

Board of Supervisors



City Hall
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Legislation Introduced at Roll Call

Tuesday, September 9, 2025

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

250803 [Hotel and Fire Station Development Incentive Agreement - EQX Jackson SQ Holdco LLC - 530 Sansome Mixed Use Tower and Fire Station 13 Development Project - 530 Sansome Street, 425 Washington Street, 439-445 Washington Street, and 447 Battery Street]

Sponsors: Mayor; Sauter

Ordinance approving a Hotel and Fire Station Development Incentive Agreement between the City and County of San Francisco and EQX Jackson SQ Holdco LLC for the 530 Sansome Mixed Use Tower and Fire Station 13 Development Project, to provide financial assistance of up to \$86,089,195 in net present value over 25 years calculated for measurement purposes only as a percentage of new Transient Occupancy Taxes the City actually receives from occupancy of guest rooms in a proposed new hotel, related to the development and operation of a project on certain real property known as 425 Washington Street, 439-445 Washington Street, 530 Sansome Street, and 447 Battery Street, and generally bounded by Sansome Street to the west, Washington Street to the north, Battery Street to the east, and Merchant Street to the south; waiving Chapter 21G of the Administrative Code; ratifying past actions and authorizing future actions in furtherance of this Ordinance, as defined herein; and adopting the Board of Supervisors' findings under the California Environmental Quality Act and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. SUBSTITUTED AND ASSIGNED to Government Audit and Oversight Committee.

250925 [Public Works Code - Pollution Liability Insurance Requirements for Excavators]

Sponsors: Mayor; Mahmood

Ordinance amending the Public Works Code to authorize the Department of Public Works to determine the circumstances under which contractors performing excavation in the public right-of-way shall be required to obtain a pollution liability insurance policy; and affirming the Planning Department's determination under the California Environmental Quality Act. (Public Works). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

- 250926 [Planning, Administrative Codes - Tenant Protections Related To Residential Demolitions and Renovations]**
Sponsors: Chen; Fielder, Walton, Chan and Dorsey
 Ordinance amending the Planning Code to require property owners seeking to demolish residential units to replace all units that are being demolished; require relocation assistance to affected occupants of those units, with additional assistance and protections for lower-income tenants; modify the criteria for approval of such projects, with a 36-month prohibition on such approvals after owner move-in evictions and tenant harassment; amending the Administrative Code to require landlords to provide additional relocation assistance to lower-income tenants who are being required to vacate temporarily due to capital improvements or rehabilitation work; update the standards and procedures for hearings related to tenant harassment; and making various non-substantive changes and clarifications; affirming the Planning Department's determination under the California Environmental Quality Act; making public necessity, convenience, and welfare findings under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 250919 [Planning Code - Landmark Designation - Mint Mall and Hall at 951-957 Mission Street]**
Sponsors: Dorsey; Mandelman, Chan, Sauter and Sherrill
 Ordinance amending the Planning Code to designate the Mint Mall and Hall at 951-957 Mission Street, in the south side Mission Street between 5th and 6th Streets, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission). ASSIGNED to Land Use and Transportation Committee.
- 250927 [Administrative Code - Community Policing Policy]**
Sponsor: Engardio
 Ordinance amending the Community Policing Policy to highlight the role of civilian Police Department personnel in effective community policing and community-based crime prevention programs, including programs inclusive of seniors and individuals with limited English proficiency. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 250928 [Administrative Code - Elections to Retirement Board, Health Service Board, and Retiree Health Care Trust Fund Board]**
Sponsor: Mandelman
 Ordinance amending the Administrative Code to eliminate statement of intention, disclosure, and reporting requirements for candidates seeking election to the Retirement Board, Health Service Board, and Retiree Health Care Trust Fund Board; eliminate third-party disclosure requirements for persons or entities making independent expenditures to support or oppose such candidates; and delete corresponding training, audit, and enforcement provisions. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 250929 [Business and Tax Regulations Code - Cannabis Business Tax Repeal]**
Sponsors: Mandelman; Dorsey, Sauter and Mahmood
 Ordinance amending the Business and Tax Regulations Code to repeal the cannabis business tax beginning on January 1, 2026, and remove references to the cannabis business tax from the common administrative provisions of the Code. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

RESOLUTIONS

250930 [Grant Agreement Amendment - Retroactive - San Francisco Health Plan - Housing and Homelessness Incentive Program - Not to Exceed \$6,047,884]

Sponsor: Mayor

Resolution retroactively authorizing the Department of Homelessness and Supportive Housing ("HSH") to enter into a Grant Agreement Amendment effective July 1, 2025, between the City and County of San Francisco ("City"), acting by and through HSH, and the San Francisco Health Plan, to continue to provide enhanced onsite services in permanent supportive housing and data integration under the Housing and Homelessness Incentive Program; amending the existing term of the Grant Agreement through December 31, 2025, with automatic one-year term renewals effective January 1st of each year until the Grant Agreement is terminated by either party; increasing the grant amount by \$2,820,000 for a total not to exceed amount of \$6,047,884; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

250931 [Accept and Expend Grant - Retroactive - California Governor's Office of Emergency Services - Paul Coverdell Forensic Science Improvement Program - \$63,254]

Sponsor: Mayor

Resolution retroactively authorizing the Police Department to accept and expend a grant in the amount of \$63,254 from the California Governor's Office of Emergency Services for the Paul Coverdell Forensic Science Improvement Program to train and procure equipment for the Criminology Laboratory with the project period beginning on April 1, 2025, through March 31, 2026. RECEIVED AND ASSIGNED to Budget and Finance Committee.

250932 [Accept and Expend Grant - Retroactive - State of California Department of Industrial Relations - Workers' Rights Enforcement Grant Program - \$233,256]

Sponsor: Mayor

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$233,256 from the State of California Department of Industrial Relations for the Workers' Rights Enforcement Grant Program to implement a wage theft enforcement program for the period August 1, 2025, through July 31, 2026. (District Attorney). RECEIVED AND ASSIGNED to Budget and Finance Committee.

250933 [African American Arts and Cultural District's Cultural, History, Housing, and Economic Sustainability Strategy Report]

Sponsors: Mayor; Walton

Resolution accepting the African American Arts and Cultural District's Cultural History, Housing, and Economic Sustainability Strategy Report (CHHESS) under Administrative Code, Section 107.5. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

- 250934 [Urging San Francisco and California Law Enforcement Agencies to Ensure Proper Compliance Between Data Sharing Laws and Local and Statewide Sanctuary Laws]**
Sponsors: Chan; Chen and Fielder
 Resolution urging San Francisco and California law enforcement agencies to ensure proper compliance between data sharing laws and local and statewide sanctuary laws to assure trust in law enforcement to our vulnerable immigrant communities. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.
- 250940 [National Recovery Month - September 2025]**
Sponsors: Dorsey; Mahmood and Mandelman
 Resolution declaring September 2025 as National Recovery Month in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 250935 [Urging Governor Newsom to Commute All Death Sentences in California]**
Sponsors: Fielder; Walton
 Resolution urging Governor Gavin Newsom to use his executive powers to commute the death sentences for all individuals currently sentenced to death in California. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 250936 [Approval of a 90-Day Extension for Planning Commission Review of Definitions, Family, Dwelling Unit (File No. 250719)]**
Sponsor: Mahmood
 Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 250719) amending the Planning Code to define a “Family” as a “Household”; eliminate numeric limits on unrelated family members and requirements that family members share meals; classify certain types of community care, elderly, congregate care, and recovery facilities as Residential Uses; include certain groups of six or fewer people and associated operators as a “Household”; affirming the Planning Department’s determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 250942 [Library Card Sign-Up Month - September 2025]**
Sponsors: Mahmood; Mandelman, Melgar, Engardio, Chen, Sauter and Walton
 Resolution recognizing the month of September 2025 as Library Card Sign-Up Month in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 250938 [Latin@ Heritage Month - September 15 through October 15, 2025]**
Sponsors: Melgar; Fielder and Mandelman
 Resolution declaring September 15 through October 15, 2025, as “Latin@ Heritage Month” in the City and County of San Francisco to honor and to celebrate the contributions of the Latin@ community. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTIONS

250922 [Presidential Reappointment, Building Inspection Commission - Alysabeth Alexander-Tut]

Motion approving/rejecting President Rafael Mandelman's nomination for the reappointment of Alysabeth Alexander-Tut to the Building Inspection Commission, term ending July 1, 2027. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

250923 [Reappointment, California State Association of Counties - Supervisor Rafael Mandelman]

Motion reappointing Supervisor Rafael Mandelman, term ending December 1, 2026, to the California State Association of Counties. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

250924 [Appointment, Committee on City Workforce Alignment - Supervisor Shamann Walton]

Motion appointing Supervisor Shamann Walton to the Committee on City Workforce Alignment, for an indefinite term. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

250939 [Appointment, Park, Recreation, and Open Space Advisory Committee - Elijah Ball]

Motion appointing Elijah Ball (alternate member), term ending February 1, 2027, to the Park, Recreation, and Open Space Advisory Committee (District 3). (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

REQUEST FOR HEARING

**250937 [Hearing - Neighborhood Emergency Response Team]
Sponsor: Sauter**

Hearing to receive a report on the status and performance of the Neighborhood Emergency Response Team program; and requesting the Fire Department to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

250882 [Contract Amendment - Collections Solutions Software, Inc. - Service and Support Agreement - Not to Exceed \$6,747,097.85]

Resolution authorizing and approving the Office of the Treasurer and Tax Collector to execute Amendment No. 4 for a service and support agreement with Collection Solutions Software, Inc. to enable the City and County of San Francisco to collect delinquent taxes and other debts, to extend the contract term for five years from November 30, 2025, for a total term of December 1, 2016, through, November 30, 2030, with one option to renew for an additional five years; and increasing the contract amount by \$2,280,622.85 for a total amount not to exceed \$6,747,097.85 to commence upon Board of Supervisors and Mayoral approval. (Treasurer-Tax Collector). RECEIVED AND ASSIGNED to Budget and Finance Committee.

250883 [Agreement Amendment - AT&T dba AT&T Mobility - Public Safety-Grade Wireless Communications Services - Not to Exceed \$29,572,719]

Resolution authorizing the Department of Technology to approve the Second Amendment with AT&T dba AT&T Mobility to purchase public safety-grade wireless communications services for first responders, extending the term by eighteen months from October 21, 2025, for a total term of June 23, 2020, through April 21, 2027, and increasing the agreement amount by \$7,319,751 for a total contract amount of \$29,572,719 pursuant to Charter, Section 9.118. (Department of Technology). RECEIVED AND ASSIGNED to Budget and Finance Committee.

250884 [Contract - Golden Gate Petroleum - Fuel Supply (Diesel) - Not to Exceed \$195,000,000]

Resolution approving the Contract between the City and County of San Francisco, acting by and through the Office of Contract Administration ("OCA"), and Golden Gate Petroleum ("Contractor") for the supply of diesel fuel for a total not to exceed amount of \$195,000,000 and an initial term of five years commencing on November 1, 2025, through October 31, 2030, with the option to extend for up to three additional years; and to authorize OCA to enter into amendments or modifications to the Contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Contract. (Office of Contract Administration). RECEIVED AND ASSIGNED to Budget and Finance Committee.

250885 [Contract - Pacific Coast Petroleum - Fuel Supply (Gasoline) - Not to Exceed \$93,000,000]

Resolution approving the Contract between the City and County of San Francisco, acting by and through the Office of Contract Administration ("OCA"), and Pacific Coast Petroleum ("Contractor") for the supply of gasoline fuel for a total not to exceed amount of \$93,000,000 and an initial term of five years commencing on November 1, 2025, through October 31, 2030, with the option to extend for up to three additional years; and to authorize OCA to enter into amendments or modifications to the Contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Contract. (Office of Contract Administration). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – September 9, 2025

Regular Board Meeting Minutes for July 29, 2025, were approved.

Requests Granted

None

In Memoriam

The Honorable John Burton – Supervisor Matt Dorsey and the entire Board of Supervisors

Petyr Kane – Board President Rafael Mandelman