

Board of Supervisors



City Hall
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Tel. No. 554-5184
TDD No. 554-5227

Legislation Introduced at Roll Call

Tuesday, September 15, 2020

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

201045 [Memorandum of Understanding - San Francisco Fire Fighters Local 798, Unit 1]

Sponsor: Mayor

Ordinance adopting and implementing the Second Amendment to the 2018-2021 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Association Local 798, Unit 1, to defer wage increases currently set for Fiscal Year 2020-2021, extend the term by two years, and set wages for the additional term. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

201046 [Memorandum of Understanding - San Francisco Fire Fighters Local 798, Unit 2]

Sponsor: Mayor

Ordinance adopting and implementing the Third Amendment to the 2018-2021 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Association Local 798, Unit 2, to defer wage increases currently set for Fiscal Year 2020-2021, extend the term by two years, and set wages for the additional term. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

201047 [Memorandum of Understanding - Municipal Executives Association]

Sponsor: Mayor

Ordinance adopting and implementing the First Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association, to update the grievance procedures. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

201048 [Memorandum of Understanding - Municipal Executives Association - Fire]

Sponsor: Mayor

Ordinance adopting and implementing the First Amendment to the 2018-2021 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association - Fire, to defer wage increases currently set for Fiscal Year 2020-2021, extend the term by two years, and set wages for the additional term. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

- 201049 [Memorandum of Understanding - Municipal Executives Association - Police]**
Sponsor: Mayor
Ordinance adopting and implementing the First Amendment to the 2018-2021 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association - Police, to defer wage increases currently set for Fiscal Year 2020-2021, amend the retention premium provisions, extend the term by two years, and set wages for the additional term. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.
- 201050 [Memorandum of Understanding and Settlement of Grievances - Police Officers Association]**
Sponsor: Mayor
Ordinance adopting and implementing the Tentative Agreement between the City and County of San Francisco and the San Francisco Police Officers Association ("POA"), including: (1) adopting and implementing the First Amendment to the 2018-2021 Memorandum of Understanding between the City and POA, to defer wage increases currently set for Fiscal Year 2020-2021, amend the retention premium provisions, amend the 10B overtime provisions, extend the term by two years, and set wages for the additional term; and (2) approving settlement of two grievances filed by the POA against the City, for a not to exceed amount of \$359,613.87; the grievances were filed on March 25, 2020, and June 29, 2020, and involve compensation disputes under the Memorandum of Understanding. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.
- 201051 [Memorandum of Understanding - Service Employees International Union, Local 1021]**
Sponsor: Mayor
Ordinance adopting and implementing the Second Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021 (Miscellaneous) to update the work study provisions. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.
- 201052 [Memorandum of Understanding - Service Employees International Union Local 1021: Staff & Per Diem Nurses]**
Sponsor: Mayor
Ordinance adopting and implementing the First Amendment to the 2019-2022 Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021: Staff & Per Diem Nurses, to make administrative amendments to the overtime provisions. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.
- 201053 [Compensation for Unrepresented Employees]**
Sponsor: Mayor
Ordinance amending Ordinance No. 106-20 fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2020. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

- 201054 [Emergency Ordinance - Grocery Store, Drug Store, Restaurant, and On-Demand Delivery Service Employee Protections]**
Sponsor: Haney
 Reenactment of emergency ordinance (Ordinance No. 74-20) to temporarily require grocery store, drug store, restaurant, and on-demand delivery service employers to provide health and scheduling protections to employees during the public health emergency related to COVID-19. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.
- 201055 [Emergency Ordinance - Public Health Emergency Leave]**
Sponsor: Mar
 Reenactment of emergency ordinance (Ordinance No. 59-20) to temporarily require private employers with 500 or more employees to provide public health emergency leave during the public health emergency related to COVID-19. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 201056 [Administrative Code - Eviction of Commercial Tenants During COVID-19 Pandemic]**
Sponsors: Peskin; Preston
 Ordinance amending the Administrative Code to temporarily restrict landlords from evicting commercial tenants for non-payment of rent that was not paid due to the COVID-19 pandemic. ASSIGNED UNDER 30 DAY RULE PENDING APPROVAL AS TO FORM to Land Use and Transportation Committee.
- 201057 [Emergency Ordinance - Eviction of Commercial Tenants During COVID-19 Pandemic]**
Sponsors: Peskin; Preston
 Emergency ordinance to temporarily restrict landlords from evicting commercial tenants for non-payment of rent that was not paid due to the COVID-19 pandemic. ASSIGNED UNDER 30 DAY RULE PENDING APPROVAL AS TO FORM to Land Use and Transportation Committee.
- 201058 [Health Service System Dental Plans and Contribution Rates - Calendar Year 2021]**
Sponsor: Preston
 Ordinance approving Health Service System dental plans and contribution rates for calendar year 2021. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.
- 201059 [Administrative Code - Temporary Tenant Protections Due to COVID-19]**
Sponsors: Preston; Peskin, Ronen, Haney, Walton and Mandelman
 Ordinance amending the Administrative Code to limit residential evictions through March 31, 2021, unless the eviction is based on the non-payment of rent or is necessary due to violence-related issues or health and safety issues. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 201060 [Planning Code - Light Manufacturing and Wholesale Storage Uses in the 24th Street-Mission Street Neighborhood Commercial Transit District]**
Sponsor: Ronen
 Ordinance amending the Planning Code to allow Light Manufacturing and Wholesale Storage uses in the 24th Street-Mission Street Neighborhood Commercial Transit District, in specific circumstances; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

201061 [Police, Transportation Codes - Motor Vehicle Stunt Driving]

Sponsors: Safai; Peskin and Walton

Ordinance amending the Police and Transportation Codes to establish a City policy to protect the health and safety of residents by enforcing state laws prohibiting reckless driving, motor vehicle speed contests, and exhibitions involving stunts and tricks with vehicles; and to provide that vehicles that are removed for violation of such laws shall be impounded for no less than 14 days for the first incident, no less than 15 days for the second, and no less than 29 days for the third, with no impoundment lasting more than 30 days. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.

201062 [Administrative Code - Vehicles Owned or Leased by the City]

Sponsors: Yee; Peskin

Ordinance amending the Administrative Code to require City departments to report annually information about the number, cost, and usage of vehicles the departments have rented for periods of longer than 30 days; to authorize the City Administrator to inspect or provide maintenance upon request for any vehicle rented, leased, or owned by the City; to require departments to submit information to the City Administrator and the Board of Supervisors regarding the usage and safety of City vehicles; and to authorize the City Administrator to require departments to develop correction plans to reduce speeding, idling, and/or collisions involving City vehicles. ASSIGNED to Land Use and Transportation Committee.

RESOLUTIONS

201063 [Standard Agreement - California Department of Housing and Community Development - Homekey Grant - Hotel Granada - Not to Exceed \$45,000,000]

Sponsors: Mayor; Peskin

Resolution authorizing the Department of Homelessness and Supportive Housing (HSH) to execute a Standard Agreement for up to \$45,000,000 of Homekey grant funds from the California Department of Housing and Community Development to Episcopal Community Services for the acquisition of the Hotel Granada at 1000 Sutter Street for Permanent Supportive Housing; approving and authorizing HSH to commit up to \$23,000,000 in permanent funds and additional operational subsidies over five years to satisfy local match requirements; and affirming the Planning Department's determination under the California Environmental Quality Act. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

201064 [Multifamily Housing Revenue Bonds - 53 Colton Street - Not to Exceed \$33,520,000]

Sponsor: Mayor

Resolution authorizing the issuance, sale and delivery of multifamily housing revenue bonds in one or more series in an aggregate principal amount not to exceed \$33,520,000 for the purpose of providing financing for the acquisition and construction of a 96-unit multifamily rental housing project located at 53 Colton Street; approving the form of and authorizing the execution of an indenture of trust providing the terms and conditions of the bonds; approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; approving the form of and authorizing the execution of a loan agreement; authorizing the collection of certain fees; approving modifications, changes, and additions to the documents; ratifying and approving any action heretofore taken in connection with the bonds and the project, as defined herein; granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein; and related matters, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 201065 [Accept and Expend Grant - San Francisco Bay Restoration Authority - Heron's Head Park Shoreline Resilience Project Phase I - \$297,000]**
Sponsors: Mayor; Walton
 Resolution authorizing the Port of San Francisco to accept and expend a grant in the amount of \$297,000 from the San Francisco Bay Restoration Authority to fund Phase I of the Heron's Head Park Shoreline Resilience Project from October 2020, through December 2025. (Port). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 201066 [Apply for Grant Application - Health Resources Services Administration - Ryan White Act HIV/AIDS Emergency Relief Grant Program - \$15,739,566]**
Sponsor: Mandelman
 Resolution authorizing the Department of Public Health to submit an application to continue to receive funding for the Ryan White Act HIV/AIDS Emergency Relief Grant Program grant from the Health Resources Services Administration; and requesting \$15,739,566 in HIV Emergency Relief Program funding for the San Francisco Eligible Metropolitan Area for the period of March 1, 2021, through February 28, 2022. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 201067 [Urging Governor's Office to Extend Eviction Protections and Financial Support for Small Businesses and Their Employees]**
Sponsors: Peskin; Preston and Yee
 Resolution urging the Office of the Governor of the State of California to extend eviction protections and financial support for small businesses and their employees beyond September 30, 2020, to facilitate a healthier economic recovery from the COVID-19 pandemic. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201068 [Urging the Full Pardon of Charles Joseph]**
Sponsors: Preston; Haney, Ronen, Fewer, Walton, Mandelman, Stefani, Mar, Peskin and Yee
 Resolution urging the Honorable Gavin Newsom, Governor of California, to grant Charles Joseph a full pardon to allow him to remain in the United States with his family and to continue contributing to his community. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201069 [Supporting California State Proposition 21 - Keep Families in Their Homes - November 3, 2020 Ballot]**
Sponsors: Ronen; Preston, Haney, Walton and Peskin
 Resolution supporting California State Proposition 21, Keep Families in Their Homes, on the November 3, 2020, ballot. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 201070 [National Week of Remembrance for Those We've Lost to COVID-19 - October 4 through October 11, 2020]**
Sponsors: Ronen; Mandelman and Yee
 Resolution recognizing October 4, 2020, through October 11, 2020, in the City and County of San Francisco, as a week dedicated to remembering and honoring the lives of the thousands of Americans lost to COVID-19; and committing to take action to combat this ongoing health crisis. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 201071 [Urging City Attorney and District Attorney to Investigate the Burning Man Party at Ocean Beach]**
Sponsors: Stefani; Fewer
 Resolution urging the City Attorney and the District Attorney to investigate the Burning Man Party at Ocean Beach; and to file charges against organizers for violating applicable health orders. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201072 [Condemning Antisemitic and Homophobic Attacks on Senator Scott Wiener]**
Sponsors: Stefani; Fewer, Mar and Yee
 Resolution condemning the antisemitic and homophobic attacks on Senator Scott Wiener; and urging social media platforms to protect their users from hate speech. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201073 [Recognition of Alma Robinson]**
Sponsors: Walton; Haney
 Resolution recognizing and congratulating Alma Robinson on her career and leadership. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201074 [Hunger Action Month - September 2020]**
Sponsors: Walton; Peskin, Preston, Ronen, Yee and Stefani
 Resolution declaring September 2020 as Hunger Action Month in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201075 [Consolidation of Elections Scheduled for November 3, 2020]**
Sponsor: Yee
 Resolution consolidating the following elections, all of which will be held on November 3, 2020: the State of California General Election; the City and County of San Francisco Municipal Election; the City and County of San Francisco Special Bond Election; the Bay Area Rapid Transit District Election; the San Francisco Unified School District Board of Education Election; the San Francisco Community College Board of Trustees Election; and Peninsula Corridor Joint Powers Board District Special Tax Election; and providing that the election precincts, voting places, and officers for these elections shall be the same as for the State General Election. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTIONS

- 201031 [Appointment, California State Association of Counties - Supervisor Rafael Mandelman]**
 Motion appointing Supervisor Rafael Mandelman, term ending December 1, 2021, to the California State Association of Counties. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201037 [Mayoral Reappointment, Treasure Island Development Authority Board of Directors - Mark Dunlop]**
 Motion approving/rejecting the Mayor's nomination for the reappointment of Mark Dunlop to the Treasure Island Development Authority Board of Directors, for a term ending February 26, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

- 201038 [Mayoral Appointment, Treasure Island Development Authority Board of Directors - Julia Prochnik]**
 Motion approving/rejecting the Mayor's nomination for the appointment of Julia Prochnik to the Treasure Island Development Authority Board of Directors, for a term ending February 26, 2021. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201039 [Mayoral Appointment, Port Commission - John L. Burton]**
 Motion approving/rejecting the Mayor's nomination for appointment of John L. Burton to the Port Commission, for a term ending May 1, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201040 [Mayoral Appointment, Public Utilities Commission - Tim Paulson]**
 Motion approving/rejecting the Mayor's nomination for the appointment of Tim Paulson to the Public Utilities Commission, for a term ending August 1, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201041 [Mayoral Appointment, Public Utilities Commission - Ed Harrington]**
 Motion approving/rejecting the Mayor's nomination for the appointment of Ed Harrington to the Public Utilities Commission, for a term ending August 1, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201076 [Findings Reversing the Categorical Exemption Determination - 2651-2653 Octavia Street]**
 Motion adopting findings to reverse the determination by the Planning Department that the proposed project at 2651-2653 Octavia Street is categorically exempt from further environmental review. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

REQUESTS FOR HEARING

- 201077 [Hearing - Emergency Ordinance - Grocery Store, Drug Store, Restaurant, and On-Demand Delivery Service Employee Protections]**
Sponsor: Haney
 Hearing to review an emergency ordinance for grocery store, drug store, restaurants, and on-demand delivery service employees protections relating to number of complaints received, nature of the complaints, facts surrounding the complaints, and whether or not the non-compliant companies have changed and complied after receiving notice; and requesting the Office of Labor Standards and Enforcement to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201078 [Hearing - Small Business Rent Relief During COVID-19]**
Sponsor: Mandelman
 Hearing on the economic and neighborhood impacts of commercial landlords failure to grant rent relief during the COVID-19 pandemic, including increased commercial vacancy rates, City provided legal resources or support services for small businesses engaging in commercial lease negotiations, local tools to protect small businesses and encourage commercial landlords to grant rent relief, and possible changes to State law to protect small businesses; and requesting the Office of Small Business and Office of Economic and Workforce Development to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

201079 [Hearing - Budget and Legislative Analyst Recommendations - Restructuring the Office of the Chief Medical Examiner]

Sponsor: Peskin

Hearing to receive recommendations on restructuring the Office of the Chief Medical Examiner and comparative analysis of best practices of jurisdictions that employ a Medical Examiner, including funding, core functions, hiring and firing criteria, and general oversight; and requesting the Budget and Legislative Analyst and the Office of the Controller to present. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

201080 [Hearing - COVID-19 Testing Protocols]

Sponsor: Peskin

Hearing to review the City's protocols for COVID-19 testing, including third party testing contracts and current Request For Proposal processes, as well as the City's proposals for ensuring the practical application and implementation of the Department of Public Health's internal testing priorities for vulnerable communities; and requesting the Department of Public Health and the Office of the Controller to present. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

201081 [Hearing - Consultant Access and Involvement in Building Permit Process]

Sponsors: Ronen; Haney and Peskin

Hearing to review consultant access and involvement in the San Francisco building permit process, in particular situations where consultant has been charged with criminal conduct; and requesting the Department of Building Inspection and Public Works to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

200960 [Hearing - Committee of the Whole - Renewal and Expansion - Fisherman's Wharf Portside Community Benefit District - November 17, 2020, at 3:00 p.m.]

Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 17, 2020, at 3:00 p.m., to consider the renewal of a property-based business improvement district known as the Fisherman's Wharf Portside Community Benefit District, pursuant to the California Property and Business Improvement District Law of 1994 (Streets and Highways Code, Sections 36600 et seq.) and City and County of San Francisco Business and Tax Regulations Code, Article 15; scheduled pursuant to the Resolution contained in File No. 200959, adopted on September 15, 2020. (Clerk of the Board). RECEIVED AND ASSIGNED to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

201016 [Modification of Easement Deed - Koret Foundation - SFPUC Parcel 22 - Located in South San Francisco, California]

Resolution approving First Amendment to Easement Deed between the Koret Foundation and the City and County of San Francisco, acting by and through its San Francisco Public Utilities Commission (SFPUC), for the purpose of clarifying and amending the respective rights of the parties to the Grant Deed dated April 6, 1907 (Original Deed) with respect to SFPUC Parcel 22 located between West Orange Avenue and Southwood Drive in South San Francisco, California; and authorizing the Director of Property and/or the SFPUC's General Manager to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

201017 [Quitclaim Deed for Transfer of Existing Street, Sunnyvale, California - City of Sunnyvale - \$0]

Resolution authorizing the Director of Property to execute a Quitclaim Deed for the conveyance of real property by the City and County of San Francisco to the City of Sunnyvale, commonly known as a portion of Manzano Way, Assessor's Parcel Block No. 104-28-069 (the Existing Street) free of charge; adopting findings under the California Environmental Quality Act; adopting findings that the conveyance is consistent with the General Plan, and the priority policies of Planning Code, Section 101.1; adopting findings declaring that real property is "exempt surplus land;" and authorizing the Director of Property to execute any documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act - September 15, 2020

Board Meeting Minutes for August 7, 2020, and August 11, 2020 were approved.

Requests Granted

None

In Memoriam

Ernestine Weiss – Supervisor Peskin

Wei Ke “Albert” Seuh – Supervisor Peskin

John Stewart – Entire Board

Denise D’Anne – Entire Board

Matthew Simmons – Supervisor Mandelman

Ann Getty – Supervisor Stefani and Supervisor Fewer

Katherine Munter – Supervisor Stefani and Supervisor Peskin