

# Board of Supervisors



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

## Legislation Introduced at Roll Call

Tuesday, October 27, 2020

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### ORDINANCES

- 201218 [Planning, Administrative Codes - Temporary Use of Hotels and Motels for Permanent Supportive Housing]**  
**Sponsor:** Mayor  
Ordinance amending the Planning Code and Administrative Code to allow certain hotels and motels to be used for Permanent Supportive Housing purposes without thereby abandoning or discontinuing the hotel use; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 201219 [Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests) Filing Requirements]**  
**Sponsor:** Yee  
Ordinance amending the Campaign and Governmental Conduct Code to update the Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing requirements by adding, deleting, and changing titles of designated officials and employees to reflect organizational and staffing changes, and by refining disclosure requirements for designated officials and employees. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

## **RESOLUTIONS**

- 201220 [Accept and Expend Grant - Retroactive - Office of the Assistant Secretary for Preparedness and Response - California Department of Public Health - Coronavirus (COVID-19) Hospital Preparedness Program (HPP) Funding - \$155,647]**  
**Sponsor:** Mayor  
Resolution retroactively authorizing the San Francisco Department of Public Health to accept and expend a grant in the amount of \$155,647 from the Office of the Assistant Secretary for Preparedness and Response through the California Department of Public Health for participation in a program, entitled "Coronavirus (COVID-19) Hospital Preparedness Program (HPP) Supplemental Funding," for the period of March 28, 2020, through June 30, 2021. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 201221 [Civic Center Community Benefit District - Annual Report - FY2018-2019]**  
**Sponsors:** Mayor; Haney  
Resolution receiving and approving an annual report for the Civic Center Community Benefit District for Fiscal Year (FY) 2018-2019, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's Management Agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201222 [Central Market Community Benefit District - Annual Report - CY2018]**  
**Sponsor:** Haney  
Resolution receiving and approving an annual report for the Central Market Community Benefit District for calendar year (CY) 2018, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201223 [The East Cut Community Benefit District - Annual Report - FY2018-2019]**  
**Sponsor:** Haney  
Resolution receiving and approving an annual report for The East Cut Community Benefit District for Fiscal Year (FY) 2018-2019, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201224 [Development of Public Defender Documentary Media Project - Authorization to Enter Agreement - Even/Odd Films and Compound]**  
**Sponsor:** Haney  
Resolution authorizing the Public Defender to develop and implement a documentary media project to create short films, photography, and other media documenting the work of the Public Defender's Office (Office) and the experiences of its clients; to use that media to enhance the Office's representation of clients and to distribute that media to educate the public about the operations and impacts of the criminal justice system; and to enter into an agreement with Even/Odd Films and Compound to set responsibilities for creation, distribution, licensing and ownership of the media, with an agreement term of five years to commence upon execution of the agreement. RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 201225 [Management Agreement - Owners' Association for Administration/Management - Noe Valley Community Benefit District]**  
**Sponsor:** Mandelman  
 Resolution approving a management agreement with the nonprofit Owners' Association for administration/management of the established property-based Community Benefit District known as the "Noe Valley Community Benefit District," pursuant to California Streets and Highways Code, Section 36651, for a period commencing upon Board approval, through June 30, 2035. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201226 [Management Agreement - Owners' Association for Administration/Management - Castro Community Benefit District]**  
**Sponsor:** Mandelman  
 Resolution approving a management agreement with the nonprofit Owners' Association for administration/management of the established property-based Community Benefit District known as the "Castro Community Benefit District," pursuant to California Streets and Highways Code, Section 36651, for a period commencing upon Board approval, through June 30, 2035. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201227 [Urging a Just Transition to a Fossil Fuel-Free Future for California]**  
**Sponsor:** Mar  
 Resolution urging Governor Newsom and the California State Legislature to discontinue permitting for any new oil and gas extraction, fossil fuel infrastructure, or petrochemical projects in California; and urging Governor Newsom to set California on a path to phase out existing oil production in line with the Paris climate goals, with a just and equitable transition that protects workers, communities, and economies, and require a 2,500-foot health and safety buffer between fossil-fuel infrastructure and homes, schools, and other sensitive sites. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 201228 [Urging the Naming of City Hall Press Room After Barbara Taylor]**  
**Sponsor:** Peskin  
 Resolution urging the naming of the second floor City Hall press room after legendary San Francisco radio reporter Barbara Taylor. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201229 [Management Agreement - Owners' Association for Administration/Management - Fisherman's Wharf Landside Community Benefit District]**  
**Sponsor:** Peskin  
 Resolution approving a management agreement with the nonprofit Owners' Association for administration/management of the established property-based Community Benefit District known as the "Union Square Business Improvement District," pursuant to California Streets and Highways Code, Section 36651, for a period commencing upon Board approval, through June 30, 2035. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201230 [Urging the Equal Employment Opportunity Office to Collaborate with the Office of Racial Equity on Investigating Equal Employment Opportunity Complaints]**  
**Sponsors:** Walton; Peskin, Yee and Fewer  
 Resolution urging the Equal Employment Opportunity at the Department of Human Resources to collaborate with the Office of Racial Equity at the Human Rights Commission on investigating Equal Employment Opportunity Complaints. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **MOTIONS**

- 201233 [Committee of the Whole - Shelter-in-Place Rehousing and Site Demobilization Plan - November 10, 2020, at 3:00 p.m.]**  
**Sponsors:** Walton; Haney, Ronen and Preston  
Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on Tuesday, November 10, 2020, at 3:00 p.m., during the Regular Board of Supervisors Meeting, to hold a public hearing on the Shelter-in-Place Rehousing and Site Demobilization Plan. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201231 [Adoption of Findings Related to Conditional Use Authorization - 1846 Grove Street]**  
Motion adopting findings in support of the Board of Supervisors' disapproval of Planning Commission Motion No. 20681, approving a Conditional Use Authorization, identified as Planning Case No. 2018-011441CUA, for a proposed project at 1846 Grove Street, and the Board's approval of a Conditional Use Authorization for the same Planning Case and property with different conditions; adopting findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and affirming the Planning Department's determination under the California Environmental Quality Act. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 201205 [Mayoral Reappointment, City Hall Preservation Advisory Commission - Ellen Schumer]**  
Motion approving/rejecting the Mayor's nomination for reappointment of Ellen Schumer to the City Hall Preservation Advisory Commission, term ending January 13, 2022. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201206 [Mayoral Reappointment, City Hall Preservation Advisory Commission - Mae Woo]**  
Motion approving/rejecting the Mayor's nomination for reappointment of Mae Woo to the City Hall Preservation Advisory Commission, term ending January 13, 2022. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201207 [Mayoral Appointment, City Hall Preservation Advisory Commission - Robert Vergara]**  
Motion approving/rejecting the Mayor's nomination for appointment of Robert Vergara to the City Hall Preservation Advisory Commission, term ending January 13, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201208 [Mayoral Reappointment, City Hall Preservation Advisory Commission - James Haas]**  
Motion approving/rejecting the Mayor's nomination for reappointment of James Haas to the City Hall Preservation Advisory Commission, term ending January 13, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 201209 [Mayoral Reappointment, City Hall Preservation Advisory Commission - Patrick Carney]**  
Motion approving/rejecting the Mayor's nomination for reappointment of Patrick Carney to the City Hall Preservation Advisory Commission, term ending January 13, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

**201237 [Mayoral Appointment, Municipal Transportation Agency - Fiona Hinze]**  
Motion approving/rejecting the Mayor's nomination for appointment of Fiona Hinze to the Municipal Transportation Agency Board of Directors, term ending March 1, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

## **REQUESTS FOR HEARING**

**201232 [Hearing - Findings of the San Francisco Recovery Summit Working Group]**  
**Sponsor:** Stefani

Hearing on the San Francisco Recovery Summit Working Group report and findings; and requesting the Adult Probation Department and Department of Public Health to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

**201234 [Hearing - Committee of the Whole - Shelter-in-Place Rehousing and Site Demobilization Plan - November 10, 2020, at 3:00 p.m.]**

Hearing of the Board of Supervisors to sit as a Committee of the Whole on Tuesday, November 10, 2020, at 3:00 p.m., during the Regular Board of Supervisors Meeting, to hold a public hearing on the Shelter-in-Place Rehousing and Site Demobilization Plan; pending approval of the Motion contained in File No. 201233. (Clerk of the Board). SCHEDULED FOR PUBLIC HEARING to Board of Supervisors.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## **PROPOSED ORDINANCE**

**201175 [Administrative Code, Planning Code - Technical Corrections; Amendments to Various Central South of Market Area Zoning Provisions]**

Ordinance amending the Planning Code to correct and clarify Administrative and Planning Code amendments approved in Ordinance No. 296-18, which gave effect to the Central South of Market Area (SoMa) Plan, including provisions regarding transfer of development rights, privately owned public open space, renewable electricity, PDR (Production Distribution Repair) floor height, development impact fee deposits and uses, among others; to restore with modifications inadvertently deleted provisions regarding low-income affordable housing in the SALI (Service/Arts/Light Industrial) Zoning District; and to amend open space, height limit, apparent mass reduction, lot coverage, exposure, PDR replacement, and development impact fee waiver and reduction provisions; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. (Planning Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

## **PROPOSED RESOLUTIONS**

- 201176 [Mills Act Historical Property Contract - 450 Pacific Avenue]**  
Resolution approving a historical property contract between Pacific Stables Property Owner LLC, the owners of 450 Pacific Avenue, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201177 [Mills Act Historical Property Contract - 1315 Waller Street]**  
Resolution approving a historical property contract between AIMKO 2015 Trust, the owners of 1315 Waller Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201178 [Mills Act Historical Property Contract - 59 Potomac Street]**  
Resolution approving a historical property contract between Jonathan Dascola & Kamariah Sulaiman Dascola, the owners of 59 Potomac Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.
- 201179 [Agreement Amendment - AT&T Corporation - Telecommunications Services - Total Not to Exceed \$140,695,756]**  
Resolution authorizing the Department of Technology to enter into the Fifth Amendment of an Agreement between the City and County of San Francisco and AT&T Corporation, to extend the term of the agreement for one year until December 31, 2021, and to increase the not to exceed amount of the agreement by \$18,266,199 for a total amount of \$140,695,756 pursuant to Charter, Section 9.118. (Department of Technology). RECEIVED AND ASSIGNED to Budget and Finance Committee.

**Clerk to Act – October 27, 2020**

**Board Meeting Minutes for September 22, 2020 were approved.**

**Requests Granted**

From: Supervisors Haney, Walton, Ronen, and Preston

To: Department of Homelessness & Supportive Housing and  
Department of Emergency Management

Inquiring: About the SIP rehousing and site demobilization plan. Please see attached memo.

From: Supervisors Fewer and Peskin

To: Department of Public Health and  
Department of Emergency Management

Inquiring: About the disproportionate COVID death rate for the API Community. Please see attached memo.

**In Memoriam**

Barbara Taylor - Entire Board and City Attorney

Diana Di Prima - Supervisor Peskin

Allen Grossman - Supervisor Peskin

Tom Taylor - Supervisors Mandelman and Peskin

Supervisor Shamann Walton  
Supervisor Matt Haney



Supervisor Hillary Ronen  
Supervisor Dean Preston

October 27, 2020

TO: Director Stewart-Kahn, Department of Homelessness and Supportive Housing  
Director Carroll, Department of Emergency Management

FROM: Supervisors Matt Haney, Shamann Walton, Hillary Ronen, and Dean Preston

Dear Director Stewart-Kahn and Director Carroll,

We are writing to once again request further details about the Department of Homelessness and Supportive Housing & Covid Command Center's "SIP Rehousing and Site Demobilization" plan for the 29 Shelter in Place hotels.

We are concerned that after months of requesting more details, the Board of Supervisors and operators of Shelter In Place hotels do not have details on the plan including how and where more than 2,500 people will be re-housed. We understand and agree that the SIP Hotels are a temporary measure, however it is unacceptable that hotel operators who are responsible for carrying out the plan were only made aware of the timeline last Friday, October 23 with few available concrete details about the plan.

From what we have gathered informally, the plan as it stands will **destabilize** hundreds of vulnerable clients, lead to an increase in street homelessness, and potentially lead to hundreds of critical non-profit homeless service workers who we rely on to carry out services to lose their jobs.

In July, the Board of Supervisors unanimously adopted Resolution 330-20 urging HSH to release a comprehensive plan that outlines steps to prevent clients in SIP hotels or other COVID alternative housing options from being discharged to the streets. The Board urged HSH to include in the report:

- A. The anticipated number of units that will be converted to permanent supportive housing;
- B. A summary of anticipated occupancy for congregate shelters;
- C. The number of people experiencing homelessness who have "exited" homelessness during the COVID emergency;
- D. How many clients in SIP Hotels have had a housing assessment;



- E. How many SIP clients assessed are Housing-Referral Status, and a breakdown by race; and
- F. How many vacant Permanent Supportive Housing units are vacant or available for occupancy.

**To date, despite multiple follow ups, that report has not been shared and the only data point shared has been the number of vacant and available PSH units.**

These information requests and many other questions have been raised in writing and verbally over the past 2 months so that the Board and public can understand the plan to prevent SIP clients from returning to the street, very few of which have been addressed:

1. How many Permanent Supportive Housing, Rapid Re-Housing, Flex Housing Pool, and Problem Solving placement are available for Phase 1 of the exit plan?
  - a. How many of each of those placements will be made available by June for all Phases?
  - b. How much funding is available for Problem Solving and Rapid Rehousing?
2. Are there other exits that fit the definition of an “exit to stability”? How do you define an “exit to stability”?
3. How many guests have been assessed so far for a) Coordinated Entry or b) Problem Solving Screening?
  - a. How will 2500+ guests be systematically assessed across all sites?
  - b. What specific guidance have the Hotel Operators been given to accomplish this?
4. How many current SIP guests are Housing Referral Status?
5. How many people have been placed into housing from Shelter In Place hotels to date?
6. When will reporting start? How will progress be reported?
7. Why are some site operators concentrated in Phase 1&2 versus being spread out to allow for better planning?
8. What have you done to draft the plan with and gather feedback from SIP Hotel Operators?
9. How many more SIP placements will occur through November?
10. How is the City supporting the dozens of workers who will be laid off from their roles at the SIP sites?
11. What is the plan to re-populate congregate shelters?
12. What are the results of the analysis of which Safe Sleeping Sites will remain open, for how long, and what capacity?

Please provide the detailed responses related to the Demobilization Plan by no later than Tuesday, November 3rd as well as any written draft or final plans that have been created. We also request a meeting with the relevant decision-makers as soon as possible.

The plan to re-house over 2,500 people who are in the Shelter In Place hotels is an admirable and exciting opportunity to address homelessness in the City at a scale we have never seen before. But as it stands, the plan lacks any detail that gives us confidence the plan will succeed. The Demobilization Plan should not begin until these questions are answered to the suitability of the SIP Operators and the Board of Supervisors.

Sincerely,

Supervisor Matt Haney  
Supervisor Shamann Walton  
Supervisor Hillary Ronen  
Supervisor Dean Preston

Member, Board of Supervisors  
District 1



City and County of San Francisco

**SANDRA LEE FEWER**

李麗嫦 市參事

---

DATE: October 27, 2020

TO: Department of Public Health, Department of Emergency Management

FROM: Sandra Lee Fewer

SUBJECT: Inquiry Regarding COVID-19 Deaths, and the Action Plan for the Asian American Community

---

Last week, USA Today released “*Asian Americans in San Francisco are dying at alarming rates from COVID-19: Racism is to blame*”, a news story highlighting the startling disparity about the impact of this pandemic on the Asian American community. This article strikes at the heart of the systemic gaps and inequities that have been exacerbated by this public health crisis, and pointedly calls attention to the need to step-up our response in supporting our diverse Asian American communities through this crisis.

Having the ability to look at public health data through a racial equity lens has been an essential tool. The data about COVID19 deaths is illuminating where we need to be doubling down on our efforts in tackling this pandemic. A startling 50 of the 123 deaths are Asian Americans. While only 12% of the cases are Asian, the death rate is more than three times that number--raising big concerns for me about the stigma that Asian Americans are experiencing in San Francisco related to the COVID pandemic, that may be a barrier to residents seeking out testing or timely treatment.

I recognize it takes a herculean effort to implement and operationalize dynamic response plans in the midst of this pandemic, but in light of this data about the disproportionate deaths in the API community, I am requesting information regarding:

- How we are reaching our *most* vulnerable, monolingual API communities in a culturally-competent and accessible manner
- Whether we are adequately conveying information and resources to address unique barriers for the API community for Testing:
  - how to register; whether registration interface and processes are available in-language;
  - Our ability to engage/ leverage the strength of trusted health providers that have a demonstrated history of working with communities;
  - Availability of testing sites in proximity to Asian American communities
- Systems and protocols for providing individuals timely and accurate information regarding resources and supports available for if/when someone may COVID-positive
- An action plan in response to address cases and deaths in the Asian American community per COVID-19 data.

Sincerely,

*Sandra Lee Fewer*