



**Legislation Introduced at Roll Call**

**Tuesday, June 15, 2021**

**Introduced by a Supervisor or the Mayor**

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

**ORDINANCES**

**210698 [Administrative Code - Displaced Tenant Preference in City Affordable Housing]**

**Sponsor:** Mayor

Ordinance amending the Administrative Code to eliminate the expiration of a preference in City affordable housing for Displaced Tenants due to a fire (Category 3), and extend the period for which a Displaced Tenant due to fire may utilize the preference, from three to six years. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**210699 [Planning, Administrative Codes - Accessory Dwelling Units]**

**Sponsors:** Mandelman; Ronen

Ordinance amending the Planning Code to clarify the requirements for applications to construct Accessory Dwelling Units under the City's local Accessory Dwelling Unit approval process; amending the Administrative Code to clarify that landlords may not remove tenant housing services without just cause and that issuance of a building permit does not constitute just cause; making findings as required by the Tenant Protection Act of 2019; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**210566 [Various Codes - Mobile Vendor Regulation]**

**Sponsor:** Peskin

Ordinance adopting regulation of vending within the jurisdiction of the Port of San Francisco, requiring permits, and authorizing permit fee and enforcement actions in the Port Code; requiring the Port and the Department of Public Health to report to the Board of Supervisors about regulatory implementation and health and safety enforcement; amending provisions of the Port and Public Works Codes, and repealing peddler regulations in the Police Code, to comply with state law regarding sidewalk vending; amending provisions of the Administrative, Business and Tax Regulations, Health, and Transportation Codes to conform with state law and new Port Code regulations regarding vending; and adopting findings under the California Environmental Quality Act. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**210719 [Administrative Code - Food Security Task Force Sunset Date Extension]**  
**Sponsors:** Safai; Ronen  
Ordinance amending the Administrative Code to extend the sunset date of the Food Security Task Force from July 1, 2021, to July 1, 2024, and to reference among the Task Force's duties assisting with the Department of Public Health's Food Security and Equity Report. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

## **RESOLUTIONS**

**210720 [Accept and Expend Grant - Retroactive - Centers for Disease Control and Prevention - PS20-2010: Integrated Human Immunodeficiency Virus (HIV) Programs for Health Departments to Support Ending the HIV Epidemic in the United States - \$2,740,288]**

**Sponsor:** Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$2,740,288 from the Centers for Disease Control and Prevention for participation in a program, entitled "PS20-2010: Integrated Human Immunodeficiency Virus (HIV) Programs for Health Departments to Support Ending the HIV Epidemic in the United States," for the period of August 1, 2020, through July 31, 2021. (Public Health Department). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**210721 [Apply for Grants - FY2021, FY2022, and FY2023 Emergency Preparedness Grants]**

**Sponsor:** Mayor

Resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs, including: the Fiscal Year (FY) 2021, FY2022, and FY2023 Urban Areas Security Initiative Grant, the FY2021, FY2022, and FY2023 State Homeland Security Grant Program, the FY2021, FY2022, and FY2023 Emergency Management Performance Grant, the FY2021, FY2022, and FY2023 Local Government Oil Spill Contingency Plan Grant, and the FY2021, FY2022, and FY2023 Hazard Mitigation Grant Program. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**210722 [Housing Preferences - Annual Report - July 1, 2019, through June 30, 2020]**

**Sponsor:** Mayor

Resolution reporting on Administrative Code, Chapter 47.4, housing preferences requirements to the Board of Supervisors for July 1, 2019, through June 30, 2020. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**210723 [Housing Preferences - Three Year Report - July 1, 2016, through June 30, 2019]**

**Sponsor:** Mayor

Resolution reporting on Administrative Code, Chapter 47.4, housing preferences requirements to the Board of Supervisors for July 1, 2016, through June 30, 2019. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**210724 [Recognizing Jordan "Jo" Billups for Organizing Cannabis Workers]**

**Sponsor:** Chan

Resolution recognizing and commending Jordan "Jo" Billups for organizing and leading cannabis workers to unionize at the Urbana Dispensary in the face of unfair labor practices and retaliation. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 210725 [Supporting Noncitizen Residents and a Full Pathway to Citizenship]**  
**Sponsors:** Chan; Melgar and Walton  
 Resolution acknowledging the Ninth Anniversary of the Deferred Action for Childhood Arrivals (DACA) Program, recognizing the tremendous contributions from our noncitizen residents including recipients of the DACA Program and their families, and urging Congressional approval of legislative bills that provide relief and pathways to citizenship for the immigrant communities. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 210726 [Initiating Landmark Designation - Clay Theatre]**  
**Sponsor:** Stefani  
 Resolution initiating a landmark designation under Article 10 of the Planning Code for the Clay Theatre, at 2261 Fillmore Street, Assessor's Parcel Block No. 0630, Lot No. 002. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 210727 [Peninsula Corridor Joint Powers Board - Issuance and Sale - Measure RR Sales Tax Revenue Bonds - NTE \$140,000,000 - Refund - PCJPB Revenue Bonds, 2019 Series A - NTE \$75,000,000 - Replacement of Existing Revolving Credit Facilities]**  
**Sponsor:** Walton  
 Resolution authorizing the issuance of Measure RR sales tax revenue bonds in an amount not to exceed (NTE) \$140,000,000 to fund the Peninsula Corridor Electrification Project (PCEP) Fundings; the issuance of Measure RR sales tax revenue bonds in an amount not to exceed \$75,000,000 to refund the Peninsula Corridor Joint Powers Board (PCJPB) Farebox Revenue Bonds, 2019 Series A; the replacement of the existing revolving credit facility for the PCEP with a new credit facility in an amount not to exceed \$100,000,000 at any one time; and the replacement of the existing revolving credit facility for working capital purposes with a new credit facility in an amount not to exceed \$100,000,000 at any one time. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**REQUEST FOR HEARING**

- 210728 [Hearing - Multiple Municipal Code Violations - 2861-2899 San Bruno Avenue]**  
**Sponsor:** Ronen  
 Hearing on the history and current status of multiple major violations of municipal codes at 2861-2899 San Bruno Avenue, including the construction of 30 units in a project approved for ten units; requesting the departments report on the City's role and responsibility in plan review, permitting, and inspections; gaps in oversight; actions and timeline to impose appropriate penalties, enforce compliance, mitigate harm to the general public, and safeguard current residents; and investigation of potential allegations of unethical behavior; and requesting the Office of the City Attorney, Planning Department, Department of Building Inspection, Fire Department, and Public Works to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED ORDINANCE**

#### **210674 [Planning Code - Code Corrections Ordinance]**

Ordinance amending the Planning Code to correct typographical errors, update outdated cross-references, and make non-substantive revisions to clarify or simplify Code language; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and general welfare under Planning Code, Section 302. (Planning Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

### **PROPOSED RESOLUTIONS**

#### **210675 [Lease Agreement - Genesco Partners Joint Ventures #11 - Harvey Milk Terminal 1 Retail Concession - \$365,000 Minimum Annual Guarantee]**

Resolution approving the Harvey Milk Terminal 1 Retail Concession Lease No. 11 - Lease No. 20-0046, between Genesco Partners Joint Ventures #11, a joint venture of Genesco, Inc. and Corliss Stone-Littles, LLC, as joint tenants, dba Johnston & Murphy, and the City and County of San Francisco, acting by and through its Airport Commission, for a term of 12 years, and a minimum annual guarantee of \$365,000 for the first year of the Lease, to commence upon Board approval. (Airport Commission). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

#### **210676 [Lease Agreement - Culinary Heights Hospitality - Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 13, Lease No. 20-0043 - \$385,000 Minimum Annual Guarantee]**

Resolution approving the Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 13, Lease No. 20-0043 between Culinary Heights Hospitality, and the City and County of San Francisco, acting by and through its Airport Commission, for a term of 12 years with one two-year option to extend at the Airport's sole discretion, and a minimum annual guarantee of \$385,000 for the first year of the Lease, to commence upon approval by the Board of Supervisors. (Airport Commission). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**Clerk to Act – June 15, 2021**

**Board Meeting Minutes for May 4, 2021, and the Special Board Meeting Minutes at the Budget and Appropriations Committee for May 5, 2021, were approved.**

**Requests Granted**

None

**In Memoriam**

Gregory Johnwell - Board President Walton

Irene Tam - Entire Board

Sandra Serrano Sewell - Supervisor Mandelman