

# Board of Supervisors



City Hall  
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## Legislation Introduced at Roll Call

**Tuesday, July 22, 2025**

### **Introduced by a Supervisor or the Mayor**

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### **ORDINANCES**

#### **250779 [Subdivision Code - Regulating Certain Below Market Rate Condominium Conversion Units]**

**Sponsor:** Mayor

Ordinance amending the Subdivision Code to establish procedures regarding resale prices, capital improvement costs, marketing and sales, policies for conveyance through inheritance, title changes, owning, occupying, and refinancing Below Market Rate Condominium Conversion Units (BMR Units), and clarifying effective dates for requirements applicable to BMR Units under Subdivision Code, Section 1344, purchased on or after October 1, 2025. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**250780 [Authorizing Tax-Exempt and/or Taxable Certificates of Participation - Multiple Capital Improvement Projects - Not to Exceed \$65,000,000]**

**Sponsor:** Mayor

Ordinance authorizing the execution and delivery from time to time of tax-exempt or taxable Certificates of Participation, in one or more series, evidencing and representing an aggregate principal amount of not to exceed \$65,000,000 ("Certificates"), to finance and refinance certain capital improvement projects within the City and County of San Francisco's ("City") contained in the Capital Plan and generally consisting of street resurfacing and curb ramp improvements; approving the form of a Supplement to Trust Agreement between the City and U.S. Bank Trust Company, National Association (as successor-in-interest to U.S. Bank National Association), as trustee ("Trustee") (including certain indemnities contained therein); approving respective forms of a Supplement to Property Lease and a Supplement to Project Lease, each between the City and the Trustee, for the lease to the Trustee and lease back to the City of all or a portion of certain real property and improvements owned by the City, together with any other property determined by the City's Director of Public Finance to be made subject to the lease and lease back arrangements; approving the form of an Official Notice of Sale and a Notice of Intention to Sell the Certificates; approving the form of an Official Statement in preliminary and final form; approving the form of a purchase contract between the City and one or more initial purchasers of the Certificates; approving the form of a Continuing Disclosure Certificate, as defined herein; granting general authority to City officials to take necessary actions in connection with the authorization, sale, execution, and delivery of the Certificates, as defined herein; approving modifications to documents; and ratifying previous actions taken in connection therewith, as defined herein. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

**250781 [Administrative Code - Employee Donations to Protecting San Francisco]**

**Sponsor:** Dorsey

Ordinance amending the Administrative Code to add Protecting San Francisco, a non-profit organization supporting San Francisco Deputy Sheriffs and their families, to the list of organizations to which City officers and employees may make donations by payroll deduction. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**250782 [Administrative, Business and Tax Regulations Codes - Small Business Rezoning Construction Relief Fund]**

**Sponsors:** Melgar; Sherrill

Ordinance amending the Administrative Code to create the Small Business Rezoning Construction Relief Program ("Program") to provide financial support, including grants and loans, to businesses impacted by construction relating to the City residential rezoning program adopted in 2025-2026; establishing the Small Business Rezoning Construction Relief Fund ("Fund") to receive monies for the Program; designating the Office of Small Business and Office of Economic and Workforce Development to administer the Fund and the Program and promulgate rules and regulations in furtherance of the Program; and amending the Business and Tax Regulations Code to allow taxpayers to designate a portion of their gross receipts taxes for deposit in the Fund. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

## **RESOLUTIONS**

**250783 [Initiating Landmark Designation - The Mint Mall and Hall - 951-957 Mission Street]**

**Sponsors:** Dorsey; Chan and Mandelman

Resolution initiating a landmark designation under Article 10 of the Planning Code of The Mint Mall and Hall at 951-957 Mission Street at the south side of Mission Street between 5th and 6th Streets. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**250784 [Urging the City Develop Streetscape and Landscape Maintenance Standards]**

**Sponsor:** Engardio

Resolution urging the Controller's City Services Auditor and the Department of Public Works to develop objective streetscape and landscape maintenance standards; and finding that well-maintained streetscapes and landscape assets are integral to support small businesses and economic development on commercial corridors. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**250785 [Supporting the Golden State Valkyries in Equal Pay Compensation]**

**Sponsors:** Fielder; Walton, Dorsey, Chen, Melgar and Mahmood

Resolution supporting the Golden State Valkyries Women's Basketball Team and their fight for a fair collective bargaining agreement and equal compensation in the Women's National Basketball Association. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**250786 [Pete Escovedo Day - August 2, 2025]**

**Sponsors:** Fielder; Melgar and Walton

Resolution designating August 2, 2025, as "Pete Escovedo Day" in the City and County of San Francisco; and celebrating the prolific work of the legendary percussionist and visual artist in his 90th year, culminating in the closing ceremony of the exhibit displaying his impact on Bay Area art and culture at the Mission Cultural Center for Latino Arts. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**250787 [South Asian American Heritage Month - July 18 through August 17, 2025]**

**Sponsors:** Mahmood; Mandelman, Walton, Dorsey, Chen, Fielder, Sherrill, Sauter and Engardio  
Resolution declaring July 18, 2025, through August 17, 2025, as South Asian American Heritage Month in the City and County of San Francisco; and affirming the cultural, religious, and linguistic richness within the South Asian community, and recognizing this pluralism as a source of strength that contributes to San Francisco's identity as an open, inclusive, and forward-looking city. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**250788 [National Health Center Week - August 4 through August 8, 2025]**

**Sponsors:** Mandelman; Walton, Melgar, Sherrill, Chan, Chen, Dorsey, Sauter and Engardio

Resolution recognizing the week of August 4 through August 8, 2025, as National Health Center Week in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**250789 [Lady Gaga Day - July 22, 2025]**

**Sponsors:** Mandelman; Dorsey, Chen, Mahmood and Melgar

Resolution declaring July 22, 2025, as Lady Gaga Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**250790 [Expressing Interest in the Formation of an Enhanced Infrastructure Financing District to Support Affordable Housing in Well-Resourced Neighborhoods]**

**Sponsor:** Melgar

Resolution expressing interest in forming an Enhanced Infrastructure Financing District (EIFD) to support funding Affordable Housing in Well-Resourced Neighborhoods and requesting the Controller's Office, Office of Economic Workforce Development, and Mayor's Office of Housing and Community Development to explore options for establishing an EIFD and other innovative financing options. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**REQUESTS FOR HEARING**

**250791 [Hearing - Staffing, Equipment and Training for Traffic Enforcement]**

**Sponsor:** Engardio

Hearing on the availability of staffing, equipment, and training for traffic enforcement; and requesting the Police Department to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

**250792 [Hearing - Conditions of 111 Taylor Street Facility Operated by GEO Group, Inc.]**

**Sponsor:** Mahmood

Hearing to address concerns raised by community members of neglect, abuse, and civil rights violations at the Taylor Street Facility located at 111 Taylor Street, operated by the GEO Group, Inc.; and requesting the GEO Group, Inc., Office of the Public Defender, Adult Probation Department, and California Department of Corrections and Rehabilitation to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED RESOLUTION**

#### **250751 [Contract Amendment - Project Open Hand - HIV/AIDS Food and Nutrition Services - Not to Exceed \$20,528,272]**

Resolution approving Amendment No. 4 to the agreement between the City, acting by and through, the Department of Public Health (DPH), and Project Open Hand, to provide HIV/AIDS food and nutrition services, to increase the contract amount by \$1,727,928 for a new total not to exceed amount of \$20,528,272 with no changes to the term of April 1, 2017, through March 31, 2027; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act – July 22, 2025**

**Regular Board Meeting Minutes of June 17, 2025, and the Budget and Appropriations Committee Special Meeting Minutes for June 18, 2025, June 20, 2025, and June 23, 2025 were approved.**

**Requests Granted**

None

**In Memoriam**

Melvin Bulauan – Supervisor Bilal Mahmood

Dan Dillion – Supervisor Matt Dorsey and Board President Rafael Mandelman

Christopher Brignetti – Board President Rafael Mandelman

Maureen Dowling – Supervisor Myrna Melgar