



**Legislation Introduced at Roll Call**

**Tuesday, June 18, 2019**

**Introduced by a Supervisor or the Mayor**

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

**ORDINANCES**

**190707 [Street Vacation - Potrero HOPE SF Project - Phase 2]**

**Sponsors:** Mayor; Walton

Ordinance ordering the vacation of streets in the Potrero HOPE SF Project - Phase 2 (Blocks A and B) site, generally bounded by 25th Street on the north, 26th Street on the south, Wisconsin Street on the west, and Connecticut Street on the east; allowing a reservation of rights for electric utilities access at the southwest corner of 25th Street and Wisconsin Street and required pedestrian access; authorizing the City to quitclaim its interest in the vacation areas to the San Francisco Housing Authority; affirming the Planning Department's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this Ordinance are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing official acts in connection with this Ordinance, as defined herein, including transmittal of the Ordinance by the Clerk of the Board of Supervisors to the Public Works Director for purposes of recordation of property rights. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**190708 [Environment Code - 100% Renewable Energy Required for On-Site Electricity Demands in Nonresidential Buildings of 50,000 Square Feet or More]**

**Sponsors:** Mayor; Brown and Safai

Ordinance amending the Environment Code to require all nonresidential buildings of 50,000 square feet or more to provide all on-site electricity demands from 100% greenhouse gas-free or renewable sources and to authorize the Director of the Department of the Environment to adopt rules and regulations for implementation of the requirements; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**190680 [Administrative Code - Heart Trouble and Pneumonia Presumptions for Fire and Police Retirement Benefits]**

**Sponsors:** Brown; Safai, Stefani, Walton, Yee and Haney

Ordinance amending the Administrative Code to amend heart trouble and pneumonia presumptions for firefighter and police officer industrial disability and death as a result of duty retirement benefits. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Rules Committee.

- 190709 [Health Service System Plans and Contribution Rates - Calendar Year 2020]**  
**Sponsor:** Mandelman  
 Ordinance approving Health Service System plans and contribution rates for calendar year 2020. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.
- 190710 [Health Code - Food Preparation and Service Establishment Disclosures]**  
**Sponsor:** Peskin  
 Ordinance amending the Health Code to replace the requirement that food preparation and service establishments post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; and clarifying some of the terminology pertaining to violations and remedies and penalties for same. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.
- 190671 [Planning Code - Landmark Designation - 2851-2861 24th Street (The Galería de la Raza/Studio 24 Building)]**  
**Sponsor:** Ronen  
 Ordinance amending the Planning Code to designate 2851-2861 24th Street (The Galería de la Raza/Studio 24 Building), a portion of Assessor's Parcel Block No. 4268, Lot No. 001, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare findings under Planning Code, Section 302. (Historic Preservation Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 190711 [Public Works Code - Street Tree Replacement]**  
**Sponsor:** Safai  
 Ordinance amending the Public Works Code to require Public Works, with certain exceptions, to replace any street tree it has removed within 120 days; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**RESOLUTIONS**

- 190712 [Resolution of Intent to Vacate Streets - Potrero HOPE SF - Phase 2]**  
**Sponsors:** Mayor; Walton  
 Resolution declaring the intention of the Board of Supervisors to order the vacation of streets in the Potrero HOPE SF - Phase 2 site, generally bounded by 25th Street on the north, 26th Street on the south, Wisconsin Street on the west, and Connecticut Street on the east; and setting the hearing date for all persons interested in the proposed vacation of said street areas. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 190713 [Accept and Expend In-Kind Grant - Retroactive - Trust for Public Land - Buchanan Street Mall - \$900,000]**  
**Sponsors:** Mayor; Brown  
 Resolution retroactively authorizing the Recreation and Park Department to accept an in-kind grant of up to \$900,000 from the Trust for Public Land for project management, planning and design services, and community engagement for the Buchanan Mall 5 block project, including a Let'sPlaySF! play area renovation project for the project term of February 21, 2019, through December 31, 2021. (Recreation and Park Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

- 190714 [Extending Interim Zoning Controls - Off-Street Parking in the “Market Street Hub” Area]**  
**Sponsors:** Mayor; Brown  
 Resolution extending for six months interim zoning controls that limit off-street parking for new development projects to the principally-permitted accessory parking ratios established under the Planning Code, and remove the possibility to apply for a conditional use authorization to increase such parking, in the area known as “the Hub” or the “Market Street Hub,” which covers the eastern-most portions of the Market and Octavia Plan area, and is bounded generally by Fell Street and Hayes Street to the north; Market Street and Howard Street to the east; Highway 101 to the south and southeast; and Haight Street, Gough Street, Page Street, and Franklin Street to the west; and making environmental findings, and findings of consistency with the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 190715 [Supporting United State House of Representatives Bill 1585 - Violence Against Women Reauthorization Act of 2019]**  
**Sponsors:** Brown; Stefani, Ronen, Yee, Fewer, Safai, Mar, Walton, Peskin and Mandelman  
 Resolution supporting United State House of Representatives Bill 1585, the Violence Against Women Reauthorization Act of 2019, a bipartisan bill to prevent domestic violence, sexual assault, dating violence, and stalking and hold offenders accountable that has passed out of the United States House of Representatives and awaits consideration by the United States Senate. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 190716 [Apply for, Accept, and Expend Grant - Retroactive - California Department of Parks and Recreation Local Assistance Specified Grant - Richmond Community Center - \$2,000,000]**  
**Sponsor:** Fewer  
 Resolution retroactively authorizing the Mayor’s Office of Housing and Community Development to apply for, accept, and expend a grant in the amount of \$2,000,000 from the California Department of Parks and Recreation Local Assistance Specified Grant for the project at the Richmond Community Center for the grant period of January 1, 2019, through June 30, 2021. RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 190717 [Urging Sky Chefs and Gate Gourmet to Negotiate with UNITE HERE Local 2]**  
**Sponsor:** Peskin  
 Resolution urging Sky Chefs and Gate Gourmet to engage in good-faith negotiations with UNITE HERE Local 2 representing airline catering workers at San Francisco International Airport. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 190726 [Opposing California Assembly Bill No. 68 (Ting) - Accessory Dwelling Units - Unless Amended]**  
**Sponsor:** Peskin  
 Resolution opposing California State Assembly Bill No. 68, authored by Assembly Member Phil Ting, unless amended, to provide jurisdictional deference to the City and County of San Francisco and other early adopters of permissive Accessory Dwelling Unit regulations. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**190718 [Supporting Efforts to Preserve the Redstone Labor Temple]**  
**Sponsors:** Ronen, Mar and Walton  
Resolution supporting all efforts to preserve the Redstone Labor Temple as a center for social and economic justice organizations, non-profit service and advocacy agencies, artists, and cultural groups by and for the Mission District's poor and working class. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **REQUESTS FOR HEARING**

**190719 [Hearing - Initiative Ordinance - Planning Code - Accelerating Affordable Housing and Affordable Teacher Housing Program]**  
**Sponsor:** Mayor  
Hearing to consider the proposed Initiative Ordinance submitted by the Mayor to the voters for the November 5, 2019, Election, entitled "Ordinance amending the Planning Code to create the Accelerating Affordable Housing and Affordable Teacher Housing Program; and to allow affordable housing and affordable teacher housing in Public zoning districts." RECEIVED AND ASSIGNED to Rules Committee.

**190720 [Hearing - Initiative Ordinance - Planning Code - Affordable Homes for Educators and Families Now]**  
**Sponsors:** Fewer; Peskin, Walton and Haney  
Hearing to consider the proposed Initiative Ordinance submitted by four or more Supervisors to the voters for the November 5, 2019, Election, entitled "Ordinance amending the Planning Code to create the 100 Percent Affordable Housing and Educator Housing Streamlining Program; to allow affordable housing and affordable teacher housing in Public zoning districts; and to provide timelines for the review and approval of affordable housing and affordable teacher housing." RECEIVED AND ASSIGNED to Rules Committee.

**190721 [Hearing - Initiative Ordinance - Business and Tax Regulations, Administrative Codes - Additional Tax on Businesses With Disproportionate Executive Pay]**  
**Sponsors:** Haney; Ronen, Walton and Mar  
Hearing to consider the proposed Initiative Ordinance submitted by four or more Supervisors to the voters for the November 5, 2019, Election, entitled "Ordinance amending the Business and Tax Regulations Code and Administrative Code to impose an additional gross receipts tax and administrative office tax on businesses with a ratio of the compensation of the business's highest-paid employee to the median compensation paid to the business's employees based in the City that exceeds 100:1, to fund Mental Health SF (as proposed in the initiative ordinance in Board File No. 190665) or other mental health services; and increasing the City's appropriations limit by the amount collected under the additional tax for four years from November 5, 2019." RECEIVED AND ASSIGNED to Rules Committee.

**190722 [Hearing - Status of Worker Rights in California's Gig Economy]**  
**Sponsors:** Mandelman; Mar, Peskin, Fewer, Walton, Brown and Haney  
Hearing on the current state of worker rights in California's gig economy, and to analyze the potential impacts of the 2018 California Supreme Court's Dynamex decision and California State Assembly Bill 5 on worker rights; and requesting the Office of Labor Standards and Enforcement to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

- 190723 [Hearing - Initiative Ordinance - Campaign and Governmental Conduct Code - Prohibiting Certain Campaign Contributions; Disclaimer and Disclosure Requirements]**  
**Sponsors:** Mar; Haney, Fewer, Ronen and Mandelman  
Hearing to consider the proposed Initiative Ordinance submitted by four or more Supervisors to the voters for the November 5, 2019, Election, entitled "Ordinance amending the Campaign and Governmental Conduct Code to prohibit campaign contributions from limited liability companies and limited liability partnerships; prohibit campaign contributions to members of and candidates for the Board of Supervisors, the Mayor and candidates for Mayor, the City Attorney and candidates for City Attorney, and the controlled committees of those officials and candidates, from any person with pending or recently resolved land use matters before the City; and expand disclaimer requirements for independent expenditure committee advertisements." RECEIVED AND ASSIGNED to Rules Committee.
- 190724 [Hearing - Initiative Ordinance - Administrative Code - Mental Health SF]**  
**Sponsors:** Ronen; Haney, Walton and Mar  
Hearing to consider the proposed Initiative Ordinance submitted by four or more Supervisors to the voters for the November 5, 2019, Election, entitled "Ordinance amending the Administrative Code to establish Mental Health SF, a universal mental health program designed to provide access to mental health services, substance use treatment, and psychiatric medications to all San Franciscans; and to establish the Mental Health SF Implementation Working Group to advise the Mental Health Board, the Department of Public Health, the Health Commission, the San Francisco Health Authority, and the Board of Supervisors on the design and implementation of Mental Health SF." RECEIVED AND ASSIGNED to Rules Committee.
- 190725 [Hearing - Sub-Acute Care in San Francisco]**  
**Sponsor:** Safai  
Hearing to discuss the status of sub-acute care in San Francisco and plans to care for this vulnerable population to prevent unnecessary deaths; and requesting the Department of Public Health to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED RESOLUTIONS**

- 190672 [Agreement Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services - Not to Exceed \$28,388,060]**  
Resolution approving Amendment No. 2 to the agreement between Richmond Area Multi-Services, Inc. and the Department of Public Health for behavioral health services through the peer-to-peer programs, to increase the contract amount by \$9,340,596 for a total amount not to exceed \$28,388,060; and to extend the term by one year, from July 1, 2020, for a total agreement term of July 1, 2015, through June 30, 2021. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**190673 [Home Detention Electronic Monitoring Program Rules and Regulations and Program Administrator's Evidence of Financial Responsibility - 2019]**  
Resolution approving the Sheriff Department's home detention and electronic monitoring program rules and regulations and approving evidence of financial responsibility demonstrated by the program administrator, Sentinel Offender Services, LLC, for the 2019 calendar year. (Sheriff). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**190674 [Purchase of Renewable Electricity - Public Utilities Commission - Not to Exceed \$15,775,000]**  
Resolution authorizing the General Manager of the Public Utilities Commission to enter into an agreement with Southern California Edison Company for CleanPowerSF to purchase renewable energy for the period of January 1, 2020, through December 31, 2021, for a total cost of \$15,775,000. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**Clerk to Act - June 18, 2019**

**Board Meeting Minutes for May 14, 2019 were approved.**

**Requests Granted**

NONE

**In Memoriam**

Bereketabe Yohannes - Supervisor Stefani

Joanna Fraguli - Board President Yee

Michael Lipp - Supervisor Mandelman