

# Board of Supervisors



City Hall  
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## Legislation Introduced at Roll Call

Tuesday, July 18, 2023

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### ORDINANCES

#### **230833 [Authorizing Tax-Exempt and/or Taxable Certificates of Participation - Multiple Capital Improvement Projects - Not to Exceed \$77,170,000]**

**Sponsor:** Mayor

Ordinance authorizing the execution and delivery of Certificates of Participation, in one or more series on a tax-exempt and/or taxable basis and from time to time, evidencing and representing an aggregate principal amount of not to exceed \$77,170,000 ("Certificates"), to finance and refinance certain capital improvement projects within the City and County of San Francisco's ("City") capital plan and generally consisting of critical repairs, renovations and improvements to City-owned buildings, facilities, streets and works maintained and utilized by various City departments; approving the form of a Supplement to Trust Agreement between the City and U.S. Bank Trust Company, National Association (as successor-in-interest to U.S. Bank National Association), as trustee ("Trustee") (including certain indemnities contained therein); approving respective forms of a Supplement to Property Lease and a Supplement to Project Lease, each between the City and the Trustee, for the lease to the Trustee and lease back to the City of all or a portion of certain real property and improvements owned by the City and located at 375 Laguna Honda Boulevard within the City and at 1 Moreland Drive, San Bruno, California, together with any other property determined by the City's Director of Public Finance to be made subject to the lease and lease back arrangements; approving the form of an Official Notice of Sale and a Notice of Intention to Sell the Certificates; approving the form of an official statement in preliminary and final form; approving the form of a purchase contract between the City and one or more initial purchasers of the Certificates; approving the form of a Continuing Disclosure Certificate, as defined herein; granting general authority to City officials to take necessary actions in connection with the authorization, sale, execution and delivery of the Certificates; approving modifications to documents; ratifying previous actions taken in connection therewith, as defined herein; and repealing and rescinding a portion of the authorization to issue certificates of participation of the City established through the adoption of Ordinance No. 226-19 of the City on October 11, 2019. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

- 230834 [Planning Code - Permits to Install Business Signs to Historic Buildings or Buildings in Conservation Districts in the C-3 (Downtown) Area]**  
**Sponsor:** Peskin  
Ordinance amending the Planning Code to require a hearing before the Historic Preservation Commission rather than an administrative review by Planning Department staff of applications for a permit to install business signs to a Significant or Contributory building or a building in a Conservation District in the C-3 (Downtown) area, provided that the permit is for a Major Alteration; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 230835 [Administrative, Police Codes - Establishing the Labor and Employment Code]**  
**Sponsor:** Safai  
Ordinance establishing the Labor and Employment Code; redesignating worker protection ordinances and ordinances related to employees of City contractors, currently in the Administrative Code and the Police Code, as provisions of the new Labor and Employment Code; and directing the City Attorney to renumber the provisions added to the Labor and Employment Code and to update cross-references throughout the Municipal Code. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

## **RESOLUTIONS**

- 230836 [Accept and Expend Grant - Retroactive - Board of State and Community Corrections - Mobile Probation Service Centers Grant Program - \$507,470]**  
**Sponsor:** Mayor  
Resolution retroactively authorizing the Adult Probation Department to accept and expend a grant in the amount of \$507,470 from the Board of State and Community Corrections (hereafter referred to as the BSCC) for the Mobile Probation Service Centers Grant Program funded through The Budget Act of 2022 (Assembly Bill No. 178), for the period of May 1, 2023, through September 30, 2027. (Adult Probation). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 230837 [Accept and Expend Grant - Retroactive - California Emergency Management Agency - Probation Specialized Supervision Program - \$100,000]**  
**Sponsor:** Mayor  
Resolution retroactively authorizing the Department of Adult Probation to accept and expend a grant in the amount of \$100,000 from the California Emergency Management Agency for Probation Specialized Supervision Program federally funded through the Violence Against Women Act, for the period of October 1, 2022, through September 30, 2023. (Adult Probation). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 230838 [Approval of a 60-Day Extension for Planning Code, Zoning Map - Density Calculation in RC, RTO, NC, and Certain Named NCDs (File No. 230734)]**  
**Sponsor:** Mayor  
Resolution extending by 60 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 230734) amending the Planning Code to replace numerical density limits in Residential-Commercial (RC), Residential Transit Oriented (RTO), Neighborhood Commercial (NC) and certain Neighborhood Commercial Districts (NCD), except for parcels located in the Priority Equity Geographies Special Use District, with already-existing regulations on the built envelope of buildings, such as height, bulk and setbacks; creating the Priority Equity Geographies Special Use District, and affirming the Planning Department's California Environmental Quality Act determination; and making Planning Code, Section 302, findings, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 230850 [Supporting Workers' Rights to Free Speech and Contract Implementation]**  
**Sponsors:** Chan; Mandelman, Preston, Melgar, Stefani and Peskin  
Resolution demanding the University of California to respect workers' rights to engage in protected union activity, to immediately implement the terms of signed union contracts, and to cease retaliatory actions and drop all charges relating to workers' engaging in free speech and peaceful protests. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 230839 [SoMa West Community Benefit District - Annual Report - FY2021-2022]**  
**Sponsor:** Dorsey  
Resolution receiving and approving an Annual Report for the SoMa West Community Benefit District for Fiscal Year (FY) 2021-2022, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 230840 [Taylor Swift Weekend - July 28 and July 29, 2023]**  
**Sponsor:** Dorsey  
Resolution declaring July 28 and July 29, 2023, as Taylor Swift Weekend in the City and County of San Francisco and urging our colleagues on the Santa Clara City Council and Santa Clara County Board of Supervisors to adopt a similar celebratory Resolution. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 230841 [Ocean Avenue Community Benefit District - Annual Report - FY2021-2022]**  
**Sponsor:** Melgar  
Resolution receiving and approving an Annual Report for the Ocean Avenue Community Benefit District for Fiscal Year (FY) 2021-2022, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 230842 [Sole Source Negotiations - Fisherman's Wharf Revitalized, LLC - Seawall Lot 300/301 and Pier 45]**  
**Sponsor:** Peskin  
 Resolution exempting from the competitive bidding policy set forth in Administrative Code, Section 2.6-1, the potential real estate transaction involving Port property at Seawall Lot 300/301 and Pier 45 with Fisherman's Wharf Revitalized, LLC, for development of a mixed use property that includes an experiential museum, events center, public plaza, expanded limited vehicular access resilient waterfront promenade, a combination winery/brewery/distillery, and short term vacation rental project celebrating, highlighting, and supporting the fishing and seafood industry of Fisherman's Wharf and increasing public access to and enjoyment of the Bay; urging the Port and Fisherman's Wharf Revitalized, LLC to engage in outreach to affected and interested neighbors, community members and other stakeholders to ensure that the proposed project is designed with public input; and urging the Port Director, with the assistance of Port staff, the City Attorney's Office and other City officials to take all actions needed to negotiate an exclusive negotiating agreement and a term sheet with Fisherman's Wharf Revitalized, LLC on a sole source basis, consistent with this Resolution. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 230843 [Japantown Community Benefit District - Annual Report - FY2021-2022]**  
**Sponsor:** Preston  
 Resolution receiving and approving an Annual Report for the Japantown Community Benefit District for Fiscal Year (FY) 2021-2022, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 230844 [North of Market/Tenderloin Community Benefit District - Annual Report - FY2021-2022]**  
**Sponsor:** Preston  
 Resolution receiving and approving an Annual Report for the North of Market/Tenderloin Community Benefit District for Fiscal Year (FY) 2021-2022, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 230845 [Initiating Landmark Designation - Grand Theater - 2665 Mission Street]**  
**Sponsor:** Ronen  
 Resolution initiating a landmark designation under Article 10 of the Planning Code of the Grand Theater, located at 2665 Mission Street, Assessor's Parcel Block No. 3637, Lot No. 023. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 230846 [Urging Contributions to Ameliorate the Effects of Slavery]**  
**Sponsors:** Walton; Chan, Preston and Ronen  
 Resolution urging city contractors that have participated and/or profited from slave trades to make voluntary contributions to ameliorate the legacy of slavery. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 230847 [Urging the Continuation of the Anchor Brewing Company Legacy, Supporting Anchor Workers, and Preserving Production, Distribution, and Repair Zoning]**  
**Sponsors:** Walton; Safai and Ronen  
 Resolution urging the continuation of Anchor Brewing Company’s legacy, supporting Anchor workers, and preserving Production, Distribution, and Repair zoning and spaces at 1705 Mariposa Street and 495 De Haro Street. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 230851 [Urging Social Media Platforms to Enforce Their Community Standards and/or Guidelines to Prevent Violence]**  
**Sponsors:** Walton; Stefani, Engardio and Ronen  
 Resolution urging Social Media Platforms to enforce their Community Standards and/or Guidelines to prevent and eliminate content promoting guns, violence, racism, hate, or any other content that violates the Community Standards and/or Guidelines through their platforms on Meta, Facebook, Instagram, TikTok, among other products and services. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**MOTION**

- 230848 [Findings Reversing the Categorical Exemption Determination - 1151 Washington Street Project]**  
 Motion adopting findings to reverse the Planning Department’s determination that the proposed project located at 1151 Washington Street is categorically exempt from environmental review. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**REQUEST FOR HEARING**

- 230849 [Hearing - Audit of the Ocean Avenue Association]**  
**Sponsors:** Melgar; Safai  
 Hearing to discuss the audit of the Ocean Avenue Association issued on June 29, 2023; and requesting the Office of the Controller, Office of Economic and Workforce Development, and Ocean Avenue Association to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED ORDINANCE**

#### **230806 [Settlement of Lawsuit - Debra Crismani - \$90,000]**

Ordinance authorizing settlement of the lawsuit filed by Debra Crismani against the City and County of San Francisco for \$90,000; the lawsuit was filed on March 21, 2022, in San Francisco Superior Court, Case No. CGC-22-598779; entitled Debra Crismani v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**Clerk to Act – July 18, 2023**

**Regular Board Meeting Minutes for June 13, 2023, and Special Meeting Minutes at the Budget and Appropriations Committee for June 14, 2023, June 15, 2023, and June 16, 2023, were approved.**

**Requests Granted**

From: Supervisor Shamann Walton

To: Office of the Treasurer & Tax Collector (TTX)

Requests: Requests TTX provide information that pertains to recent bank closures in zip codes 94107, 94124 and 94134 within the City and County of San Francisco, and requests that TTX respond to the following:

1. The number of banks that have closed in zip codes 94107, 94124 and 94134 within the past ten (10) years; in comparison to banks closed across the city.
2. The reasons behind these bank closures, as understanding the underlying causes, will help Supervisor Walton's office formulate appropriate strategies and measures to address the situation effectively.
3. Recommendations or potential actions that the community, along with the assistance of Supervisor Walton's office, can undertake to alleviate the adverse impact of these closures and ensure that adequate banking services are available to our residents.

**In Memoriam**

Benny Yee – Supervisor Joel P. Engardio

Member, Board of Supervisors  
District 10



City and County of San Francisco

## SHAMANN WALTON

華頌善

July 18, 2023

San Francisco Treasurer & Tax Collector  
P.O. Box 7426  
San Francisco, CA 94120

Subject: Inquiry on Bank Closures in Zip Code 94107, 94124 and 94134

Dear José Cisneros, San Francisco Treasure & Tax Collector,

I hope this letter finds you in good health. As the representative for the residents of District 10, I am writing to inquire about the recent closures of banks in zip codes 94107, 94124 and 94134 within the City and County of San Francisco.

We have become aware of the closures affecting our community and are deeply concerned about the implications this may have on our residents' financial well-being and access to essential banking services.

We kindly request information on the following matters:

1. The number of banks that have closed in zip codes 94107, 94124 and 94134 within the past ten (10) years; in comparison to banks closed across the city.
2. The reasons behind these bank closures, as understanding the underlying causes will help us formulate appropriate strategies and measures to address the situation effectively.
3. Recommendations or potential actions that the community, along with the assistance of my office, can undertake to alleviate the adverse impact of these closures and ensure that adequate banking services are available to our residents.

As a dedicated public servant, I am committed to working collaboratively with other city officials and community stakeholders to address this issue and find viable solutions. We firmly believe that preserving access to banking services is vital for the prosperity and well-being of the residents of District 10 and the city at large.

Your prompt response will be immensely valuable in our efforts to tackle this matter promptly and efficiently. We appreciate your attention to this important concern and look forward to receiving the requested information.

Please feel free to contact me at [Shamann.Walton@sfgov.org](mailto:Shamann.Walton@sfgov.org), if you require any additional details or have any questions regarding this inquiry.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in purple ink, appearing to read "Shamann Walton".

Supervisor Shamann Walton  
San Francisco Board of Supervisors, District 10