

# Board of Supervisors



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

## Legislation Introduced at Roll Call

Tuesday, July 30, 2019

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### ORDINANCES

**190832 [Memorandum of Understanding - Fire Fighters Union Local 798, Unit 1]**

**Sponsor:** Mayor

Ordinance adopting and implementing the First Amendment to the 2018-2021 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Union, Local 798, Unit 1, to update the Union Security and Surf Rescue Premium provisions. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

**190833 [Memorandum of Understanding - Fire Fighters Union Local 798, Unit 2]**

**Sponsor:** Mayor

Ordinance adopting and implementing the Second Amendment to the 2018-2021 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Union, Local 798, Unit 2, to update the Union Security and Surf Rescue Premium provisions. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

**190834 [Memorandum of Understanding - Laborers International Union, Local 261]**

**Sponsor:** Mayor

Ordinance adopting and implementing the First Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to update the Overtime Compensation and Health Insurance provisions. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

**190835 [Appropriation - 2012 General Obligation Parks Bond Proceeds - \$3,100,000 - 2015 General Obligation Housing Bond Proceeds - \$92,725,000 - FY2019-2020]**

**Sponsor:** Mayor; Fewer

Ordinance appropriating \$3,100,000 of proceeds from the 2012 General Obligation Parks Bond, Series 2019C, to the Port of San Francisco and appropriating \$92,725,000 of proceeds from the 2015 General Obligation Housing Bond, Series 2019D, to the Mayor's Office of Housing and Community Development in FY2019-2020 and placing \$95,825,000 on Controller's Reserve pending the sale of the bonds. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

- 190836 [Appropriation - Fund Balance - San Francisco Seawall Earthquake Safety and Disaster Prevention Program - \$11,500,000 - FY2019-2020]**  
**Sponsors:** Mayor; Peskin  
Ordinance appropriating \$11,500,000 of fund balance to the Port for the San Francisco Seawall Earthquake Safety and Disaster Prevention Program in FY2019-2020. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 190837 [Setting Property Tax Rate and Establishing Pass-Through Rate for Residential Tenants - FY2019-2020]**  
**Sponsor:** Mayor  
Ordinance levying property taxes at a combined rate of \$1.1771 on each \$100 valuation of taxable property for the City and County of San Francisco, San Francisco Unified School District, San Francisco County Office of Education, San Francisco Community College District, Bay Area Rapid Transit District, and Bay Area Air Quality Management District; and establishing a pass-through rate of \$0.0660 per \$100 of assessed value for residential tenants pursuant to Administrative Code, Chapter 37, for the fiscal year ending June 30, 2020. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 190838 [Mission Bay South - Delegation to Accept Public Infrastructure Improvements]**  
**Sponsor:** Mayor  
Ordinance delegating to the Director of Public Works the authority to accept certain required public infrastructure improvements for purposes of City maintenance and liability, including streets, parks, and pump stations, in the Mission Bay South Redevelopment Plan and waiving Administrative Code, Sections 1.51 et seq., to implement the delegation; authorizing the Director of the Real Estate Division to enter into extended term public use licenses for these improvements and waiving Administrative Code, Chapter 23, for that purpose; and adopting findings pursuant to the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 190839 [Planning Code - Fulton Street Grocery Store Special Use District]**  
**Sponsor:** Brown  
Ordinance amending the Planning Code to allow a grocery store use that is a formula retail use in the Fulton Street Grocery Store Special Use District ("District"), on Fulton Street between Laguna and Octavia Streets, subject to conditional use authorization, and adding criteria for such authorization; clarify the definition of a grocery store use within the District; eliminate square footage requirements for commercial uses in the District other than a grocery store and for subsequent uses in a location previously approved for a grocery store; extend the time period for effectiveness of controls for the District to five years from the effective date of the Ordinance; and making environmental findings, findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 190840 [Administrative Code - Street-Level Drug Dealing Task Force]**  
**Sponsor:** Haney  
Ordinance amending the Administrative Code to establish the Street-Level Drug Dealing Task Force to advise the Board of Supervisors, the Mayor, and City departments regarding policies to eliminate street-level drug dealing in the Tenderloin, Civic Center, Mid-Market, and South of Market neighborhoods; and setting forth the membership and duties of the Task Force. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

- 181215 [Administrative, Planning Codes - South of Market Community Advisory Committee]**  
**Sponsor:** Haney  
Ordinance amending the Administrative and Planning Codes to establish the South of Market Community Planning Advisory Committee to advise City officials and agencies on implementation of the Central SoMa Plan, Western SoMa Area Plan, and East SoMa Area Plan; to revise the membership and duties of the SOMA Community Stabilization Fund Community Advisory Committee and the Eastern Neighborhoods Citizens Advisory Committee; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. SUBSTITUTED AND ASSIGNED to Rules Committee.
- 190842 [Various Codes - Renewing and Extending Waiver and Refund of Investigation Fee - Persons Registered with the Office of Cannabis - One-Year Extension of Medical Cannabis Dispensary Permits and Temporary Cannabis Business Permits]**  
**Sponsor:** Mandelman  
Ordinance renewing and extending a prior waiver and refund of investigation fees imposed by Building Code, Section 107A.5, for persons registered with the Office of Cannabis through December 31, 2020; amending the Health Code to extend the date beyond which temporary Medical Cannabis Dispensary Permits issued under Article 33 of the Health Code are rendered invalid, from December 31, 2019, to December 31, 2020; amending the Police Code to extend the date beyond which Temporary Cannabis Business Permits issued under Article 16 of the Police Code cannot be extended from December 31, 2019, to December 31, 2020; and amending the Planning Code to extend the date by which a Grandfathered Medical Cannabis Dispensary, as defined in the Planning Code, must have received a permit to operate from the Department of Public Health to be deemed a Temporary Cannabis Sales use, as defined in the Planning Code, from December 31, 2019, to December 31, 2020. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 190843 [Administrative Code - General Obligation Bond Pass-Throughs to Tenants]**  
**Sponsor:** Peskin  
Ordinance amending the Administrative Code to allow tenants who have received a pass-through of general obligation bond repayment costs from their landlords to seek relief from the Rent Board based on financial hardship; to limit the number of years for which landlords may impose such a pass-through on tenants; and to extend the time period for tenants to pay such a pass-through. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 190844 [Planning Code, Zoning Map - 3333 California Street Special Use District]**  
**Sponsor:** Stefani  
Ordinance amending the Planning Code to add Section 249.86 to create the 3333 California Street Special Use District and amending Sectional Maps SU03 and HT03 of the Zoning Map; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**190845 [Development Agreement - Laurel Heights Partners, LLC - 3333 California Street Project - California Street at Presidio Avenue]**

**Sponsor:** Stefani

Ordinance approving a Development Agreement between the City and County of San Francisco and Laurel Heights Partners, LLC, a Delaware limited liability company, for the development of an approximately 10.25-acre site located at California Street at Presidio Avenue with various public benefits, including 25% affordable housing, a child care center comprised of approximately 14,665 square feet, and approximately 4.47 acres of open space; making findings under the California Environmental Quality Act, findings of conformity with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); approving certain development impact fees for the project, and waiving certain Planning Code fees and requirements; and confirming compliance with or waiving certain provisions of Administrative Code, Chapter 56, and ratifying certain actions taken in connection therewith, as defined herein. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**190846 [Administrative Code - Annual Housing Needs Assessment and Production Pipeline Report - Seniors and People with Disabilities]**

**Sponsors:** Yee; Ronen

Ordinance amending the Administrative Code to direct the Department of Aging and Adult Services to report annually on housing needs and housing production for seniors and people with disabilities, with input from the Mayor's Office of Housing and Community Development. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**RESOLUTIONS**

**190847 [Grant Agreement - Retroactive - Environmental Protection Agency - 900 Innes Remediation Project - \$1,200,000]**

**Sponsor:** Mayor

Resolution retroactively authorizing the Recreation and Park Department to enter into an agreement with the United States Environmental Protection Agency for the receipt of \$1,200,000 for the 900 Innes Remediation Project, for a term of January 1, 2018, through September 30, 2020, pursuant to Charter, Section 9.118(a). (Recreation and Park Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**190848 [Sale of General Obligation Bonds - Clean and Safe Neighborhood Parks Bonds - Not to Exceed \$3,100,000]**

**Sponsors:** Mayor; Fewer

Resolution authorizing and directing the sale of not to exceed \$3,100,000 aggregate principal amount of City and County of San Francisco General Obligation Bonds (Clean and Safe Neighborhood Parks Bonds, 2012), Series 2019C; prescribing the form and terms of said bonds; authorizing the execution, authentication, and registration of said bonds; providing for the appointment of depositories and other agents for said bonds; providing for the establishment of accounts related to said bonds; providing for the manner of sale of said bonds by competitive or negotiated sale; approving the forms of Official Notice of Sale and Notice of Intention to Sell Bonds; directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Preliminary Official Statement and the form and execution of the Official Statement relating to the sale of said Bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to documents; declaring the City's official intent to reimburse certain expenditures; waiving the deadline for submission of Bond Accountability Reports; adopting findings under the California Environmental Quality Act (CEQA), CEQA Guidelines, and Chapter 31 of the Administrative Code; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of said bonds, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

**190849 [Sale of Taxable General Obligation Bonds (Affordable Housing, 2015), Series 2019D - Not to Exceed \$92,725,000]**

**Sponsors:** Mayor; Fewer

Resolution authorizing and directing the sale of not to exceed \$92,725,000 aggregate principal amount of City and County of San Francisco Taxable General Obligation Bonds (Affordable Housing, 2015), Series 2019D; prescribing the form and terms of such bonds; providing for the appointment of depositories and other agents for such bonds; providing for the establishment of accounts and/or subaccounts related to such bonds; authorizing the sale of such bonds by competitive or negotiated sale; approving the forms of the Official Notice of Sale and Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Bond Purchase Contract; approving the form of the Preliminary Official Statement and the execution of the Official Statement relating to the sale of such bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to such documents; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such bonds, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

**190850 [Sale of Transferable Development Rights - War Memorial Complex - 301 and 401 Van Ness Avenue]**

**Sponsor:** Mayor; Brown

Resolution authorizing the Director of Property to sell up to 550,000 gross square feet of remaining transferable development rights ("TDR") previously authorized from the War Memorial Complex, located at 301 and 401 Van Ness Avenue, at fair market value; and to execute and record Certificates of Transfer and to take such additional actions as may be necessary to effectuate one or more TDR transfers in accordance with Planning Code, Section 128. RECEIVED AND ASSIGNED to Budget and Finance Committee.

**190851 [Accept and Expend Grant - Retroactive - California Victim Compensation Board - Criminal Restitution Compact - Not to Exceed \$267,372]**

**Sponsors:** Mayor; Stefani

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$89,124 for the period of July 1, 2019, through June 30, 2020; \$89,124 for the period of July 1, 2020, through June 30, 2021; and \$89,124 for the period of July 1, 2021, through June 30, 2022, for a total not to exceed amount of \$267,372 from the California Victim Compensation Board for the grant period July 1, 2019, through June 30, 2022, to continue the Criminal Restitution Compact should the parties agree to an amendment as allowed under the provisions of the grant agreement. (District Attorney). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**190852 [Multifamily Housing Revenue Bonds - 480 Eddy Street - Not to Exceed \$19,350,000]**

**Sponsor:** Mayor

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$19,350,000 for 480 Eddy Street; authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; approving, for purposes of the Internal Revenue Code of 1986, as amended, the issuance and sale of residential mortgage revenue bonds by the City in an aggregate principal amount not to exceed \$19,350,000; authorizing and directing the execution of any documents necessary to implement this Resolution; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**190853 [Apply for Grant Application - California Department of Housing and Community Development - Housing for a Healthy California Article II Grant Funds - Not to Exceed \$14,300,000]**

**Sponsors:** Mayor; Mandelman

Resolution authorizing the Mayor's Office of Housing and Community Development, on behalf of the City and County of San Francisco, to apply for and execute a grant application, as defined herein, under the California Department of Housing and Community Development Housing for a Healthy California Article II Grant, for an amount not to exceed \$14,300,000. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**190854 [Urging Plan Approval - Interdepartmental Staff Committee on Traffic and Transportation - Folsom Street Fair with Gated Entry]**

**Sponsor:** Haney

Resolution urging the Interdepartmental Staff Committee on Traffic and Transportation to approve a proposed plan to allow gated admission for the Folsom Street Fair. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 190855 [Waiver of Base Rent - Volunteers in Medicine, DBA Clinic By the Bay and ArtSpan - 35 and 45 Onondaga Avenue - Up to Six Months for \$49,224]**  
**Sponsor:** Safai  
 Resolution authorizing the Director of Property to waive up to six months base rent in a total of \$49,224 for existing leases between City and County of San Francisco, as landlord, and Volunteers in Medicine, DBA Clinic By the Bay and ArtSpan, as tenants, for the City-owned properties located at 35 and 45 Onondaga Avenue. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 190841 [Declaring the National Rifle Association as a Domestic Terrorist Organization]**  
**Sponsor:** Stefani  
 Resolution declaring that the National Rifle Association is a domestic terrorist organization and urging other cities, states, and the federal government to do the same. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 190856 [Establishing Vision Zero on Homicides and Violent Crimes Plan]**  
**Sponsors:** Walton; Haney, Mar, Brown, Mandelman, Ronen, Stefani, Peskin and Safai  
 Resolution establishing the creation of a Vision Zero on Homicides and Violent Crimes Plan for neighborhoods most impacted by violence and urging City departments to implement strategies to achieve the plan. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 190857 [Urging Urgent Homelessness Policy Changes]**  
**Sponsors:** Yee; Haney, Fewer, Peskin and Brown  
 Resolution urging the Department of Homelessness and Supportive Housing to implement urgent policy changes to serve pregnant individuals, families living in single room occupancy units or doubled-up families; and urging the Department to pursue additional policy changes in coordination with the Board of Supervisors. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **REQUESTS FOR HEARING**

- 190858 [Hearing - Landlord Petitions, Pass-Throughs, and Tenant Financial Hardship Applications]**  
**Sponsors:** Brown; Fewer  
 Hearing to examine the frequency, conditions, and impacts of landlord petitions, pass-throughs, and expense rent increases that result in rent increases on San Francisco tenants; examine the criteria, regulations, and frequency of use related to the deferral or non-payment of these pass-through charges due to tenant financial hardship; and requesting the Rent Board to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 190859 [Hearing - Good Food Purchasing Baseline Assessments - City Hospitals and Jails]**  
**Sponsors:** Fewer; Ronen  
 Hearing on the Completed Good Food Purchasing baseline assessments for San Francisco hospitals and jails, as well as departmental goals for the incorporation of good food purchasing standards; and requesting the Department of Public Health and Sheriff's Department to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

- 190860 [Hearing - Plans to Close 850 Bryant Street - County Jail No. 4]**  
**Sponsors:** Haney; Yee, Ronen, Fewer, Walton and Brown  
Hearing to discuss the closing of 850 Bryant Street - County Jail No. 4; and requesting the Sheriff's Department and Office of the City Administrator to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 190861 [Hearing - City's External Audit for FY2017-2018 and City's External Audit Plans for FY2018-2019]**  
**Sponsor:** Mar  
Hearing to review external auditors' Comprehensive Annual Financial Report, Single Audit, and Management Letters, related to the City audit for the fiscal year ending June 30, 2018, and external audit plans for FY2018-2019, as required under Charter, Section 9.117; and requesting the City's external auditors (Macias Gini & O'Connell and KPMG LLP) and the Controller's Office to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 190653 [Hearing - Committee of the Whole - Street and Public Service Easement Vacation Order - Mission Rock Project - September 3, 2019]**  
Hearing of the Board of Supervisors sitting as a Committee of the Whole on September 3, 2019, at 3:00 p.m., to hold a public hearing to consider the proposed Ordinance (File No. 190654) ordering the street vacation of the entirety of Seawall Lot 337 (located east of Third Street between China Basin Channel and Mission Rock Street, including China Basin Park) and portions of Terry A. Francois Boulevard along with public service easements in connection with the Mission Rock Project; reserving various temporary rights in favor of the City and PG&E, subject to conditions specified in the Ordinance; authorizing official acts in connection with the Ordinance, as defined therein; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; scheduled pursuant to Resolution No. 331-19, approved on July 26, 2019. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.
- 190862 [Hearing - Committee of the Whole - Street Vacation - Potrero HOPE SF Project - Phase 2 - September 3, 2019]**  
Hearing of the Board of Supervisors sitting as a Committee of the Whole on September 3, 2019, at 3:00 p.m., to hold a public hearing to consider the proposed Ordinance (File No. 190707) ordering the vacation of streets in the Potrero HOPE SF Project - Phase 2 (Blocks A and B) site, generally bounded by 25th Street on the north, 26th Street on the south, Wisconsin Street on the west, and Connecticut Street on the east; allowing a reservation of rights for electric utilities access at the southwest corner of 25th Street and Wisconsin Street and required pedestrian access; authorizing the City to quitclaim its interest in the vacation areas to the San Francisco Housing Authority; affirming the Planning Department's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this Ordinance are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing official acts in connection with this Ordinance, as defined herein, including transmittal of the Ordinance by the Clerk of the Board of Supervisors to the Public Works Director for purposes of recordation of property rights; scheduled pursuant to the Resolution in File No. 190712, adopted on July 30, 2019. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.



## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED ORDINANCES**

- 190806 [Settlement of Lawsuit - Innsbruck, LP - \$1,557,420 Plus Interest]**  
Ordinance authorizing settlement of the lawsuit filed by Innsbruck, LP against the City and County of San Francisco for \$1,557,420 plus interest; the lawsuit was filed on May 14, 2018, in San Francisco Superior Court, Case No. CGC-18-566560; entitled Innsbruck, LP v. City and County of San Francisco, et al.; the lawsuit involves a transfer tax refund. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 190807 [Settlement of Lawsuit - Plaza GB, LP - \$1,294,995 Plus Interest]**  
Ordinance authorizing settlement of the lawsuit filed by Plaza GB, LP against the City and County of San Francisco for \$1,294,995 plus interest; the lawsuit was filed on May 14, 2018, in San Francisco Superior Court, Case No. CGC-18-566558; entitled Plaza GB, LP v. City and County of San Francisco, et al.; the lawsuit involves a transfer tax refund. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **PROPOSED RESOLUTIONS**

- 190808 [Emergency Declaration - Heating, Ventilation, and Air Conditioning System Failure - Estimated Cost of Repairs Exceeds \$100,000]**  
Resolution approving the Director of Public Work's declaration of an emergency for the heating, ventilation, and air conditioning system failure of all existing chillers on the rooftop of 1235 Mission Street, a property that is operated by the Human Services Agency, estimated to cost more than \$100,000 to repair, pursuant to Administrative Code, Section 21.15(c). (Public Works). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 190809 [Contract Approval - Bar None Auction - Auctioning Services - \$1,300,000 Anticipated Revenue]**  
Resolution authorizing the Office of Contract Administration to enter into a contract for auctioning services with Bar None Auction with an anticipated revenue of \$1,300,000 for a term of October 1, 2019, through September 30, 2022. (Office of Contract Administration). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**Clerk to Act – July 30, 2019**

**Special Board Meeting Minutes for June 20, 2019, Board Meeting Minutes for June 25, 2019, and the Special Meeting Minutes of the Budget and Finance Committee for June 19, 2019 and June 20, 2019 were approved.**

**Requests Granted**

From: Supervisors Mar, Walton, Yee

To: San Francisco Police Department

Requesting/Inquiring: Calling on the San Francisco Police Department to Release Aggregated Demographic Data on Crime Victims

From: Supervisors Ronen, Mandelman

To: Budget Analyst

Requesting/Inquiring: Corporate and Extended-Stay Rentals

**In Memoriam**

Ms. Yana Zegri – Supervisor Brown

Mr. Andrew Thornton, Sr. (Mr. Lee) – Supervisor Walton

Mr. Clifford Benjamin Henry – Supervisor Walton

Mr. Ronald F, Sauer – Supervisor Peskin

Stephen Romero – Supervisor Stefani

Keyla Salazar – Supervisor Stefani

Trevor Irby – Supervisor Stefani