsor:** Mayor  
 Resolution approving the first amendment between the City and County of San Francisco and St. Vincent de Paul Society of San Francisco for navigation center services at Division Circle Navigation Center located at 224 South Van Ness Avenue that provides temporary shelter and navigation services to approximately 186 adults experiencing homelessness, extending the agreement term for four years for a total term of May 1, 2020, through June 30, 2025, and increasing the not to exceed amount by \$30,038,574 for a total not to exceed amount of \$40,038,573. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210611 [Tourism Improvement District and Moscone Expansion District - Annual Report - FY2019-2020]**  
**Sponsor:** Mayor  
 Resolution receiving and approving the annual report for the Tourism Improvement District and Moscone Expansion District for Fiscal Year (FY) 2019-2020, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. (Department of Economic and Workforce Development). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210612 [Urging Extension of Utility Debt Relief]**  
**Sponsors:** Chan; Walton  
 Resolution urging Governor Gavin Newsom and the California Public Utilities Commission to extend utility debt relief to assist households up to 80% Area Median Income and customers enrolled in Community Choice Aggregation programs. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210613 [Supporting California State Senate Bill No. 612 (Portantino) - Allocation of Legacy Resources]**  
**Sponsor:** Chan  
 Resolution supporting California State Senate Bill No. 612, authored by Senator Anthony Portantino, which would require electric investor-owned utilities to offer community choice aggregators and electric service providers an allocation of certain electrical resources paid for through exit fees of the departing load. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 210614 [Union Square Business Improvement District - Annual Report - FY2019-2020]**  
**Sponsor:** Peskin  
 Resolution receiving and approving annual report for the Greater Union Square Business Improvement District for Fiscal Year (FY) 2019-2020, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210615 [Fisherman's Wharf Landside Community Benefit District and Fisherman's Wharf Portside Community Benefit District - Annual Report - FY2019-2020]**  
**Sponsor:** Peskin  
 Resolution receiving and approving the annual report for the Fisherman's Wharf Community Benefit District and Fisherman's Wharf Portside Community Benefit District for Fiscal Year (FY) 2019-2020, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600 et seq.), Section 36650, and the Districts' management agreements with the City, Section 3.4. (Department of Economic and Workforce Development). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210616 [Supporting the Universal School Meals Program Act of 2021]**  
**Sponsors:** Ronen; Haney, Safai, Chan, Melgar and Walton  
 Resolution supporting enactment of the Universal School Meals Program Act of 2021 and urging San Francisco federal legislators to co-sponsor the bill. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210617 [Sean Israel Monterrosa Day - June 2, 2021]**  
**Sponsors:** Ronen; Walton  
 Resolution declaring June 2, 2021, as Sean Israel Monterrosa Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210618 [Supporting California State Assembly Bill No. 1454 (Bloom) - The California Beverage Container and Litter Reduction Act]**  
**Sponsor:** Safai  
 Resolution supporting California State Assembly Bill No. 1454, authored by Assembly Member Richard Bloom, The California Beverage Container and Litter Reduction Act, which is administered by the Department of Resources Recycling and Recovery, would establish to promote beverage container recycling and provide for the payment, collection, and distribution of certain payments and fees based on minimum refund values established for beverage containers. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210619 [Supporting California State Assembly Bill No. 37 (Berman) - Vote by Mail Ballots]**  
**Sponsor:** Safai  
 Resolution supporting California State Assembly Bill No. 37 introduced by Assembly Member Marc Berman that would extend the requirements to mail a ballot to every registered voter for all elections and apply them to all municipal elections and require a vote by mail tracking system to be accessible to voters with disabilities. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 210620 [Supporting California State Assembly Bill No. 1584 (Chiu) - Residential Certificate of Preference]**  
**Sponsors:** Walton; Mandelman, Safai, Peskin and Chan  
Resolution supporting California State Assembly Bill No. 1584, Residential Certificate of Preference, authored by Assembly Member David Chiu, to prioritize descendants of people displaced under redevelopment initiatives for city-funded affordable housing lotteries. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **MOTIONS**

- 210593 [Mayoral Appointment, Commission on the Environment - Austin Hunter]**  
Motion approving/rejecting the Mayor's nomination for appointment of Austin Hunter to the Commission on the Environment, for the unexpired portion of a four-year term ending March 25, 2023. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210594 [Mayoral Appointment, Commission on the Environment - Sarah Ching-Ting Wan]**  
Motion approving/rejecting the Mayor's nomination for reappointment of Sarah Ching-Ting Wan to the Commission on the Environment, for the unexpired portion of a four-year term ending May 11, 2025. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 210622 [Cost of Living Adjustment to the Contract for Budget and Legislative Analyst Services - \$1,220,283]**  
Motion enacting a 3.25% cost of living adjustment (COLA) to the contract for Budget and Legislative Analyst Services from July 1, 2021, through December 31, 2021, resulting in a new contract amount of \$1,220,283 an increase of \$38,411 to the base amount of \$1,181,873; and directing the Clerk of the Board to take all necessary administrative action to amend the contract accordingly. (Clerk of the Board). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **REQUESTS FOR HEARING**

- 210623 [Hearing - Mayor's Proposed Budget - FYs 2021-2022 and 2022-2023]**  
**Sponsor:** Haney  
Hearing on the Mayor's Proposed Budget for Fiscal Years (FYs) 2021-2022 and 2022-2023; and requesting the Mayor's Office of Budget to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.
- 210624 [Hearing - Youth Commission - Updated Priorities to Mayor's Proposed Budget - FYs 2021-2022 and 2022-2023]**  
**Sponsor:** Haney  
Hearing on the Youth Commission's updated priorities and response to Mayor's Proposed Budget for Fiscal Years (FYs) 2021-2022 and 2022-2023; and requesting the Youth Commission to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

**210625 [Hearing - Ability of Department of Building Inspection and Planning Department to Meet Permit Approval Goals]**

**Sponsor:** Peskin

Hearing to determine the nature and status of delays in permit processing and approval by the Department of Building Inspection and the Planning Department, specifically delays in the processing of "over the counter" permits and permits pursuant to Section 32 of the Business and Tax Regulations Code, which created a deadline of 30 days for the completion of permit review for storefront commercial uses, approved by the voters in November 2020; and requesting the Department of Building Inspection and Planning Department to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**210626 [Hearing - Proposed Street Crisis Response Teams and Their Relation to the Implementation of Mental Health SF]**

**Sponsor:** Ronen

Hearing on how the Mayor's two new street crisis teams will coordinate with the existing Street Crisis Response Teams in order to address the crises of homelessness, addiction, overdoses, and mental illness in San Francisco; how the creation of these new units relates to the City's ongoing priority of implementing Mental Health SF; how the community led campaign to implement the Compassionate Alternative Response Team (CART) relates to the street teams that are currently operating or are being proposed; and requesting the Department of Public Health, Fire Department, Mental Health SF Implementation Workgroup, and proponents of the community-led CART initiative to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

**210627 [Hearing - Small Business and Commercial Tenant COVID-19 Relief and Rental Assistance]**

**Sponsor:** Safai

Hearing to review and examine the commercial leases impacted by the COVID-19 pandemic and the amount of available grants from all government sources, municipal, state and federal to help businesses with gross receipts under \$15 million with unpaid rent due to regional and statewide COVID-19 health orders and restrictions; and requesting the Office of Economic and Workforce Development, Office of Small Business, Office of the Controller, Chief Economist, and the Budget and Legislative Analyst to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

**210590 [Appointments, Behavioral Health Commission]**

Hearing to consider appointing two members, terms ending January 1, 2022, and two members, terms ending January 1, 2023, to the Behavioral Health Commission. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

**210628 [Closed Session - Urging the San Francisco Public Utilities Commission to Pause Litigation Against the State Water Resources Control Board - June 8, 2021]**

Closed Session for the Board of Supervisors to convene on June 8, 2021, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d)(1), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the Resolution urging the San Francisco Public Utilities Commission to pause its litigation against the California State Water Resources Control Board and instead heed the beneficial input of a diverse and inclusive group of stakeholders, including subject matter experts in environmental protection, habitat restoration, and the diversification of water supplies based on credible science. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED ORDINANCES**

- 210557 [Settlement of Lawsuits - Square, Inc. - \$2,625,000]**  
Ordinance authorizing settlement of the lawsuits filed by Square, Inc. against the City and County of San Francisco for \$2,625,000; the lawsuits were filed on September 6, 2019, and August 18, 2020, in San Francisco County Superior Court, Case Nos. CGC-19-579061 and CGC-20-586039; both entitled Square, Inc. v. City and County of San Francisco et al.; the lawsuits both involve claims for a refund of gross receipts taxes; other material terms of the settlement are the agreement that Square, Inc. and its related entities will not take certain filing positions with respect to their gross receipts taxes for tax years 2019 and 2020. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210558 [Settlement of Lawsuit - Yun Wan Pang - \$200,000]**  
Ordinance authorizing settlement of the lawsuit filed by Yun Wan Pang against the City and County of San Francisco for \$200,000; the lawsuit was filed on June 26, 2020, in San Francisco Superior Court, Case No. CGC-20-585148; entitled Yun Wan Pang v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 210559 [Administrative Code - Approval of Surveillance Technology Policies for Multiple City Departments]**  
Ordinance approving Surveillance Technology Policies governing the use of 1) Audio Recorders (ShotSpotter) by the Police Department, 2) Automatic License Plate Readers by the Airport, Public Works, Recreation and Park Department, and Police Department, 3) Drones by the Fire Department, Port, Public Works, Public Utilities Commission, Recreation and Park Department, and Department of Technology, 4) Security Cameras by the Airport, Arts Commission, Asian Art Museum, Department of Child Support Services, City Administrator, Department of Technology, Department of Emergency Management, Fire Department, Department of Homelessness and Supportive Housing, Department of Human Resources, Human Services Agency, Library, Municipal Transportation Agency, Port, Public Utilities Commission, Department of Public Health, Recreation and Park Department, Rent Board, and War Memorial, and 5) Radio Frequency Identification by the Library; making required findings in support of said approvals; and amending the Administrative Code to require departments to post each Board-approved Surveillance Technology Policy on the department website. (City Administrator). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

### **PROPOSED RESOLUTION**

- 210560 [Mutual Lease Termination Agreement - Ferry Plaza Limited Partnership]**  
Resolution approving the mutual termination of Port Lease No. L-8627 between the Port of San Francisco and Ferry Plaza Limited Partnership for the premises located at the east end of Ferry Plaza and authorizing the Executive Director of the Port to execute a Mutual Termination Agreement. (Port). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.



**Clerk to Act – May 25, 2021**

**Board Meeting Minutes for April 20, 2021 were approved.**

**Requests Granted**

From: Supervisors Chan and Peskin

To: City Attorney's Office

Requesting/Inquiring: Requesting the City Attorney begin drafting legislation to create a new Park Code section governing Golden Gate Park, consistent with the Golden Gate Park Master Plan.

From: Supervisor Safai

To: San Francisco Police Department and District Attorney's Office

Requesting/Inquiring: Requesting data on San Francisco organized crime retail theft and charging standards, conviction standards, and when offenses have been aggregated on commercial shoplifting and organized crime retail theft. (Please see attached memo)

**In Memoriam**

Ken Tashian - Supervisor Peskin

Corky Lee - Supervisor Peskin

Randy Armstrong - President Walton



Member, Board of Supervisors  
District 11

City and County of San Francisco

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## MEMORANDUM

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**DATE:** May 25, 2021

**TO:** San Francisco Police Department and District Attorney Office

**FROM:** Supervisor Ahsha Safai

**CC:** Board of Supervisors

**SUBJECT:** Data on San Francisco Organized Crime Retail Theft and Charging Standards, Conviction Standards, and When Offenses Have Been Aggregated on Commercial Shoplifting and Organized Crime Retail Theft

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On May 13, 2021, I called a hearing that was focused on “Addressing Commercial Shoplifting in Neighborhood Small Businesses and Anchor Stores.”

During this meeting, Walgreens and CVS exposed the exorbitantly high levels of organized crime retail theft that is occurring in San Francisco. A CVS representative called “San Francisco the Epic Center for Organized Crime Retail Theft.” The representative stated 85 percent of the company’s profit loss was occurring from organized crime retail theft.

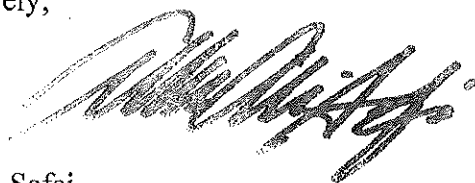
As a result of this hearing, I am officially requesting further data to be produced to my office and to my colleagues at the Board of Supervisors regarding the state of organized criminal theft in San Francisco and to better understand what measures our Police Department and District Attorney’s Office are taking to deter and eliminate this type of organized criminal retail theft. I am seeking data from San Francisco’s Police Department and District Attorney Office:

- **SFPD:** Number of arrests for organized crime retail theft from 2018, 2019, 2020
- **DA:** Number of convictions for organized crime retail theft from 2018, 2019, 2020
- **SFPD and DA:** What strategies are being used to stop organized criminal retail theft?

- Does the District Attorney's Office have a special division to address organized crime retail theft/ commercial shoplifting? How successful has it been?
- Does the Police Department have a special division to address organized crime retail theft/ commercial shoplifting? How success has it been?
- Is the District Attorney's Office working with Federal prosecutors to prosecute these organized criminal rings engaging in commercial retail theft?
- **District Attorney Office Inquiry Only:** Please provide the standard prosecutors used in order to determine aggregate offenses for shoplifting in San Francisco. Example- Is each Walgreens store considered a different victim? or Is Walgreens as a company considered a victim? Do shoplifting offenses have to happen in one day in order to be aggregated or can it be a series of days of shoplifting to be aggregated. Example someone steals from Walgreens on Monday and then steals from Walgreens on Thursday, can Monday and Thursday shoplifting offenses value be aggregated or is your office considering these acts of shoplifting as two separate incidents if they are committed by the same offender?
- **SFPD Inquiry Only:** Is SFPD tracking the number of repeat shoplifting offenders?
- **DA and SFPD:** Please provide a Snapshot of June 2019 to August 2019 and June 2020 to August 2020. Please provide data on the number of Shoplifting/ Commercial Theft/ Retail Theft arrest and convictions.

I am is requesting this analysis and information by Friday, July 16, 2021 at 5:00pm. If you have any questions, please contact my public safety aide, Geoffrea (Jah-free-ah) Morris, [geoffrea.morris@sfgov.org](mailto:geoffrea.morris@sfgov.org).

Sincerely,



Ahsha Safai