

Board of Supervisors



City Hall
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Legislation Introduced at Roll Call

Tuesday, October 21, 2025

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCE

251051 [Public Works, Port Codes - Enhanced Enforcement for Vending Targeted Merchandise Without a Permit]

Sponsors: Mayor; Dorsey, Mandelman and Sauter

Ordinance amending the Public Works Code in accordance with California Senate Bill 276 (2025) to authorize the enforcement of vending permit requirements through warnings, infractions, misdemeanors, and fines up to \$1,000 for vending certain types of merchandise that are common targets of retail theft, on City property without a permit; amending the Port Code to conform with those amendments; making additional conforming amendments consistent with Senate Bill 276; accepting the recommendations and findings of the Public Works Director pertaining to such targeted merchandise and adopting such findings; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED to Public Safety and Neighborhood Services Committee.

RESOLUTIONS

251052 [Commercial Lease Agreement - Mel's Drive-In - 801 Mission Street - Estimated Revenue \$1,908,684]

Sponsors: Mayor; Dorsey

Resolution approving a Commercial Lease Agreement between the City and County of San Francisco and San Francisco C&C, doing business as Mel's Drive-In, for the retail space located at 801 Mission Street in the Fifth and Mission Garage, for an initial five-year term that will result in an estimated \$1,908,684 in revenue, and one five-year option to extend the lease, effective upon approval of this Resolution. (Municipal Transportation Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 251053 [Accept and Expend Grant - Retroactive - Board of State and Community Corrections - JAG Equipment and Training Program - \$654,609]**
Sponsor: Mayor
Resolution retroactively authorizing the Police Department to accept and expend a grant in the amount of \$654,609 from the Board of State and Community Corrections for the Edward Byrne Memorial Justice Assistance Grant (JAG) Equipment and Training Program to procure equipment and services for the Criminology Laboratory with the project period beginning on October 1, 2025, through September 30, 2026. (Police Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 251054 [Accept and Expend Grant - California Department of Housing and Community Development Infill Infrastructure Grant Program - Catalytic Qualifying Infill Area - \$45,000,000]**
Sponsors: Mayor; Walton
Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute a Standard Agreement with California Department of Housing and Community Development ("HCD" or "Department") under the Infill Infrastructure Grant Program - Catalytic Qualifying Infill Area for a total award of \$45,000,000 disbursed by HCD as a grant to the City for infrastructure improvements for the housing development related to the revitalization and master development of up to 1770 units of replacement public housing, affordable housing and market rate housing, commonly known as the Sunnydale HOPE SF Development ("Sunnydale Project"); the housing development related to the revitalization and master development of up to 8,000 units of affordable housing and market rate housing, commonly known as the Treasure Island Project ("Treasure Island Project"); and the housing development related to the mixed-use urban village, including up to 1575 units of affordable and market rate housing commonly known as the India Basin Development ("India Basin Project"), for the period starting on the execution date of the Standard Agreement through June 30, 2031, and any and all other documents required or deemed necessary or appropriate, as defined herein. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 251055 [Internet Archive Day - October 22, 2025]**
Sponsors: Chan; Mandelman
Resolution recognizing the amazing milestone reached of archiving 1,000,000,000,000 web pages, honoring the 26th Anniversary of the Internet Archive, and declaring October 22, 2025, as Internet Archive Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251056 [Joseph Leung Day - October 8, 2025]**
Sponsors: Chan; Mandelman
Resolution declaring October 8, 2025, as Joseph Leung Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251057 [Filipino American History Month - October 2025]**
Sponsors: Dorsey; Chen, Sherrill, Sauter and Mandelman
Resolution recognizing the month of October 2025 as "Filipino American History Month" and celebrating the history and culture of Filipino Americans and their immense contributions to the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 251058 [Issuance and Sale of Revenue Obligations - California Enterprise Development Authority - Mission Economic Development Agency - Not to Exceed \$5,000,000]**
Sponsor: Fielder
 Resolution approving for purposes of Internal Revenue Code of 1986, as amended, Section 147(f) of the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$5,000,000 to refinance the cost of acquisition, rehabilitation, improvement, installation and equipping of a portion of administrative facilities owned and operated by Mission Economic Development Agency, a California nonprofit public benefit corporation. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 251059 [Urging the Design and Establishment of San Francisco Green Bank]**
Sponsors: Fielder; Chan, Chen, Mahmood, Walton and Melgar
 Resolution urging the Treasurer and Tax Collector to design and establish a non-depository municipal finance corporation, to be known as the San Francisco Green Bank, subject to the appropriation of funds for such work. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251060 [Honoring Joey Alexander and Urban Alchemy's Impact]**
Sponsors: Mahmood; Dorsey, Mandelman, Chen and Walton
 Resolution honoring the life of Joey Alexander and recognizing the vital role of Urban Alchemy and community-based safety in San Francisco's public safety ecosystem. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251061 [Urging for the Establishment of a Tenderloin Youth Violence Prevention Program]**
Sponsor: Mahmood
 Resolution urging for the establishment of a Tenderloin Youth Violence Prevention Program to address the absence of coordinated neighborhood-based prevention infrastructure; build pathways for safety, healing, and opportunity for youth ages 12-24; and reduce violence through sustained, trauma-informed, and community-driven strategies. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251062 [Roger Casement Day - October 28, 2025]**
Sponsors: Mandelman; Dorsey
 Resolution recognizing October 28, 2025, as Roger Casement Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251063 [Mark E. Rennie Day - November 2, 2025]**
Sponsors: Mandelman; Dorsey
 Resolution recognizing November 2, 2025, as Mark E. Rennie Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251064 [Supporting the Bay Area Air District's Zero-Emission Building Appliance Rules]**
Sponsor: Mandelman
 Resolution supporting the Bay Area Air District's timely implementation of Rules 9-4 and 9-6 that establish zero-emission standards for building appliances. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 251065 [Supporting Fair Contracts for Golden State Valkyries Women's National Basketball Players]**
Sponsors: Walton; Chen, Sauter and Sherrill
 Resolution expressing the City and County of San Francisco's support for women's professional basketball players represented by the Women's National Basketball Players Association, including the Golden State Valkyries; and urging the Women's National Basketball Association to negotiate fair contracts that ensure equitable pay, benefits, and working conditions that protect players' health, safety, and overall well-being. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251066 [Urging SFMTA and SFPD to Enforce the Prohibition of Riding Electric and Gas-Powered Scooters on Sidewalks]**
Sponsors: Walton; Dorsey, Sauter, Melgar, Chen, Mahmood and Mandelman
 Resolution urging the San Francisco Municipal Transportation Agency (SFMTA) and the San Francisco Police Department (SFPD) to enforce the prohibition of riding electric and gas-powered scooters on sidewalks in order to protect pedestrians and advance vision zero goals. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

MOTIONS

- 251069 [Closed Session - Existing and Possible Anticipated Litigation - Various Matters - October 28, 2025]**
Sponsor: Mandelman
 Motion that the Board of Supervisors convene in closed session on October 28, 2025, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matters in which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup. Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-cv-05462 (N.D. Ill.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.); County of Santa Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.); and regarding anticipated litigation the City may initiate to challenge actions by the federal government as plaintiff. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 251028 [Mayoral Appointment, Homelessness Oversight Commission - Obai Rambo]**
 Motion approving/rejecting the Mayor's nomination for the appointment of Obai Rambo to the Homelessness Oversight Commission, term ending May 1, 2027. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 251029 [Mayoral Appointment, Homelessness Oversight Commission - Dontaye Ball]**
 Motion approving/rejecting the Mayor's nomination for the appointment of Dontaye Ball to the Homelessness Oversight Commission, term ending May 1, 2029. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

REQUESTS FOR HEARING

251067 [Hearing - Private Developer Commitments - 2000-2070 Bryant Street and 681 Florida Street]

Sponsor: Fielder

Hearing regarding financial commitments made by private developers for housing developments at 2000-2070 Bryant Street and 681 Florida Street in the Mission District, including \$500,000 in capital funding for tenant improvements to the community arts space at 681 Florida Street; and requesting Nick Podell, JRE Partners, Mission Economic Development Agency, Tenderloin Neighborhood Development Center, the Mayor's Office of Housing and Community Development, and the City Attorney's Office to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

251068 [Hearing - OpenGov Contract Awarded by the Mayor's Office]

Sponsor: Fielder

Hearing to discuss the OpenGov contract awarded by the Mayor's Office and the procurement process followed by Mayor's Office; and requesting the Mayor's Office, Planning Department, Department of Technology, Office of the City Administrator, Civil Service Commission, Public Works, Department of Building Inspection, and Office of the Budget and Legislative Analyst to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

251070 [Closed Session - Existing and Possible Anticipated Litigation - Various Matters - October 28, 2025]

Closed Session for the Board of Supervisors to convene on October 28, 2025, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matters in which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup. Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-cv-05462 (N.D. Ill.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.); County of Santa Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.); and regarding anticipated litigation the City may initiate to challenge actions by the federal government as plaintiff; scheduled pursuant to the Motion contained in File No. 251069, to be considered on October 28, 2025. (Clerk of the Board). RECEIVED AND ASSIGNED to Board of Supervisors.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

251024 [Building Code - Hydrogen-Fueling Station Equipment]

Ordinance amending the Building Code to create a permit and permitting process for Hydrogen-Fueling Station Equipment installation; and affirming the Planning Department's determination under the California Environmental Quality Act. (Building Inspection Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

PROPOSED RESOLUTIONS

251025 [Contract Amendment - Lystek International Limited - Class A Biosolids Management Services - Not to Exceed \$36,670,000]

Resolution approving the Fourth Amendment between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Lystek International Limited, for Class A Biosolids management services for an increased amount of \$20,770,000 and a total not to exceed amount of \$36,670,000; to extend the term by two years from June 30, 2027 for a total term of July 1, 2022, through June 30, 2029; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration). RECEIVED AND ASSIGNED to Budget and Finance Committee.

251026 [Contract - ARAMARK Correctional Services, Inc. - Jail Food Services - Not to Exceed \$22,000,000]

Resolution authorizing the Sheriff's Office to enter into a contract with ARAMARK Correctional Services, Inc. for jail food services for a total contract amount not to exceed \$22,000,000 and a term of five years, to commence on November 1, 2025, with two two-year options to renew. (Sheriff). RECEIVED AND ASSIGNED to Budget and Finance Committee.

251027 [Lease Amendment - Clear Channel Outdoor, LLC d/b/a Clear Channel Airports - Airport Advertising Lease - Adding Premises Solely for Promotion of Large Sporting Events]

Resolution approving Amendment No. 3 to the Airport Advertising Lease No. 12-0231 between Clear Channel Outdoor, LLC d/b/a Clear Channel Airports, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for the addition of premises solely for the promotion of large sporting events and establishing a new rent structure for those locations. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – October 21, 2025

Regular Board Meeting Minutes for September 9, 2025, and September 16, 2025, were approved.

Requests Granted

From: Supervisor Chyanne Chen

To: Budget and Legislative Analyst (BUD)

Requests: Requesting an analysis of how San Francisco funds, builds, and plans for the development of affordable housing, including the impact and forecast created by the removal of impact fees and inclusionary requirements that have been used to support the development of affordable housing; the efficacy of the City's reliance on one-time funds or funds tied to market conditions versus other possible revenue strategies; and the ability of our city strategies to meet the gaps in our affordable housing delivery system to meet the unique needs of particular vulnerable communities and neighborhoods.

In Memoriam

Arlo Smith – Entire Board

Terrance Alan - Board President Rafael Mandelman

Mark E. Rennie - Board President Rafael Mandelman

Miss Major Griffin-Gracy - Board President Rafael Mandelman

Binoj Budhatoki - Supervisor Jackie Fielder

Hector Williams - Supervisor Chyanne Chen

Karen Jean Pierce - Supervisor Shamann Walton