

# Board of Supervisors



City Hall  
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## Legislation Introduced at Roll Call

Tuesday, September 13, 2016

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### Ordinances

**160984 [Administrative Code - Bicycle Advisory Committee]**

**Sponsor:** Avalos

Ordinance amending the Administrative Code to establish a sunset date for the Bicycle Advisory Committee and to urge the Municipal Transportation Agency to provide administrative support for the Advisory Committee. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**160985 [Administrative Code - Fire Vehicle Procurement]**

**Sponsor:** Wiener

Ordinance amending the Administrative Code to require that the procurement of Fire Vehicles consider maneuverability on narrow streets as at least 20% of the scoring weight in the evaluation, establish a policy that the City will follow National Fire Protection Association standards in the replacement of Fire Vehicles, and require a report to the Board of Supervisors following execution of purchase contracts. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**160986 [Fire Code - Fire Apparatus Access Roads]**

**Sponsor:** Wiener

Ordinance amending the San Francisco Fire Code to amend the San Francisco Fire Marshal's authority to increase the minimum access widths for streets; repeal the prohibition against traffic calming devices that the Fire Marshal has not approved, and reaffirm and clarify that the City has not adopted as part of the San Francisco Fire Code Appendix D of the California Fire Code, addressing standards for fire apparatus access roads; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**160987 [Appropriation - Children's Fund - Department of Children, Youth, and Their Families - \$70,000]**

**Sponsors:** Wiener; Tang

Ordinance appropriating \$70,000 from the fund balance of the Children's Fund to Department of Children, Youth, and Their Families to support need-based grants for after school 8th grade algebra classes. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

## **Resolutions**

- 160988 [Management District Plan and Engineer’s Report Modification - Central Market Community Benefit District]**  
**Sponsor:** Kim  
Resolution modifying the Management District Plan and Engineer’s Report to remove the district-wide cap on annual assessment revenues levied on properties located in the property-based business improvement district (community benefit district) known as the “Central Market Community Benefit District;” and making environmental findings. RECEIVED AND ASSIGNED to Board of Supervisors for the Board meeting of September 20, 2016.
- 160989 [Interim Zoning Controls - Large Residential Projects in RH-1, RH-2, and RH-3 Zoning Districts]**  
**Sponsor:** Wiener  
Resolution extending, for an additional six-month period, interim zoning controls in the RH-1, RH-2, and RH-3 zoning districts within a perimeter established by Market Street, Clayton Street, Ashbury Street, Clifford Terrace, Roosevelt Way, Museum Way, the eastern property line of Assessor's Parcel Block No. 2620, Lot No. 063, the eastern property line of Assessor's Parcel Block No. 2619, Lot No. 001A, and Douglass Street, requiring Conditional Use authorization for: any residential development on a vacant parcel that will result in total residential square footage exceeding 3,000 gross square feet; any new residential development on a developed parcel that will increase the existing gross square footage in excess of 3,000 square feet and by more than 75% without increasing the existing legal unit count, or more than 100% if increasing the existing legal unit count; and for any residential development that results in greater than 55% total lot coverage; and affirming the Planning Department’s determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 160990 [Approval of an Additional 90-Day Extension for Planning Commission Review of Inclusionary Affordable Housing Program (File No. 150911)]**  
**Sponsors:** Mayor; Farrell and Tang  
Resolution extending by an additional 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 150911) amending the Planning Code to provide revised geographic, timing, pricing, and other requirements for the off-site alternative to the Inclusionary Housing Fee; create a new option for off-site projects that qualify as Nonprofit Provider Partner Projects; create a new alternative for project sponsors of smaller market-rate projects to direct the Affordable Housing Fee to small sites projects; create an option for project sponsors of on- and off-site housing to provide higher amounts of affordable housing at higher levels of affordability termed “dialing up;” revise certain definitions and operating procedures related to the Inclusionary Housing Program and make conforming changes; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160991 [Dr. Rolland and Kathryn Lowe Day - September 10, 2016]**  
**Sponsor:** Peskin  
Resolution declaring September 10, 2016, Dr. Rolland and Kathryn Lowe Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 160992 [Report of Delinquent Real Property Transfer Taxes]**  
**Sponsors:** Peskin; Tang  
 Resolution confirming report of delinquent real property transfer tax under Business and Tax Regulations Code, Section 1115.1(c), for Assessor's Parcel Block No. 0330, Lot No. 026 (55 Cyril Magnin Street), and directing transmission of said report to the Controller and Tax Collector for collection and deposit into the General Fund. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160993 [Urging the San Francisco Municipal Transportation Agency to Preserve the Historic Character of the Van Ness Corridor]**  
**Sponsor:** Peskin  
 Resolution urging the San Francisco Municipal Transportation Agency to make all efforts to preserve the historic character of the Van Ness Corridor through reuse as well as replication of the Van Ness Avenue historic streetlamps. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160994 [Designating San Francisco a Bee City USA and Affirming San Francisco's Commitment to Supporting Pollinator Health]**  
**Sponsor:** Tang  
 Resolution designating San Francisco a Bee City USA to promote healthy, sustainable habitats and communities for bees and other pollinators. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160995 [Urging the Department of Health and Human Services to Adopt Title X Rule 937-AA04]**  
**Sponsor:** Wiener  
 Resolution urging the Department of Health and Human Services to adopt its proposed rule 937-AA04, precluding state and local jurisdictions from withholding Title X Family Planning grants to health care providers, including Planned Parenthood, for reasons unrelated to the provider's ability to deliver public health and women's health services. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160996 [Urging the Establishment of the LGBTQ Nightlife and Culture Working Group]**  
**Sponsor:** Wiener  
 Resolution urging the establishment of the LGBTQ Nightlife and Culture Working Group, and urging the Office of Economic and Workforce Development and the Entertainment Commission to convene the working group with a goal of protecting, preserving, and expanding LGBTQ nightlife, including drafting and enact a plan to create the Citywide LGBTQ Cultural Heritage Strategy. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Requests for Hearing**

### **160997 [Hearing - City Audit for FY2015-2016]**

**Sponsor:** Peskin

Hearing to receive presentations from the City's external auditors, Macias Gini & O'Connell and KPMG, LLP, on their audit plans related to the City audit for FY2015-2016, as required under Charter, Section 9.117. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **160998 [Hearing - The City's Electric Vehicle Fleet]**

**Sponsor:** Tang

Hearing on the City's electric vehicle fleet, to determine what would be required for the City to commit to procuring 100% of its light-duty fleet as electric vehicles by 2020, and how to accelerate the adoption of electric vehicles for our medium- and heavy-duty fleets; and requesting the City Administrator, the General Services Agency, the Department of the Environment, the Mayor's Office, and the San Francisco Public Utilities Commission to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

### **160999 [Hearing - Update on the Subway Master Plan]**

**Sponsor:** Wiener

Hearing on the state of the Subway Master Plan; and requesting the San Francisco Municipal Transportation Agency, the San Francisco County Transportation Authority, and the Planning Department to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1., Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## **PROPOSED ORDINANCE**

### **160954 [Amending Ordinance No. 1061 - Sidewalk Width Change - Portions of DeHaro Street Between 15th and 16th Street]**

Ordinance amending Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to change the official sidewalk width along the easterly side of De Haro Street between 15th Street and 16th Street, fronting Assessor's Parcel Block No. 3938, Lot No. 001; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

## **PROPOSED RESOLUTIONS**

**160955 [Caltrain Feeder Service Agreement - Peninsula Corridor Joint Powers Board - \$250,000 Base Annual Payment]**

Resolution retroactively approving a Feeder Service Agreement between the City and County of San Francisco and the Peninsula Corridor Joint Powers Board, for payment to the San Francisco Municipal Transportation Agency for Muni feeder trips, for a base annual payment of \$250,000 per fiscal year, for a term beginning on July 1, 2016, and continuing until terminated by either party. (Municipal Transportation Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**160956 [Agreement Amendment - JobAps, Inc. - Software Support Services - Not to Exceed \$2,237,020]**

Resolution authorizing the Controller to enter into the tenth amendment of a software license and support agreement with JobAps, Inc., increasing the contract term of November 27, 2006, through November 26, 2016, by two years through November 26, 2018, and increasing the maximum expenditure by \$612,350 to an amount not to exceed \$2,237,020. (Controller). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act - September 13, 2016**

**Special Board Meeting Minutes for July 15, 2016 and August 8, 2016, approved.**

*There were no Clerk to Act requests submitted at the September 13, 2016 Board Meeting.*

**In Memoriams**

Maryta Piazza - President Breed